

Jasun Horsley

skeptiko #457



Crowley's Scooby-Doo Culture

Skeptiko Topics:

Consciousness Science

Parapsychology

Near-Death Experience

Spirituality

Skeptics/Skepticism

Psi

Psychics & Mediums

Atheism

UFO

Neuroscience

Conspiracy Theories

Contactee Experience

OBE

1
00:00:03,560 --> 00:00:01,939
he collects everything from piri Reis

2
00:00:05,180 --> 00:00:03,570
Aleister Crowley

3
00:00:07,760 --> 00:00:05,190
I haven't heard of you coming up in a

4
00:00:09,860 --> 00:00:07,770
minute with Jason Horsley we talked a

5
00:00:13,580 --> 00:00:09,870
lot about the cultural influence of

6
00:00:17,240 --> 00:00:13,590
Aleister Crowley do you need any more

7
00:00:21,830 --> 00:00:17,250
evidence than a scooby-doo movie Crowley

8
00:00:25,820 --> 00:00:21,840
or a buffy the vampire

9
00:00:27,589 --> 00:00:25,830
so do this is a really long interview I

10
00:00:30,710 --> 00:00:27,599
think there's a ton of good stuff in it

11
00:00:32,569 --> 00:00:30,720
here are some clips from the show you

12
00:00:34,580 --> 00:00:32,579
bring a case like Crowley and you put it

13
00:00:36,530 --> 00:00:34,590

under the microscope and you see what I

14

00:00:38,389 --> 00:00:36,540

saw with Vice Kings how far was he

15

00:00:41,270 --> 00:00:38,399

willing to take that he was willing to

16

00:00:43,340 --> 00:00:41,280

take that all the way he was what he was

17

00:00:46,069 --> 00:00:43,350

looking for the what he perceived as the

18

00:00:48,350 --> 00:00:46,079

most evil at possible of the

19

00:00:50,360 --> 00:00:48,360

unforgivable sin you know this in the

20

00:00:51,830 --> 00:00:50,370

Bible's a sin that the Holy Spirit the

21

00:00:54,529 --> 00:00:51,840

sin against the Holy Spirit was

22

00:00:57,799 --> 00:00:54,539

unforgivable and then committing it as a

23

00:00:59,479 --> 00:00:57,809

way to completely the passive

24

00:01:01,790 --> 00:00:59,489

transgression completely free himself

25

00:01:04,340 --> 00:01:01,800

from social conditioning from false

26

00:01:06,289 --> 00:01:04,350

morality now and we're living in a

27

00:01:09,950 --> 00:01:06,299

culture and climate that advocates this

28

00:01:12,500 --> 00:01:09,960

it's all over I mean if somebody is

29

00:01:14,960 --> 00:01:12,510

consciously deceiving they would have to

30

00:01:16,550 --> 00:01:14,970

also be deluded as well and maybe they

31

00:01:18,640 --> 00:01:16,560

would have to have some rationale for

32

00:01:20,780 --> 00:01:18,650

doing it that would be fundamentally

33

00:01:23,859 --> 00:01:20,790

delusional I mean I do believe there's

34

00:01:27,050 --> 00:01:23,869

an innate moral sense that we have

35

00:01:28,940 --> 00:01:27,060

biologically even we have a sense of

36

00:01:32,780 --> 00:01:28,950

what's right and wrong in any given

37

00:01:36,859 --> 00:01:32,790

moment you know how effective you can be

38

00:01:39,890 --> 00:01:36,869

with 90 to 95 percent just true agree

39

00:01:43,280 --> 00:01:39,900

with you and win your trust so that I

40

00:01:45,499 --> 00:01:43,290

can then use that to kind of switch

41

00:01:48,710 --> 00:01:45,509

things in a different way it's spin

42

00:01:51,490 --> 00:01:48,720

isn't it my sense with that with the

43

00:01:56,030 --> 00:01:51,500

vendor and he did help me see something

44

00:01:58,389 --> 00:01:56,040

ironically is is that I started to get a

45

00:02:01,100 --> 00:01:58,399

sense that it was to do with ideological

46

00:02:05,359 --> 00:02:01,110

affiliation if you like that the vendor

47

00:02:07,490 --> 00:02:05,369

- my impression anyways is ideologically

48

00:02:10,400 --> 00:02:07,500

affiliated with the our core values and

49

00:02:12,530 --> 00:02:10,410

systems and methodologies

50

00:02:14,270 --> 00:02:12,540

welcome to skeptic aware we explore

51
00:02:17,210 --> 00:02:14,280
controversial science and spirituality

52
00:02:19,370 --> 00:02:17,220
with leading researchers thinkers and

53
00:02:22,220 --> 00:02:19,380
their critics I'm your host Alex he

54
00:02:25,640 --> 00:02:22,230
cares today we welcome Jason Horsley

55
00:02:28,250 --> 00:02:25,650
back to skeptic Oh Jason is the author

56
00:02:30,830 --> 00:02:28,260
of several books including prisoner of

57
00:02:33,560 --> 00:02:30,840
infinity which we talked about during a

58
00:02:36,200 --> 00:02:33,570
previous episode of skeptic Oh also the

59
00:02:39,290 --> 00:02:36,210
vice of kings how socialism occultism

60
00:02:43,250 --> 00:02:39,300
and the sexual revolution engineered a

61
00:02:46,670 --> 00:02:43,260
culture of abuse a book I'm sure we will

62
00:02:50,240 --> 00:02:46,680
be referencing frequently today and a

63
00:02:53,210 --> 00:02:50,250

new upcoming book titled 16 maps of Hell

64

00:02:55,400 --> 00:02:53,220

the unraveling of a Hollywood super

65

00:02:57,410 --> 00:02:55,410

culture I don't know if we'll get a

66

00:02:58,700 --> 00:02:57,420

chance to talk about that but I hope we

67

00:03:01,280 --> 00:02:58,710

do it sounds intriguing

68

00:03:04,850 --> 00:03:01,290

I don't really do the book interview

69

00:03:07,040 --> 00:03:04,860

thing as you know Jason but I just got

70

00:03:08,390 --> 00:03:07,050

to let people know about those fantastic

71

00:03:10,340 --> 00:03:08,400

books cuz they're gonna want to check

72

00:03:13,550 --> 00:03:10,350

them out also want to let them know

73

00:03:16,790 --> 00:03:13,560

about you have really a terrific podcast

74

00:03:20,960 --> 00:03:16,800

a liminal list you know that liminal

75

00:03:23,360 --> 00:03:20,970

area between well between whatever this

76

00:03:26,090 --> 00:03:23,370

is and whatever that is in an

77

00:03:29,390 --> 00:03:26,100

outstanding website blog which we'll be

78

00:03:32,090 --> 00:03:29,400

referencing as well called auto culture

79

00:03:35,510 --> 00:03:32,100

and of course people can find all that

80

00:03:37,760 --> 00:03:35,520

and follow you so all that stuff is

81

00:03:41,450 --> 00:03:37,770

great but I really wanted to do

82

00:03:44,750 --> 00:03:41,460

something different I first wanted to

83

00:03:46,220 --> 00:03:44,760

introduce people to reintroduce people

84

00:03:50,110 --> 00:03:46,230

to you we did have that interview before

85

00:03:53,180 --> 00:03:50,120

but you continue to do just such

86

00:03:56,300 --> 00:03:53,190

phenomenally outstanding work and and

87

00:03:58,070 --> 00:03:56,310

produce stuff and I'm just blown away I

88

00:04:00,290 --> 00:03:58,080

mean I think it's brilliant and every

89

00:04:02,300 --> 00:04:00,300

time I go to dip into some of your stuff

90

00:04:04,520 --> 00:04:02,310

I'm like I need to just grab a piece and

91

00:04:06,530 --> 00:04:04,530

I wanted of just getting more and more

92

00:04:09,380 --> 00:04:06,540

and more listening more reading the more

93

00:04:13,280 --> 00:04:09,390

your your brilliant brilliant writing

94

00:04:15,350 --> 00:04:13,290

brilliant audio presentation this dialog

95

00:04:18,080 --> 00:04:15,360

thing you have going on is is terrific

96

00:04:23,420 --> 00:04:18,090

but the other thing that I really like

97

00:04:24,250 --> 00:04:23,430

and respect about you Jason is your your

98

00:04:26,200 --> 00:04:24,260

personal

99

00:04:27,730 --> 00:04:26,210

courage that you demonstrate over and

100

00:04:30,430 --> 00:04:27,740

over again about just putting yourself

101
00:04:33,250 --> 00:04:30,440
out there and a lot of people can do

102
00:04:35,620 --> 00:04:33,260
that but they don't have the tenacity

103
00:04:38,230 --> 00:04:35,630
that you have and like one of the things

104
00:04:42,670 --> 00:04:38,240
that really just compelled me to contact

105
00:04:43,840 --> 00:04:42,680
you again was this email exchange do you

106
00:04:45,850 --> 00:04:43,850
have with Peter lavinda

107
00:04:48,550 --> 00:04:45,860
and we're gonna try and unravel that in

108
00:04:50,800 --> 00:04:48,560
this larger context but your tenacity to

109
00:04:52,990 --> 00:04:50,810
continue to go after lavinda in a very

110
00:04:55,210 --> 00:04:53,000
appropriate way in these email exchanges

111
00:04:57,070 --> 00:04:55,220
and I can't tell you the number of

112
00:05:02,020 --> 00:04:57,080
changes I've had with people where I go

113
00:05:05,250 --> 00:05:02,030

this guy clearly he's SIOP he's sigh up

114

00:05:09,280 --> 00:05:05,260

1% why are you buying into this [h__h] and

115

00:05:10,870 --> 00:05:09,290

you rather than just ranting and and no

116

00:05:13,990 --> 00:05:10,880

one ever listens to me cuz I can't back

117

00:05:15,610 --> 00:05:14,000

it up you back it up man you back it up

118

00:05:18,010 --> 00:05:15,620

in the dialogue you've had with them and

119

00:05:20,760 --> 00:05:18,020

you back it up in terms of pulling

120

00:05:24,670 --> 00:05:20,770

together a lot of other pieces so I

121

00:05:27,010 --> 00:05:24,680

really really appreciate that about what

122

00:05:28,170 --> 00:05:27,020

you do and I'm super excited to have you

123

00:05:30,640 --> 00:05:28,180

back on skeptical

124

00:05:34,270 --> 00:05:30,650

well thanks Alex thanks for all those

125

00:05:37,360 --> 00:05:34,280

kind words and that last point because I

126

00:05:41,190 --> 00:05:37,370

do I mean that is one of the hardest

127

00:05:43,540 --> 00:05:41,200

things in life is to confront people

128

00:05:45,760 --> 00:05:43,550

when we feel that were being deceived

129

00:05:48,880 --> 00:05:45,770

and it's just the whole social protocol

130

00:05:51,730 --> 00:05:48,890

that says thou shalt not do that and it

131

00:05:57,220 --> 00:05:51,740

is something that it's a fine line to

132

00:06:00,310 --> 00:05:57,230

all because it can be mmm it can be

133

00:06:03,220 --> 00:06:00,320

driven by neurotic sayings I'm aware of

134

00:06:05,710 --> 00:06:03,230

that like I might have father issues or

135

00:06:07,540 --> 00:06:05,720

brother issues and and certainly I got

136

00:06:09,730 --> 00:06:07,550

triggered in that in exchange of Peter

137

00:06:12,210 --> 00:06:09,740

the vendor but and it would have been

138

00:06:15,100 --> 00:06:12,220

easy for me to back off because of just

139

00:06:17,020 --> 00:06:15,110

just being not sure of myself and he's

140

00:06:18,970 --> 00:06:17,030

an authority figure and so on and so

141

00:06:21,370 --> 00:06:18,980

forth but you're right I didn't I

142

00:06:23,230 --> 00:06:21,380

persisted and and then when it came to

143

00:06:25,390 --> 00:06:23,240

vice of Kings I did a lot more digging

144

00:06:28,600 --> 00:06:25,400

and as you know if you've read it I

145

00:06:30,670 --> 00:06:28,610

found an awful lot of much more

146

00:06:32,320 --> 00:06:30,680

compelling evidence around that so it

147

00:06:34,900 --> 00:06:32,330

seemed like it was worth it was worth

148

00:06:36,920 --> 00:06:34,910

you know standing up for my own personal

149

00:06:38,810 --> 00:06:36,930

sense of integrity

150

00:06:43,040 --> 00:06:38,820

and being willing to confront this

151

00:06:46,969 --> 00:06:43,050

figure as a way to really get a better

152

00:06:49,610 --> 00:06:46,979

sense of mmm the kind of deception that

153

00:06:52,189 --> 00:06:49,620

goes on in in this community and in this

154

00:06:54,230 --> 00:06:52,199

world and around these subjects I'm

155

00:06:56,930 --> 00:06:54,240

really a rubber meeting Road I mean make

156

00:07:00,560 --> 00:06:56,940

it personal and practical an experience

157

00:07:03,140 --> 00:07:00,570

will not abstract or theoretical it's

158

00:07:05,210 --> 00:07:03,150

much more exciting much more interesting

159

00:07:09,260 --> 00:07:05,220

it's riskier but I think the end result

160

00:07:11,810 --> 00:07:09,270

there's a lot more meaningful well you

161

00:07:15,080 --> 00:07:11,820

know I think there's just a ton to

162

00:07:17,420 --> 00:07:15,090

unpack there and we're gonna try and do

163

00:07:20,510 --> 00:07:17,430

that let's back up and make sure that

164

00:07:23,320 --> 00:07:20,520

well I think we have to you know back up

165

00:07:26,180 --> 00:07:23,330

and talk about the Peter Levin de

166

00:07:29,870 --> 00:07:26,190

incident that you know as you said in

167

00:07:31,550 --> 00:07:29,880

some sense it's the whole story in some

168

00:07:34,870 --> 00:07:31,560

ways it's the whole story that we're

169

00:07:38,210 --> 00:07:34,880

gonna tell today about deception about

170

00:07:40,460 --> 00:07:38,220

evil and how we understand evil what our

171

00:07:42,790 --> 00:07:40,470

role is and evil what our culture's role

172

00:07:46,879 --> 00:07:42,800

is and evil what our intelligence

173

00:07:49,670 --> 00:07:46,889

organizations role is an evil but I

174

00:07:52,129 --> 00:07:49,680

think in this deception part I think

175

00:07:53,719 --> 00:07:52,139

it's just so brilliant the way that you

176

00:07:56,870 --> 00:07:53,729

put it because I think we're all trying

177

00:07:59,360 --> 00:07:56,880

to wrestle with to what extent were

178

00:08:00,830 --> 00:07:59,370

being deceived who the deceptor czar

179

00:08:03,290 --> 00:08:00,840

whether we're deceiving ourselves

180

00:08:06,020 --> 00:08:03,300

whether our culture is engineered to

181

00:08:08,089 --> 00:08:06,030

deceive us I could go on and on but what

182

00:08:10,760 --> 00:08:08,099

I've thrown up there on the screen which

183

00:08:13,580 --> 00:08:10,770

is you know kind of what I want to base

184

00:08:16,189 --> 00:08:13,590

this on because I mentioned to you one

185

00:08:19,550 --> 00:08:16,199

essentially that email I'm writing this

186

00:08:21,140 --> 00:08:19,560

book so this book you know I mean I

187

00:08:23,600 --> 00:08:21,150

don't know why anyone writes books these

188

00:08:25,159 --> 00:08:23,610

days but you're right books and some

189

00:08:28,189 --> 00:08:25,169

people read them and I read your books

190

00:08:31,010 --> 00:08:28,199

and they they impacted me and I guess

191

00:08:33,909 --> 00:08:31,020

that's all I hope to do with my book why

192

00:08:36,860 --> 00:08:33,919

evil matters is just to maybe reach a

193

00:08:40,250 --> 00:08:36,870

couple of people at the right time who

194

00:08:43,510 --> 00:08:40,260

go gee why aren't we really dealing with

195

00:08:46,519 --> 00:08:43,520

this evil question in a kind of more

196

00:08:49,190 --> 00:08:46,529

deeper intellectual kind of pre

197

00:08:50,420 --> 00:08:49,200

scientific way and that's really the

198

00:08:54,650 --> 00:08:50,430

premise of the book

199

00:08:57,440 --> 00:08:54,660

and I think when you talk about evil one

200

00:09:00,620 --> 00:08:57,450

thing that comes up a lot to me in the

201
00:09:03,230 --> 00:09:00,630
conversations I have is the Aleister

202
00:09:06,290 --> 00:09:03,240
Crowley thing and I call it I call it

203
00:09:08,630 --> 00:09:06,300
the Aleister Crowley test you know I

204
00:09:10,639 --> 00:09:08,640
mean about that like if you just tell

205
00:09:13,790 --> 00:09:10,649
people you bring up Aleister Crowley

206
00:09:17,720 --> 00:09:13,800
right and you know you're gonna get a

207
00:09:21,019 --> 00:09:17,730
couple of canned reactions and it's the

208
00:09:23,389 --> 00:09:21,029
ability people have I think to handle

209
00:09:27,340 --> 00:09:23,399
that topic however they do to me is

210
00:09:30,829 --> 00:09:27,350
almost like a shortcut litmus test for

211
00:09:34,760 --> 00:09:30,839
where they're at in this larger

212
00:09:39,410 --> 00:09:34,770
understanding of evil deception

213
00:09:42,019 --> 00:09:39,420

left-hand path and and both personally

214

00:09:43,790 --> 00:09:42,029

but also just in kind of a cultural spy

215

00:09:46,670 --> 00:09:43,800

Peter Levin the thing that we'll get

216

00:09:48,230 --> 00:09:46,680

into but as usual I'm kind of laying a

217

00:09:50,840 --> 00:09:48,240

lot on the table and jumping way ahead

218

00:09:53,150 --> 00:09:50,850

of the story let's so let me let me back

219

00:09:55,730 --> 00:09:53,160

up or let you back up if you could

220

00:10:00,140 --> 00:09:55,740

you've written brilliantly and

221

00:10:03,410 --> 00:10:00,150

extensively on Crowley can you give

222

00:10:06,010 --> 00:10:03,420

folks just if they're coming at this now

223

00:10:09,040 --> 00:10:06,020

and they can't understand the deep dive

224

00:10:13,579 --> 00:10:09,050

inside baseball stuff we've gotten into

225

00:10:16,070 --> 00:10:13,589

backup who is Aleister Crowley you know

226

00:10:18,860 --> 00:10:16,080

what does he represent in our culture

227

00:10:21,500 --> 00:10:18,870

why is he important why does he matter

228

00:10:28,640 --> 00:10:21,510

can you just kind of start with the

229

00:10:30,740 --> 00:10:28,650

basics maybe hmm well I guess even

230

00:10:32,210 --> 00:10:30,750

starting in the basis there's a lot of

231

00:10:34,400 --> 00:10:32,220

different angles so where I tend to

232

00:10:37,100 --> 00:10:34,410

start with Crowley and what seems to me

233

00:10:39,949 --> 00:10:37,110

what makes him indisputably significant

234

00:10:42,920 --> 00:10:39,959

is his influence and from two

235

00:10:46,400 --> 00:10:42,930

perspectives like the proof of his

236

00:10:50,329 --> 00:10:46,410

influence is indisputable I mean the

237

00:10:52,579 --> 00:10:50,339

easy go-to is pop music of the 60s and

238

00:10:56,240 --> 00:10:52,589

70s days on the cover of citing purpose

239

00:10:59,150 --> 00:10:56,250

only asked a plan and he's cited in in

240

00:11:01,900 --> 00:10:59,160

David Bowie's hunky dory which was very

241

00:11:05,050 --> 00:11:01,910

influential for me as an adolescent

242

00:11:07,630 --> 00:11:05,060

and so on Jimmy Page and Marilyn Manson

243

00:11:10,240 --> 00:11:07,640

this is no enter is is influenced

244

00:11:14,890 --> 00:11:10,250

several decades in several different

245

00:11:17,050 --> 00:11:14,900

musical movements on from the one side

246

00:11:19,090 --> 00:11:17,060

does that as that's irrefutable the

247

00:11:24,880 --> 00:11:19,100

other side is is Hara did he have that

248

00:11:26,920 --> 00:11:24,890

much influence and how deliberate and

249

00:11:28,990 --> 00:11:26,930

how intentional was that and I think I

250

00:11:31,690 --> 00:11:29,000

look at invited Kings the evidence that

251
00:11:36,280 --> 00:11:31,700
that Crowley was not what he seems in

252
00:11:39,990 --> 00:11:36,290
terms of this creative Aqil outlier this

253
00:11:42,250 --> 00:11:40,000
iconoclast who is pursuing these extreme

254
00:11:46,450 --> 00:11:42,260
transgressions in order to liberate

255
00:11:50,440 --> 00:11:46,460
humanity that's half the story but it's

256
00:11:52,450 --> 00:11:50,450
also maybe a half a cover story and that

257
00:11:58,600 --> 00:11:52,460
his influence I think was at least

258
00:12:01,180 --> 00:11:58,610
partially assisted let's say that he was

259
00:12:04,270 --> 00:12:01,190
just as as evidence that Crowley was an

260
00:12:07,150 --> 00:12:04,280
intelligence a and an operative and it

261
00:12:08,380 --> 00:12:07,160
was functioning at that level it tends

262
00:12:10,780 --> 00:12:08,390
to be that the biographers have

263
00:12:14,050 --> 00:12:10,790

separated two things out on the one hand

264

00:12:15,400 --> 00:12:14,060

he's this independent artist writer or

265

00:12:20,440 --> 00:12:15,410

cultists on the other hand he also

266

00:12:22,450 --> 00:12:20,450

dabbled in intelligence work and they're

267

00:12:24,070 --> 00:12:22,460

almost like separate things now the

268

00:12:26,050 --> 00:12:24,080

connecting areas of course he was

269

00:12:29,850 --> 00:12:26,060

rememberable called secret societies and

270

00:12:33,540 --> 00:12:29,860

even created his own the AAA which was a

271

00:12:36,940 --> 00:12:33,550

splinter of the OTO come on before we

272

00:12:38,290 --> 00:12:36,950

bury people there's so many parts of

273

00:12:40,450 --> 00:12:38,300

that bike so we bury people with all

274

00:12:44,260 --> 00:12:40,460

these acronyms and we bury people with

275

00:12:47,380 --> 00:12:44,270

the cover story but I do want to kind of

276

00:12:50,830 --> 00:12:47,390

back up because when you talk about the

277

00:12:53,500 --> 00:12:50,840

cover story we also have to understand

278

00:12:57,190 --> 00:12:53,510

the other touch point that Crowley

279

00:13:00,630 --> 00:12:57,200

is today inside of the magic culture

280

00:13:04,480 --> 00:13:00,640

that is kind of a growing subculture

281

00:13:07,090 --> 00:13:04,490

Netflix culture streaming its inner

282

00:13:09,040 --> 00:13:07,100

woven through all of that that the idea

283

00:13:11,080 --> 00:13:09,050

of the occult that there's something

284

00:13:13,480 --> 00:13:11,090

hidden that there's something you don't

285

00:13:16,420 --> 00:13:13,490

know about but it's a deeper truth and

286

00:13:19,870 --> 00:13:16,430

there's this do what thou wilt famous

287

00:13:22,150 --> 00:13:19,880

ethos that is kind of woven through our

288

00:13:25,030 --> 00:13:22,160

culture in another way that we don't

289

00:13:27,100 --> 00:13:25,040

quite understand its origins until

290

00:13:29,080 --> 00:13:27,110

people tell you about Aleister Crowley

291

00:13:31,450 --> 00:13:29,090

and they kind of whisper it in your ear

292

00:13:34,690 --> 00:13:31,460

and then you go oh wow you mean there's

293

00:13:37,600 --> 00:13:34,700

this other secret sage of the of the

294

00:13:41,250 --> 00:13:37,610

esoteric the 92 to kind of get in touch

295

00:13:44,880 --> 00:13:41,260

with let me let me do this if I can I

296

00:13:47,590 --> 00:13:44,890

pulled out some clips some from some

297

00:13:51,120 --> 00:13:47,600

really excellent interviews you've done

298

00:13:54,520 --> 00:13:51,130

let me play some of those my first

299

00:13:58,300 --> 00:13:54,530

contact with Crowley was through David

300

00:14:00,460 --> 00:13:58,310

Bowie the album hunky dory which I heard

301
00:14:03,190 --> 00:14:00,470
in my brother's bedroom and that might

302
00:14:05,950 --> 00:14:03,200
seem like a trivial thing or an old

303
00:14:08,980 --> 00:14:05,960
place to start but how a virus enters

304
00:14:10,990 --> 00:14:08,990
this is very key I think well how open

305
00:14:13,320 --> 00:14:11,000
we are how vulnerable we are in that

306
00:14:15,850 --> 00:14:13,330
moment is going to determine how

307
00:14:18,010 --> 00:14:15,860
infected we are and I'd say that that

308
00:14:20,590 --> 00:14:18,020
was the case with the Crowley virus that

309
00:14:22,840 --> 00:14:20,600
there was a delivery device it was a

310
00:14:25,510 --> 00:14:22,850
combination of the culture and my family

311
00:14:27,490 --> 00:14:25,520
environment David Bowie who I discovered

312
00:14:30,100 --> 00:14:27,500
thereby through my brother who was never

313
00:14:32,320 --> 00:14:30,110

a David Bowie fan and my brother was I

314

00:14:34,060 --> 00:14:32,330

was very rarely in his bedroom because

315

00:14:36,610 --> 00:14:34,070

he didn't let me hang around with him

316

00:14:38,410 --> 00:14:36,620

and all his older brother and and so I

317

00:14:39,940 --> 00:14:38,420

think you need to talk about priming

318

00:14:42,250 --> 00:14:39,950

like if you have a really positive

319

00:14:44,110 --> 00:14:42,260

experience of something the first time

320

00:14:46,270 --> 00:14:44,120

around then you're going to be much more

321

00:14:48,190 --> 00:14:46,280

susceptible to ignoring the negative

322

00:14:51,070 --> 00:14:48,200

aspects of it because of that initial

323

00:14:52,690 --> 00:14:51,080

priming so in some weird way I think I

324

00:14:55,270 --> 00:14:52,700

was primed for Crowley by that

325

00:14:58,470 --> 00:14:55,280

combination of hearing David Bowie sing

326

00:15:01,150 --> 00:14:58,480

his name my brothers attic bedroom

327

00:15:03,250 --> 00:15:01,160

solders there's a lot to unpack there

328

00:15:04,840 --> 00:15:03,260

let me just turn it over to you what are

329

00:15:07,530 --> 00:15:04,850

some of your thoughts listening to that

330

00:15:13,120 --> 00:15:07,540

again hmm

331

00:15:15,580 --> 00:15:13,130

well I mean it's still going on that's

332

00:15:18,280 --> 00:15:15,590

the thing I'm still the reason I write

333

00:15:19,960 --> 00:15:18,290

these books as ideas and this latest one

334

00:15:23,180 --> 00:15:19,970

about Hollywood is getting much more

335

00:15:25,520 --> 00:15:23,190

specific I'm trying to

336

00:15:28,520 --> 00:15:25,530

extract the virus I'm trying to purge

337

00:15:32,060 --> 00:15:28,530

the virus from my system but at the same

338

00:15:34,400 --> 00:15:32,070

time there's a reason why I let it in

339

00:15:37,640 --> 00:15:34,410

which isn't just the ferrous and

340

00:15:39,440 --> 00:15:37,650

malignant like there's a reason one can

341

00:15:41,840 --> 00:15:39,450

develop immunity of course it's quite

342

00:15:44,120 --> 00:15:41,850

topical with all this stuff around the

343

00:15:47,630 --> 00:15:44,130

cove right now but one device

344

00:15:50,540 --> 00:15:47,640

immediately by exposure to viruses or

345

00:15:52,580 --> 00:15:50,550

what we call viruses and one can observe

346

00:15:54,560 --> 00:15:52,590

their effects and thereby you know

347

00:15:56,990 --> 00:15:54,570

analyze and understand them so where I'm

348

00:16:01,870 --> 00:15:57,000

at now is I'm like well I let this virus

349

00:16:04,010 --> 00:16:01,880

in and I'm trying to get it out and and

350

00:16:06,350 --> 00:16:04,020

necessary to getting it out of my system

351
00:16:08,450 --> 00:16:06,360
somehow seems to be breaking it down to

352
00:16:10,970 --> 00:16:08,460
its constituent parts and understanding

353
00:16:13,040 --> 00:16:10,980
what made me vulnerable to it and what

354
00:16:15,290 --> 00:16:13,050
what's the affinity love sympathy

355
00:16:18,350 --> 00:16:15,300
between myself and my own trauma and

356
00:16:20,150 --> 00:16:18,360
that that cultural virus and then that

357
00:16:21,860 --> 00:16:20,160
leads to these books and these analyses

358
00:16:24,380 --> 00:16:21,870
which hopefully are helpful to others

359
00:16:27,860 --> 00:16:24,390
hold on on that what if it really is

360
00:16:30,140 --> 00:16:27,870
about deception what if it is not even

361
00:16:33,110 --> 00:16:30,150
so much a part of your personal journey

362
00:16:35,150 --> 00:16:33,120
what if it's an unnecessary step along

363
00:16:38,180 --> 00:16:35,160

your personal journey and that's one

364

00:16:41,090 --> 00:16:38,190

thing I'd like to at least explore both

365

00:16:44,630 --> 00:16:41,100

in my book and in this interview is that

366

00:16:48,350 --> 00:16:44,640

just because Crowley is there and just

367

00:16:50,810 --> 00:16:48,360

because Johnny Depp is wrapping his arm

368

00:16:53,870 --> 00:16:50,820

around Damien Echols

369

00:16:56,210 --> 00:16:53,880

and who is the Crowley follower from the

370

00:16:58,550 --> 00:16:56,220

West Memphis Three and over and over

371

00:17:01,370 --> 00:16:58,560

again our culture has told us a Crowley

372

00:17:04,939 --> 00:17:01,380

and it's cool maybe we don't have to go

373

00:17:07,760 --> 00:17:04,949

there maybe we don't have to explore

374

00:17:09,980 --> 00:17:07,770

that and we can step past it and I'm not

375

00:17:14,150 --> 00:17:09,990

saying it's like all evil and bad if you

376

00:17:16,220 --> 00:17:14,160

do it I'm just questioning the is I

377

00:17:18,020 --> 00:17:16,230

think you were even the because there's

378

00:17:20,689 --> 00:17:18,030

two ways to read what you're saying one

379

00:17:21,439 --> 00:17:20,699

is to say hey it's there and you got to

380

00:17:23,540 --> 00:17:21,449

deal with it

381

00:17:25,250 --> 00:17:23,550

and the other is to say you know let's

382

00:17:26,960 --> 00:17:25,260

look at this let's be informed

383

00:17:29,600 --> 00:17:26,970

beforehand so maybe we can step around

384

00:17:31,730 --> 00:17:29,610

the pothole in the first place now I

385

00:17:33,220 --> 00:17:31,740

mean it makes sense and certainly but

386

00:17:35,500 --> 00:17:33,230

this is a sort of conundrum

387

00:17:37,539 --> 00:17:35,510

I also have around psychedelics because

388

00:17:40,299 --> 00:17:37,549

I feel that psychedelics was a mistake

389

00:17:43,150 --> 00:17:40,309

for me by and large and therefore that

390

00:17:45,460 --> 00:17:43,160

maybe I can use my experience of them to

391

00:17:47,140 --> 00:17:45,470

help others avoid the same pitfalls so

392

00:17:49,990 --> 00:17:47,150

this is definitely the case with Crowley

393

00:17:52,510 --> 00:17:50,000

not cultism I would warn others against

394

00:17:54,400 --> 00:17:52,520

it but what I mean this is right to the

395

00:17:56,080 --> 00:17:54,410

core of your question your why evil

396

00:17:59,320 --> 00:17:56,090

matters which is an interesting phrase

397

00:18:01,690 --> 00:17:59,330

in itself because there is a

398

00:18:04,060 --> 00:18:01,700

correspondent in your talking about that

399

00:18:06,220 --> 00:18:04,070

the allure and the cool of Crowley and

400

00:18:08,740 --> 00:18:06,230

all that stuff very prominent in our

401
00:18:10,900 --> 00:18:08,750
culture as I said since the 60s on it's

402
00:18:12,909 --> 00:18:10,910
been is this meme that's been generated

403
00:18:15,010 --> 00:18:12,919
but you must also be aware that

404
00:18:16,900 --> 00:18:15,020
coexisting with that those are not

405
00:18:19,900 --> 00:18:16,910
necessarily Christian would often

406
00:18:22,780 --> 00:18:19,910
Christian counter push saying that

407
00:18:24,549 --> 00:18:22,790
Crowley is just evil and just stay away

408
00:18:26,710 --> 00:18:24,559
from it it's just sick it's being on

409
00:18:30,730 --> 00:18:26,720
it's psychopathic and although I l'd

410
00:18:33,400 --> 00:18:30,740
probably agree with a diagnosis 90% it's

411
00:18:35,440 --> 00:18:33,410
not really fruitful and it's if you're

412
00:18:38,710 --> 00:18:35,450
just dismissing or if you just say it's

413
00:18:41,110 --> 00:18:38,720

evil stay away from it because it

414

00:18:43,539 --> 00:18:41,120

doesn't allow for understanding and it

415

00:18:47,680 --> 00:18:43,549

and it demonizes and it scapegoats and

416

00:18:50,380 --> 00:18:47,690

it and it just perpetuates this division

417

00:18:52,720 --> 00:18:50,390

there that and of course Crowley himself

418

00:18:54,310 --> 00:18:52,730

promoted his evil and that was part of

419

00:18:56,260 --> 00:18:54,320

his cool so the people who think that

420

00:18:58,480 --> 00:18:56,270

Crowley's cool and not going to be

421

00:19:00,880 --> 00:18:58,490

discouraged by people saying he's evil

422

00:19:02,590 --> 00:19:00,890

right that's the problem I think that's

423

00:19:03,760 --> 00:19:02,600

exactly the problem I think you

424

00:19:08,230 --> 00:19:03,770

immediately

425

00:19:10,390 --> 00:19:08,240

I think understood the premise of the

426

00:19:12,400 --> 00:19:10,400

book just by the title which so few

427

00:19:14,440 --> 00:19:12,410

people do you know and I've already done

428

00:19:17,500 --> 00:19:14,450

interviews on the book and people are

429

00:19:19,270 --> 00:19:17,510

immediately want to go to is this evil

430

00:19:22,120 --> 00:19:19,280

is that evil do you mean this is evil

431

00:19:25,330 --> 00:19:22,130

and it's like no you're trying to make a

432

00:19:28,150 --> 00:19:25,340

list or quantify evil or compare evil I

433

00:19:30,789 --> 00:19:28,160

wrote this first book why science is

434

00:19:32,980 --> 00:19:30,799

wrong about almost everything and the

435

00:19:34,900 --> 00:19:32,990

premise of the book was that if you get

436

00:19:36,880 --> 00:19:34,910

consciousness wrong if you think

437

00:19:39,039 --> 00:19:36,890

consciousness is an illusion if you

438

00:19:40,750 --> 00:19:39,049

think we're all biological robots in a

439

00:19:42,700 --> 00:19:40,760

meaningless universe well then you

440

00:19:45,299 --> 00:19:42,710

really can't get anything right in

441

00:19:46,810 --> 00:19:45,309

science because you'll never factor in

442

00:19:50,289 --> 00:19:46,820

consciousness

443

00:19:53,590 --> 00:19:50,299

and the premise of the second book libel

444

00:19:58,539 --> 00:19:53,600

matters is that if you're not willing to

445

00:20:00,940 --> 00:19:58,549

explore evil and evil becomes really a

446

00:20:03,399 --> 00:20:00,950

shorthand for saying these extended

447

00:20:07,149 --> 00:20:03,409

consciousness realms that extend beyond

448

00:20:09,669 --> 00:20:07,159

this biological robot I'm just here in

449

00:20:12,610 --> 00:20:09,679

my brain if you're not willing to to

450

00:20:15,279 --> 00:20:12,620

explore what might extend beyond our

451

00:20:17,230 --> 00:20:15,289

minute-by-minute experience and if

452

00:20:19,570 --> 00:20:17,240

you're not willing to include evil in

453

00:20:22,060 --> 00:20:19,580

that then you're not really gonna say

454

00:20:24,940 --> 00:20:22,070

anything meaningful about spirituality

455

00:20:27,610 --> 00:20:24,950

whatever that means so yeah I'm trying

456

00:20:30,190 --> 00:20:27,620

to draw attention to that we've been

457

00:20:33,369 --> 00:20:30,200

kind of put in a box with evil where

458

00:20:36,310 --> 00:20:33,379

it's like it's evil it's either this

459

00:20:38,499 --> 00:20:36,320

very narrowly defined thing that this

460

00:20:42,490 --> 00:20:38,509

old book tells you about and you're

461

00:20:45,159 --> 00:20:42,500

shamed into believing through your being

462

00:20:49,119 --> 00:20:45,169

a part of one of these cultish religions

463

00:20:52,149 --> 00:20:49,129

like Christianity or it's a complete

464

00:20:55,330 --> 00:20:52,159

denial it's the it's the do what thou

465

00:20:57,639 --> 00:20:55,340

wilt denial of evil that's not only from

466

00:21:00,100 --> 00:20:57,649

Crowley but if you look in the

467

00:21:02,740 --> 00:21:00,110

scientific realms you know like we you

468

00:21:05,230 --> 00:21:02,750

have and I have it you know it's it's

469

00:21:07,539 --> 00:21:05,240

embedded in that materialist message of

470

00:21:08,889 --> 00:21:07,549

course there's no evil I mean there

471

00:21:10,600 --> 00:21:08,899

isn't even freewill

472

00:21:12,700 --> 00:21:10,610

there's nothing you were just a

473

00:21:16,840 --> 00:21:12,710

biological robot how could there be evil

474

00:21:18,820 --> 00:21:16,850

in that so to me that's why that's the

475

00:21:22,180 --> 00:21:18,830

whole why evil matters things it's

476
00:21:23,860 --> 00:21:22,190
because we're kind of the walls are you

477
00:21:25,749 --> 00:21:23,870
know we're Indiana Jones and the walls

478
00:21:28,240 --> 00:21:25,759
are closing in on both sides with

479
00:21:33,369 --> 00:21:28,250
religion on one hand and scientism on

480
00:21:38,409 --> 00:21:33,379
the other and I think Crowley as an

481
00:21:42,070 --> 00:21:38,419
agent of that process I think is is

482
00:21:45,369 --> 00:21:42,080
really kind of interesting yeah so and

483
00:21:48,430 --> 00:21:45,379
to me you know the area where we can let

484
00:21:51,460 --> 00:21:48,440
Samarin is psychology and now of course

485
00:21:53,799 --> 00:21:51,470
I called us back to Freud and even young

486
00:21:57,430 --> 00:21:53,809
it's it's heavily compromised but still

487
00:21:59,289 --> 00:21:57,440
at least as a working model it allows

488
00:22:00,520 --> 00:21:59,299

for both a scientific view and a

489

00:22:02,380 --> 00:22:00,530

religious view

490

00:22:04,540 --> 00:22:02,390

but primarily it's it's a it's a

491

00:22:07,780 --> 00:22:04,550

subjective view it's something we can

492

00:22:10,150 --> 00:22:07,790

refer to and understand ourselves and by

493

00:22:13,300 --> 00:22:10,160

looking at ourselves and we're all human

494

00:22:14,950 --> 00:22:13,310

beings and we all have psyches whatever

495

00:22:19,150 --> 00:22:14,960

configured in the same way and the same

496

00:22:21,460 --> 00:22:19,160

way biologically were the same so I'm my

497

00:22:23,620 --> 00:22:21,470

approach with Crowley see isn't isn't

498

00:22:26,320 --> 00:22:23,630

that Crowley was evil it's that he was

499

00:22:28,510 --> 00:22:26,330

psychologically damaged and that we can

500

00:22:31,240 --> 00:22:28,520

see this in the inconsistencies in his

501
00:22:32,890 --> 00:22:31,250
work and the hypocrisy and the abuses

502
00:22:35,260 --> 00:22:32,900
and the corruption and what we would

503
00:22:37,810 --> 00:22:35,270
think of as evil behaviors all that can

504
00:22:40,660 --> 00:22:37,820
be seen psychologically and it makes his

505
00:22:44,020 --> 00:22:40,670
work fundamentally invalid invalidated

506
00:22:48,100 --> 00:22:44,030
and at the same time it corresponds with

507
00:22:51,240 --> 00:22:48,110
how Crowley himself was useful for an

508
00:22:54,670 --> 00:22:51,250
instrument of these much larger

509
00:22:58,660 --> 00:22:54,680
apparatuses of psychosocial control and

510
00:23:01,270 --> 00:22:58,670
engineering which creates somebody like

511
00:23:04,180 --> 00:23:01,280
Crowley or create these viruses and

512
00:23:07,690 --> 00:23:04,190
perpetuate the trauma as this much

513
00:23:10,530 --> 00:23:07,700

larger mega glory might say of of

514

00:23:13,870 --> 00:23:10,540

ancestral trauma which has become so

515

00:23:17,710 --> 00:23:13,880

endemic and so virulent that the word

516

00:23:20,800 --> 00:23:17,720

evil isn't a misnomer really I mean it

517

00:23:22,150 --> 00:23:20,810

the word evil I don't use it much except

518

00:23:24,910 --> 00:23:22,160

when we're talking about in this meta

519

00:23:27,700 --> 00:23:24,920

way I can I try and avoid saying this is

520

00:23:30,640 --> 00:23:27,710

evil that is evil he is evil because I

521

00:23:32,350 --> 00:23:30,650

think it it well it just doesn't really

522

00:23:33,720 --> 00:23:32,360

work this is not where I thought this

523

00:23:37,600 --> 00:23:33,730

would go but it's a really interesting

524

00:23:39,280 --> 00:23:37,610

point so let me back up and I know I'm

525

00:23:40,300 --> 00:23:39,290

talking a lot for really an interview

526

00:23:42,460 --> 00:23:40,310

with you but we've got to have this

527

00:23:43,900 --> 00:23:42,470

conversation it's like this is story

528

00:23:45,940 --> 00:23:43,910

that everyone is listening this show

529

00:23:48,280 --> 00:23:45,950

probably is heard 50 times by now but

530

00:23:49,720 --> 00:23:48,290

it's okay I'll do it again because we

531

00:23:52,540 --> 00:23:49,730

got to get it out there so I'm

532

00:23:54,580 --> 00:23:52,550

interviewing this guy Ohio State

533

00:23:55,990 --> 00:23:54,590

University religion professor dr. Hugh

534

00:23:58,150 --> 00:23:56,000

Urban and he's written this fantastic

535

00:23:59,950 --> 00:23:58,160

book on Scientology fantastic I don't

536

00:24:01,570 --> 00:23:59,960

know but fantastic well received

537

00:24:03,940 --> 00:24:01,580

everyone thinks it's great it's about

538

00:24:05,650 --> 00:24:03,950

Scientology as a new religion well right

539

00:24:07,990 --> 00:24:05,660

off the bat is this a new religion can't

540

00:24:09,820 --> 00:24:08,000

we just call it for what it is a cult no

541

00:24:12,520 --> 00:24:09,830

we can't call it a cult because we're in

542

00:24:13,930 --> 00:24:12,530

the we're in academia we can't identify

543

00:24:15,879 --> 00:24:13,940

something as evil

544

00:24:19,600 --> 00:24:15,889

it's back to this relativism there's no

545

00:24:23,200 --> 00:24:19,610

evil thing so in his research Hugh Urban

546

00:24:25,480 --> 00:24:23,210

is doing an historical breakdown of

547

00:24:27,490 --> 00:24:25,490

Scientology and he says yes I can

548

00:24:30,610 --> 00:24:27,500

confirm that I ron Hubbard the founder

549

00:24:32,860 --> 00:24:30,620

of Scientology was in the desert with

550

00:24:35,049 --> 00:24:32,870

Jack Parsons and Jack Parsons was in

551
00:24:39,220 --> 00:24:35,059
communication with Crowley and they had

552
00:24:41,799 --> 00:24:39,230
orchestrated this sex magic ritual to

553
00:24:44,169 --> 00:24:41,809
bring forth the [h__h] of Babylon with

554
00:24:47,680 --> 00:24:44,179
the hopes of conceiving the Antichrist

555
00:24:52,600 --> 00:24:47,690
and thereby controlling the world you

556
00:24:55,749 --> 00:24:52,610
know so again this guy says yes that did

557
00:24:58,779 --> 00:24:55,759
happen and I said okay pause you know

558
00:25:01,119 --> 00:24:58,789
don't we need to kind of explore that a

559
00:25:03,269 --> 00:25:01,129
little bit and he was no Alex we don't

560
00:25:06,999 --> 00:25:03,279
because it doesn't matter if it's true

561
00:25:09,399 --> 00:25:07,009
it matters only if they believed it were

562
00:25:11,590 --> 00:25:09,409
true and my point and this kind of gets

563
00:25:13,090 --> 00:25:11,600

to the psychology thing right because

564

00:25:16,919 --> 00:25:13,100

that's something you might hear that's

565

00:25:20,289 --> 00:25:16,929

definitely something you would hear some

566

00:25:22,810 --> 00:25:20,299

psychologists say and my point was no

567

00:25:26,019 --> 00:25:22,820

that's completely backwards the first

568

00:25:29,200 --> 00:25:26,029

thing we have to know is whether or not

569

00:25:31,360 --> 00:25:29,210

we should take seriously that claim

570

00:25:32,710 --> 00:25:31,370

whether there is an extended

571

00:25:34,419 --> 00:25:32,720

consciousness realm that they were

572

00:25:36,850 --> 00:25:34,429

trying to connect with is there such a

573

00:25:39,100 --> 00:25:36,860

thing is it possible to connect with

574

00:25:41,350 --> 00:25:39,110

such realms is it possible that those

575

00:25:43,360 --> 00:25:41,360

realms can have an effect on this

576

00:25:45,909 --> 00:25:43,370

material world I'm not saying we have to

577

00:25:47,529 --> 00:25:45,919

you know have some firm answer on that

578

00:25:51,610 --> 00:25:47,539

but we have to be able to put that on

579

00:25:54,730 --> 00:25:51,620

the table well I mean I don't think that

580

00:25:57,970 --> 00:25:54,740

I was sidestepping the question whether

581

00:26:01,899 --> 00:25:57,980

evil exists however but what I was

582

00:26:04,360 --> 00:26:01,909

saying is if it doesn't work to call

583

00:26:06,249 --> 00:26:04,370

something evil for me anyway

584

00:26:08,470 --> 00:26:06,259

in a number of ways one is as I've

585

00:26:11,379 --> 00:26:08,480

already said that people who are already

586

00:26:15,070 --> 00:26:11,389

drawn to those things it's not going to

587

00:26:17,049 --> 00:26:15,080

wash for them anyway so that's one thing

588

00:26:19,149 --> 00:26:17,059

but the other is just on why should we

589

00:26:21,460 --> 00:26:19,159

care but I understand that perspective

590

00:26:23,080 --> 00:26:21,470

you see because if we're going to posit

591

00:26:24,820 --> 00:26:23,090

I mean let's cut to the chase and we're

592

00:26:27,159 --> 00:26:24,830

going to posit state was an actual

593

00:26:27,720 --> 00:26:27,169

entity which is almost necessary if you

594

00:26:30,120 --> 00:26:27,730

start to

595

00:26:32,580 --> 00:26:30,130

my evil is not but let's get you're

596

00:26:34,560 --> 00:26:32,590

getting in that realm then we've got two

597

00:26:36,720 --> 00:26:34,570

stars well what is Satan you know God

598

00:26:38,580 --> 00:26:36,730

created Satan therefore say it must be a

599

00:26:40,620 --> 00:26:38,590

principle in the universe that is done

600

00:26:43,080 --> 00:26:40,630

but divinely ordained this is the

601
00:26:45,000 --> 00:26:43,090
problem with Christian is this inherent

602
00:26:46,980 --> 00:26:45,010
contradiction in it right that's a

603
00:26:49,710 --> 00:26:46,990
problem with Christianity it isn't a

604
00:26:52,350 --> 00:26:49,720
problem with evil per se Satan we can

605
00:26:53,940 --> 00:26:52,360
both agree Satan if you try and look at

606
00:26:56,460 --> 00:26:53,950
Satan historically he slips through your

607
00:26:59,570 --> 00:26:56,470
fingers right he's not there you know I

608
00:27:02,640 --> 00:26:59,580
often reference Richard smoly the

609
00:27:06,840 --> 00:27:02,650
esteemed religious scholar and author of

610
00:27:08,550 --> 00:27:06,850
the book how God became God and there's

611
00:27:11,250 --> 00:27:08,560
a guy who goes and tries to trace Satan

612
00:27:14,220 --> 00:27:11,260
he goes he's not there you go in the in

613
00:27:16,020 --> 00:27:14,230

the pre-tour Oh way back Judaic Tex he

614

00:27:16,820 --> 00:27:16,030

doesn't exist and then a few hundred

615

00:27:18,870 --> 00:27:16,830

years later

616

00:27:20,520 --> 00:27:18,880

Zoroaster kind of introduces this

617

00:27:23,070 --> 00:27:20,530

dualism and all of a sudden it pops up

618

00:27:25,530 --> 00:27:23,080

in his books it's not there but no one

619

00:27:27,720 --> 00:27:25,540

would deny that to whatever extent were

620

00:27:31,920 --> 00:27:27,730

co-creators is this reality Satan's sure

621

00:27:34,290 --> 00:27:31,930

seems to be here now so it's like I mean

622

00:27:37,350 --> 00:27:34,300

deconstructing that as a whole for our

623

00:27:39,420 --> 00:27:37,360

thing we could have but Christianity is

624

00:27:43,430 --> 00:27:39,430

clearly corrupted so I don't think we

625

00:27:46,770 --> 00:27:43,440

want to extreme or it's a very clear-cut

626
00:27:49,020 --> 00:27:46,780
example in the embodiment of evil so to

627
00:27:52,050 --> 00:27:49,030
speak but the same can be applied to

628
00:27:55,290 --> 00:27:52,060
evil is my point like the people who who

629
00:27:57,420 --> 00:27:55,300
do evil the people who perpetuate evil

630
00:27:59,970 --> 00:27:57,430
or the people who advocate evils they

631
00:28:03,990 --> 00:27:59,980
have very convincing arguments for

632
00:28:07,110 --> 00:28:04,000
they're very sophisticated in seing the

633
00:28:10,530 --> 00:28:07,120
passive transgression I mean when I say

634
00:28:11,910 --> 00:28:10,540
convincing I mean I'm not convinced by

635
00:28:13,740 --> 00:28:11,920
them I don't want to you know be

636
00:28:16,080 --> 00:28:13,750
misunderstood I think that they're

637
00:28:17,580 --> 00:28:16,090
they're rationalizations but

638
00:28:20,130 --> 00:28:17,590

rationalizations can be very

639

00:28:22,740 --> 00:28:20,140

sophisticated and so the most obvious

640

00:28:24,450 --> 00:28:22,750

one is is the Jungian approach that the

641

00:28:26,790 --> 00:28:24,460

shadow that we need to integrate the

642

00:28:29,330 --> 00:28:26,800

shadow as in all the parts of ourselves

643

00:28:33,690 --> 00:28:29,340

that are poisonous that we've disowned

644

00:28:36,270 --> 00:28:33,700

in order to maintain a socialized ego

645

00:28:38,820 --> 00:28:36,280

self that feels like it has control over

646

00:28:40,850 --> 00:28:38,830

life which is a losery you know in order

647

00:28:42,950 --> 00:28:40,860

to actually suppress things into

648

00:28:45,470 --> 00:28:42,960

unconscious that we find difficult we

649

00:28:47,299 --> 00:28:45,480

create this shadow of everything that we

650

00:28:49,430 --> 00:28:47,309

don't like and in order to become whole

651
00:28:51,410 --> 00:28:49,440
we have to integrate all those things we

652
00:28:53,210 --> 00:28:51,420
have to become conscious on and to some

653
00:28:55,490 --> 00:28:53,220
extent we have death we have to reown

654
00:28:57,110 --> 00:28:55,500
them and even enact them you can see how

655
00:28:59,539 --> 00:28:57,120
that and you know I looked at this with

656
00:29:01,880 --> 00:28:59,549
John de rooster the Canadian girl who

657
00:29:04,400 --> 00:29:01,890
had this rationale for having sex with

658
00:29:06,410 --> 00:29:04,410
his followers in keeping it secret and

659
00:29:09,169 --> 00:29:06,420
you believed claim to believe he was

660
00:29:10,760 --> 00:29:09,179
battling Satan internally and the part

661
00:29:13,340 --> 00:29:10,770
of that battle meant that he had to

662
00:29:16,610 --> 00:29:13,350
actually commit acts that he considered

663
00:29:19,940 --> 00:29:16,620

evil in order to you know bla bla bla

664

00:29:22,520 --> 00:29:19,950

integrate the shadow right and and you

665

00:29:24,919 --> 00:29:22,530

know sin end of this wedge is true like

666

00:29:27,500 --> 00:29:24,929

we do I know in my life I've had to see

667

00:29:29,690 --> 00:29:27,510

my own capacities in evil for evil and

668

00:29:32,000 --> 00:29:29,700

accept it and some of that has involved

669

00:29:33,890 --> 00:29:32,010

conscious enactment Zola because it's

670

00:29:35,600 --> 00:29:33,900

the only way I'd let myself see it and

671

00:29:37,190 --> 00:29:35,610

then you bring a case like Crowley and

672

00:29:39,650 --> 00:29:37,200

you put him under the microscope and you

673

00:29:41,510 --> 00:29:39,660

see what I saw with ice creams how far

674

00:29:43,909 --> 00:29:41,520

was he willing to take that he was

675

00:29:45,980 --> 00:29:43,919

willing to take that all the way he was

676

00:29:48,530 --> 00:29:45,990

what he was looking for the what he

677

00:29:51,620 --> 00:29:48,540

perceived as the most evil at possible

678

00:29:53,690 --> 00:29:51,630

the unforgivable sin you know this in

679

00:29:55,250 --> 00:29:53,700

the Bible's a sin that the Holy Spirit

680

00:29:57,980 --> 00:29:55,260

the sin against the Holy Spirit was

681

00:30:01,220 --> 00:29:57,990

unforgivable and then committing it as a

682

00:30:02,900 --> 00:30:01,230

way to completely the passive

683

00:30:05,240 --> 00:30:02,910

transgression completely free himself

684

00:30:07,760 --> 00:30:05,250

from social conditioning from false

685

00:30:09,680 --> 00:30:07,770

morality now and we're living in a

686

00:30:13,630 --> 00:30:09,690

culture in climate that advocates this

687

00:30:17,510 --> 00:30:13,640

it's all over yeah I mean I don't know

688

00:30:21,409 --> 00:30:17,520

get back to deconstructing that because

689

00:30:25,310 --> 00:30:21,419

those are such amazingly important you

690

00:30:28,820 --> 00:30:25,320

know topics and I think that the they do

691

00:30:31,640 --> 00:30:28,830

what thou wilt culture I think that we

692

00:30:33,620 --> 00:30:31,650

are a part of definitely has an appeal

693

00:30:37,159 --> 00:30:33,630

for a lot of the reasons that you said

694

00:30:39,020 --> 00:30:37,169

and they're not all completely

695

00:30:41,870 --> 00:30:39,030

understandable but I think one of the

696

00:30:43,610 --> 00:30:41,880

things that I like that you're kind of

697

00:30:46,960 --> 00:30:43,620

bringing forward but I want to emphasize

698

00:30:49,430 --> 00:30:46,970

it even further is this idea of

699

00:30:52,700 --> 00:30:49,440

transgression this idea of the Econo

700

00:30:54,659 --> 00:30:52,710

clastic rebellion against and usually

701
00:30:58,729 --> 00:30:54,669
what that means is a rebellion against

702
00:31:01,440 --> 00:30:58,739
again this equally corrupted system of

703
00:31:03,930 --> 00:31:01,450
social engineering mind-control that is

704
00:31:05,669 --> 00:31:03,940
Christianity and I really think you know

705
00:31:07,070 --> 00:31:05,679
until you do a deep dive and really

706
00:31:10,139 --> 00:31:07,080
understand the roots of Christianity

707
00:31:13,009 --> 00:31:10,149
being about social engineering and

708
00:31:17,099 --> 00:31:13,019
control then you can't understand the

709
00:31:20,070 --> 00:31:17,109
juxtaposition of you know that the

710
00:31:20,729 --> 00:31:20,080
transgression ISM denialism do what thou

711
00:31:23,489 --> 00:31:20,739
wilt

712
00:31:26,099 --> 00:31:23,499
you know express yourself I pulled up if

713
00:31:29,159 --> 00:31:26,109

we cannot be Saints let us all be

714

00:31:31,639 --> 00:31:29,169

sinner's which is the you know if

715

00:31:36,779 --> 00:31:31,649

anyone's heard of the Sabbath in Frankish

716

00:31:38,879 --> 00:31:36,789

thing here's a guy Anthony Mueller on

717

00:31:41,070 --> 00:31:38,889

medium and I always point people to this

718

00:31:44,729 --> 00:31:41,080

because we have a tendency to think that

719

00:31:47,430 --> 00:31:44,739

the Jacob Frank thing is fake or that

720

00:31:51,269 --> 00:31:47,440

it's just cooked up by some people with

721

00:31:53,700 --> 00:31:51,279

an agenda and no it's just a real thing

722

00:31:56,940 --> 00:31:53,710

and it's been in history for a long time

723

00:32:00,259 --> 00:31:56,950

Jacob Frank was and lived in the 1700s

724

00:32:03,269 --> 00:32:00,269

and it was the same thing it was like

725

00:32:05,999 --> 00:32:03,279

and they again they tied it back in this

726

00:32:09,690 --> 00:32:06,009

kind of crazy cultish way to the Bible

727

00:32:12,119 --> 00:32:09,700

they said look the Bible says that the

728

00:32:14,249 --> 00:32:12,129

return to the kingdom will only come

729

00:32:16,859 --> 00:32:14,259

when we're all saints or were all

730

00:32:20,129 --> 00:32:16,869

sinners and we sure as hell can't all be

731

00:32:22,619 --> 00:32:20,139

Saints so here's the best path this is

732

00:32:24,359 --> 00:32:22,629

logical people like you like your guru

733

00:32:27,930 --> 00:32:24,369

guy you know - twisted logic the

734

00:32:30,389 --> 00:32:27,940

deception will all be sinners and let's

735

00:32:34,049 --> 00:32:30,399

go on let's take on the job of being the

736

00:32:36,840 --> 00:32:34,059

greatest sinners we can be so this is

737

00:32:38,849 --> 00:32:36,850

just another instance of the same thing

738

00:32:41,970 --> 00:32:38,859

but when you understand this history I

739

00:32:45,629 --> 00:32:41,980

think it's easier to see the head fake

740

00:32:49,019 --> 00:32:45,639

deception that was Crowley but it just

741

00:32:51,330 --> 00:32:49,029

does amaze me maybe getting back to

742

00:32:54,739 --> 00:32:51,340

where I want to get with the Peter Levin

743

00:32:58,080 --> 00:32:54,749

de stuff it amazes me how many people

744

00:33:03,389 --> 00:32:58,090

can't penetrate this it's just it's just

745

00:33:06,950 --> 00:33:03,399

they can't get through it mmm yeah well

746

00:33:08,010 --> 00:33:06,960

I'd be one key point here I think is

747

00:33:11,760 --> 00:33:08,020

where

748

00:33:13,860 --> 00:33:11,770

and as deception become unconscious

749

00:33:15,000 --> 00:33:13,870

behavior and vice-versa like a can we

750

00:33:16,950 --> 00:33:15,010

determine the difference between

751
00:33:20,130 --> 00:33:16,960
somebody who's actually deceiving and

752
00:33:22,140 --> 00:33:20,140
somebody who's acting unconsciously and

753
00:33:24,330 --> 00:33:22,150
certainly the you know somebody is more

754
00:33:26,280 --> 00:33:24,340
effective at deceiving others if they

755
00:33:28,590 --> 00:33:26,290
can deceive themselves and at that point

756
00:33:31,020 --> 00:33:28,600
they would be deluded and therefore

757
00:33:33,540 --> 00:33:31,030
acting unconsciously and it's a very

758
00:33:37,320 --> 00:33:33,550
general thing but I just wanted to raise

759
00:33:39,150 --> 00:33:37,330
that there is a general point and well

760
00:33:41,490 --> 00:33:39,160
this is also an interesting point about

761
00:33:45,180 --> 00:33:41,500
the useful idiot versus the lifetime

762
00:33:50,040 --> 00:33:45,190
player you know so the useful idiot

763
00:33:52,800 --> 00:33:50,050

is someone who believes has just either

764

00:33:55,500 --> 00:33:52,810

naively or has been somehow convinced or

765

00:33:58,320 --> 00:33:55,510

duped into believing what they're doing

766

00:34:00,090 --> 00:33:58,330

and the player which is again if we ever

767

00:34:02,580 --> 00:34:00,100

get to Peter lavinda we'll talk about is

768

00:34:05,100 --> 00:34:02,590

maybe if somebody go you know he keeps

769

00:34:07,290 --> 00:34:05,110

popping up too many times in the wrong

770

00:34:09,930 --> 00:34:07,300

place in terms of orchestrating these

771

00:34:12,780 --> 00:34:09,940

things for me to just accept that he's

772

00:34:16,470 --> 00:34:12,790

just kind of been duped himself you know

773

00:34:18,000 --> 00:34:16,480

yeah yeah well I think it's both I think

774

00:34:20,610 --> 00:34:18,010

it's always gonna be buzz I mean if

775

00:34:22,980 --> 00:34:20,620

somebody is consciously deceiving they

776

00:34:24,389 --> 00:34:22,990

would have to also be deluded as well I

777

00:34:26,639 --> 00:34:24,399

mean they would have to have some

778

00:34:28,620 --> 00:34:26,649

rationale for doing it that would be

779

00:34:31,680 --> 00:34:28,630

fundamentally delusional I mean I do

780

00:34:35,070 --> 00:34:31,690

believe there's an in a moral sense that

781

00:34:37,200 --> 00:34:35,080

we have biologically even we have a

782

00:34:39,990 --> 00:34:37,210

sense of what's right and wrong in any

783

00:34:42,930 --> 00:34:40,000

given moment and so I think that any

784

00:34:45,840 --> 00:34:42,940

kind of deception is is sourced in a

785

00:34:48,810 --> 00:34:45,850

self-deception got it emphasized that

786

00:34:51,840 --> 00:34:48,820

that is a beautiful point I think it's a

787

00:34:55,080 --> 00:34:51,850

central point to all of this and that is

788

00:34:57,570 --> 00:34:55,090

that if you don't this is that they're

789

00:35:00,690 --> 00:34:57,580

the best evidence we have suggests that

790

00:35:02,790 --> 00:35:00,700

there is a moral imperative and again

791

00:35:05,100 --> 00:35:02,800

that's my approach is to say that's the

792

00:35:08,100 --> 00:35:05,110

evidence folks the evidence if you look

793

00:35:10,560 --> 00:35:08,110

at near-death experience if you look at

794

00:35:12,660 --> 00:35:10,570

all the wisdom traditions if you look at

795

00:35:16,590 --> 00:35:12,670

all the accumulated knowledge throughout

796

00:35:19,980 --> 00:35:16,600

time as well as most everyone's personal

797

00:35:21,120 --> 00:35:19,990

experience there is this sense of what's

798

00:35:22,710 --> 00:35:21,130

right and wrong

799

00:35:27,290 --> 00:35:22,720

and I think he just made a beautiful

800

00:35:30,720 --> 00:35:27,300

point about deceiving someone is somehow

801
00:35:34,620 --> 00:35:30,730
violating that and I think that might

802
00:35:36,570 --> 00:35:34,630
get us closer to I hate to go with the

803
00:35:39,540 --> 00:35:36,580
definition of evil but that's where

804
00:35:42,870 --> 00:35:39,550
everyone wants to go I think that starts

805
00:35:46,860 --> 00:35:42,880
creeping towards a definition of evil

806
00:35:51,600 --> 00:35:46,870
and what I would add to it is that to me

807
00:35:54,450 --> 00:35:51,610
the distinction between darkness which

808
00:35:59,690 --> 00:35:54,460
is the force which is the energy which

809
00:36:02,760 --> 00:35:59,700
isn't evil it just is and the act of

810
00:36:05,070 --> 00:36:02,770
evil which I think we see in this world

811
00:36:08,090 --> 00:36:05,080
and we assume it just kind of mirrors

812
00:36:11,790 --> 00:36:08,100
itself in the extended world is an

813
00:36:14,960 --> 00:36:11,800

attempt to the best way I can put it is

814

00:36:19,290 --> 00:36:14,970

to crush someone's soul is to somehow

815

00:36:22,860 --> 00:36:19,300

impede their progress towards something

816

00:36:26,610 --> 00:36:22,870

better and good and instead to try and

817

00:36:29,460 --> 00:36:26,620

pull them over towards the dark and

818

00:36:33,240 --> 00:36:29,470

that's what I think in my mind

819

00:36:37,070 --> 00:36:33,250

evil is evil is that is that verb is

820

00:36:40,560 --> 00:36:37,080

that action that wants to pull a soul

821

00:36:42,660 --> 00:36:40,570

into the darkness because that's where

822

00:36:45,690 --> 00:36:42,670

they feel most comfortable do you have

823

00:36:48,360 --> 00:36:45,700

any thoughts on that is really loves

824

00:36:51,030 --> 00:36:48,370

company it's it's funny because I'm just

825

00:36:52,800 --> 00:36:51,040

watching this Christmas Carol a couple

826

00:36:55,500 --> 00:36:52,810

years ago the remail I was a revert

827

00:36:58,310 --> 00:36:55,510

version of it was Guy Pearce and of

828

00:37:00,960 --> 00:36:58,320

course you know famous story screwed and

829

00:37:02,970 --> 00:37:00,970

it was occurring too while watching it's

830

00:37:05,700 --> 00:37:02,980

very well done and incorporates sort of

831

00:37:08,100 --> 00:37:05,710

you know the ghosts and alcohol aspects

832

00:37:10,560 --> 00:37:08,110

of the story and kind of beefs them up

833

00:37:12,150 --> 00:37:10,570

for our modern sensibilities it occurred

834

00:37:14,250 --> 00:37:12,160

to me while watching it that one of the

835

00:37:16,740 --> 00:37:14,260

reasons this story has such resonance

836

00:37:20,570 --> 00:37:16,750

over such a long period of time is it's

837

00:37:23,160 --> 00:37:20,580

essentially true this is describing a

838

00:37:24,780 --> 00:37:23,170

mechanism within existence and you say

839

00:37:28,800 --> 00:37:24,790

it's biological but it transcends

840

00:37:31,300 --> 00:37:28,810

biology the spiritual principles that

841

00:37:33,630 --> 00:37:31,310

our wrongdoings will

842

00:37:36,220 --> 00:37:33,640

always catch up with us inevitably

843

00:37:39,400 --> 00:37:36,230

weather if not in this life and in the

844

00:37:41,410 --> 00:37:39,410

next and we shall be the judge of those

845

00:37:43,360 --> 00:37:41,420

actions which is also embedded in that

846

00:37:46,330 --> 00:37:43,370

in that script isn't it right there

847

00:37:48,810 --> 00:37:46,340

won't be this white bearded guy on the

848

00:37:51,430 --> 00:37:48,820

cloud judging no you will judge yourself

849

00:37:53,170 --> 00:37:51,440

yeah and that's and it's because we're

850

00:37:55,810 --> 00:37:53,180

doing it to ourselves and what we do to

851
00:37:58,300 --> 00:37:55,820
others we're doing to ourselves and so I

852
00:38:02,790 --> 00:37:58,310
mean my riffing of what you were saying

853
00:38:04,780 --> 00:38:02,800
my sense of evil it relates very closely

854
00:38:06,940 --> 00:38:04,790
strongly to the distortion of reality

855
00:38:09,190 --> 00:38:06,950
reality Distortion

856
00:38:11,320 --> 00:38:09,200
and that was what I thought was going on

857
00:38:13,630 --> 00:38:11,330
to the vendor and it was crazy making he

858
00:38:16,480 --> 00:38:13,640
was distorting reality around Crowley

859
00:38:18,520 --> 00:38:16,490
and spinning it this way and now to try

860
00:38:20,440 --> 00:38:18,530
and wasn't just to win an argument like

861
00:38:22,270 --> 00:38:20,450
I've seen that babe you know I know what

862
00:38:24,310 --> 00:38:22,280
someone's trying to win an argument it's

863
00:38:26,350 --> 00:38:24,320

kind of easy to deal with this was much

864

00:38:28,780 --> 00:38:26,360

slippery he was trying to actually

865

00:38:31,600 --> 00:38:28,790

maintain a version of reality that was

866

00:38:34,060 --> 00:38:31,610

false and to make me think that I was

867

00:38:36,910 --> 00:38:34,070

wrong not to win the argument but to

868

00:38:39,190 --> 00:38:36,920

just undermine my sense of what was true

869

00:38:41,230 --> 00:38:39,200

and what was real that was my sense

870

00:38:42,760 --> 00:38:41,240

what's going on even though it was kind

871

00:38:44,500 --> 00:38:42,770

of an odd cold perception that

872

00:38:46,750 --> 00:38:44,510

management like a very skilled

873

00:38:48,310 --> 00:38:46,760

practitioner of perception management

874

00:38:51,210 --> 00:38:48,320

which of course is what you know our

875

00:38:53,740 --> 00:38:51,220

cult ISM and magic is closely related to

876

00:38:56,440 --> 00:38:53,750

manipulating reality by manipulating

877

00:38:58,810 --> 00:38:56,450

people's perceptions let me ask you to

878

00:38:59,920 --> 00:38:58,820

back up a little bit set up the story a

879

00:39:02,650 --> 00:38:59,930

little bit a little bit of the

880

00:39:05,830 --> 00:39:02,660

background and then walk people through

881

00:39:08,800 --> 00:39:05,840

the exchange with levander who is levin

882

00:39:11,800 --> 00:39:08,810

de and then how would the exchange kind

883

00:39:15,370 --> 00:39:11,810

of builds because it has a tempo like a

884

00:39:18,040 --> 00:39:15,380

story in and of itself all right well I

885

00:39:21,790 --> 00:39:18,050

said I knew then I talked to him first

886

00:39:24,250 --> 00:39:21,800

or me rather back in 2009 helpful to his

887

00:39:27,000 --> 00:39:24,260

people that were loved and very well

888

00:39:29,770 --> 00:39:27,010

known for sinister force astrology

889

00:39:32,140 --> 00:39:29,780

before that he wrote a book on Nazism

890

00:39:36,340 --> 00:39:32,150

that Norman Mailer provided a foreword

891

00:39:39,010 --> 00:39:36,350

for and he's more recently written these

892

00:39:41,410 --> 00:39:39,020

books about Lovecraft and UFOs with Tom

893

00:39:43,930 --> 00:39:41,420

DeLonge he's written books about Kenneth

894

00:39:45,740 --> 00:39:43,940

Grant also had a long and illustrious

895

00:39:48,200 --> 00:39:45,750

own quote

896

00:39:50,120 --> 00:39:48,210

he's also got this shadowy side to us

897

00:39:52,460 --> 00:39:50,130

before you get to the shadowy side I

898

00:39:55,220 --> 00:39:52,470

mean again for the product for just the

899

00:39:57,650 --> 00:39:55,230

kind of average person Peter the vendee

900

00:40:00,500 --> 00:39:57,660

is one of us right he's out there in

901
00:40:03,830 --> 00:40:00,510
this kind of alt conspiracy thing

902
00:40:07,310 --> 00:40:03,840
telling you giving you the goods on JFK

903
00:40:10,550 --> 00:40:07,320
and writing about sinister forces and

904
00:40:13,130 --> 00:40:10,560
these crazy people and Peter Levin de is

905
00:40:16,010 --> 00:40:13,140
one of us and then you know he comes

906
00:40:18,230 --> 00:40:16,020
along with the it loan lo and behold he

907
00:40:20,210 --> 00:40:18,240
pops up with the Tom DeLonge thing and

908
00:40:22,610 --> 00:40:20,220
his story is well you know the phone

909
00:40:24,980 --> 00:40:22,620
rang and it was Tom DeLonge and I said

910
00:40:27,200 --> 00:40:24,990
it talked long it can't be and I hung up

911
00:40:29,900 --> 00:40:27,210
the phone and then he called me back and

912
00:40:33,050 --> 00:40:29,910
he said yes it really is Tom DeLonge

913
00:40:35,120 --> 00:40:33,060

from blink 182 and Peter we have to get

914

00:40:37,730 --> 00:40:35,130

to the bottom of this UFO thing and

915

00:40:40,400 --> 00:40:37,740

Peter goes yeah you're right tom we

916

00:40:41,150 --> 00:40:40,410

should go to the CIA and get the real

917

00:40:44,960 --> 00:40:41,160

story

918

00:40:47,660 --> 00:40:44,970

so Peter Levin de represents if people

919

00:40:51,890 --> 00:40:47,670

don't know he represents this kind of

920

00:40:55,700 --> 00:40:51,900

one of us conspiracy alt you know

921

00:40:59,090 --> 00:40:55,710

narrative guy he's on our side right

922

00:41:02,330 --> 00:40:59,100

which makes this exchange that you have

923

00:41:05,810 --> 00:41:02,340

with them about Crowley a million times

924

00:41:07,580 --> 00:41:05,820

more interesting sure sure

925

00:41:09,890 --> 00:41:07,590

I mean yeah he's probably one of the

926

00:41:13,070 --> 00:41:09,900

fear for central figures or has been in

927

00:41:16,340 --> 00:41:13,080

in the alternate perceptions community a

928

00:41:18,800 --> 00:41:16,350

conspiracy forces and so on right out

929

00:41:21,200 --> 00:41:18,810

there I actually was never that

930

00:41:24,280 --> 00:41:21,210

impressed by sinister forces and I

931

00:41:27,050 --> 00:41:24,290

wasn't sure why I just didn't feel

932

00:41:32,780 --> 00:41:27,060

somehow I just felt like a shopping list

933

00:41:34,880 --> 00:41:32,790

of you know data so it felt lifeless but

934

00:41:38,410 --> 00:41:34,890

I did have good conversation with allah

935

00:41:42,380 --> 00:41:38,420

banda and he's clearly a very smart guy

936

00:41:45,500 --> 00:41:42,390

the last time I spoke to him on the limo

937

00:41:47,330 --> 00:41:45,510

list I did bring out the book the

938

00:41:50,030 --> 00:41:47,340

possibility that he was an intelligence

939

00:41:52,730 --> 00:41:50,040

operative but not as a question I cashed

940

00:41:55,010 --> 00:41:52,740

it in such a way that I it was safe for

941

00:41:56,240 --> 00:41:55,020

both of us but just you know have you

942

00:41:57,710 --> 00:41:56,250

ever been asked that you're an

943

00:41:58,980 --> 00:41:57,720

intelligence operative because there's

944

00:42:01,500 --> 00:41:58,990

an awful lot of you know

945

00:42:04,230 --> 00:42:01,510

weird things around your life but anyway

946

00:42:06,300 --> 00:42:04,240

that that yeah that was as close as I

947

00:42:08,370 --> 00:42:06,310

got to a diuretic confrontation until

948

00:42:11,040 --> 00:42:08,380

this happened this this thread and this

949

00:42:13,110 --> 00:42:11,050

happened you know innocently and

950

00:42:15,180 --> 00:42:13,120

organically enough just because I was

951
00:42:17,190 --> 00:42:15,190
researching Crowley and these possible

952
00:42:18,780 --> 00:42:17,200
things and as I was reaching out to a

953
00:42:21,150 --> 00:42:18,790
number of people and the vendor seemed

954
00:42:24,750 --> 00:42:21,160
an obvious person so I sent him an email

955
00:42:27,090 --> 00:42:24,760
just bringing out this you know have you

956
00:42:28,860 --> 00:42:27,100
ever considered this possibility that

957
00:42:30,120 --> 00:42:28,870
Crowley might have bought okay again I'm

958
00:42:32,550 --> 00:42:30,130
gonna have to drag you through this

959
00:42:35,460 --> 00:42:32,560
backstory in here it's your work okay so

960
00:42:39,090 --> 00:42:35,470
all credit to you Jason but the back

961
00:42:42,630 --> 00:42:39,100
story is that if you start looking at

962
00:42:44,550 --> 00:42:42,640
the weaponized systemic abuse of

963
00:42:46,710 --> 00:42:44,560

children in our culture what that might

964

00:42:50,490 --> 00:42:46,720

mean for politics what that might mean

965

00:42:52,200 --> 00:42:50,500

in terms of power and and then this

966

00:42:53,910 --> 00:42:52,210

extended part of it that you don't

967

00:42:56,730 --> 00:42:53,920

really get into too much he's extended

968

00:43:01,260 --> 00:42:56,740

realms Crowley is somebody who kind of

969

00:43:03,330 --> 00:43:01,270

starts coming in through in some weird

970

00:43:05,550 --> 00:43:03,340

ways you know that you just wouldn't

971

00:43:09,500 --> 00:43:05,560

expect and then if you look at like you

972

00:43:14,060 --> 00:43:09,510

did the scholars the Crowley scholars

973

00:43:17,730 --> 00:43:14,070

they really come up in a very kind of

974

00:43:21,030 --> 00:43:17,740

apologetics kind of he wasn't that bad

975

00:43:24,240 --> 00:43:21,040

you don't really understand him kind of

976

00:43:26,940 --> 00:43:24,250

thing and Peter Levin de-what youth

977

00:43:31,140 --> 00:43:26,950

where would you stake him in that in

978

00:43:34,230 --> 00:43:31,150

that kind of plethora of quote-unquote

979

00:43:38,960 --> 00:43:34,240

Crowley scholars where does he stand and

980

00:43:42,060 --> 00:43:38,970

why did you reach out to him he's not

981

00:43:44,460 --> 00:43:42,070

technically gone he hasn't written about

982

00:43:45,900 --> 00:43:44,470

currently very directly but he has

983

00:43:49,410 --> 00:43:45,910

written a whole book about Kenneth's

984

00:43:51,180 --> 00:43:49,420

Grant who was Crowley's successor and of

985

00:43:52,890 --> 00:43:51,190

course he's written a lot about occult

986

00:43:56,040 --> 00:43:52,900

is I mean since the forces as a whole

987

00:43:58,140 --> 00:43:56,050

trilogy about sinister forces and the

988

00:44:00,900 --> 00:43:58,150

overlap with alcoholism and intelligence

989

00:44:03,180 --> 00:44:00,910

agency so it's his field it's absolutely

990

00:44:09,090 --> 00:44:03,190

its field like one of the things that's

991

00:44:12,640 --> 00:44:09,100

been kind of tossed around is this idea

992

00:44:18,370 --> 00:44:12,650

of whether Crowley himself wasn't

993

00:44:21,250 --> 00:44:18,380

with sexual molestation sexual abuse sex

994

00:44:23,620 --> 00:44:21,260

magic with little kids so that's what

995

00:44:25,630 --> 00:44:23,630

you prob'ly man right that's what I

996

00:44:27,880 --> 00:44:25,640

probed him on and there was a larger

997

00:44:29,560 --> 00:44:27,890

question is it all cultism in general

998

00:44:32,080 --> 00:44:29,570

you know how much of an overlap was

999

00:44:34,810 --> 00:44:32,090

there was alcoholism and the sexual

1000

00:44:37,030 --> 00:44:34,820

abuse of children whether or not it was

1001
00:44:39,220 --> 00:44:37,040
institutionalized and systematized by

1002
00:44:41,230 --> 00:44:39,230
these intelligence operations that I've

1003
00:44:43,860 --> 00:44:41,240
been tracking and which Levin to himself

1004
00:44:45,970 --> 00:44:43,870
had supposedly been tracking also

1005
00:44:51,160 --> 00:44:45,980
alright so he just seemed an obvious

1006
00:44:55,570 --> 00:44:51,170
person to go to and I knew him now his

1007
00:44:58,000 --> 00:44:55,580
his tack was first of all to defend

1008
00:44:59,860 --> 00:44:58,010
Crowley or at least suggest I was

1009
00:45:02,470 --> 00:44:59,870
barking up the wrong tree because there

1010
00:45:05,230 --> 00:45:02,480
was no real evidence to suggest and in

1011
00:45:07,570 --> 00:45:05,240
the kind for Crowley he just talked a

1012
00:45:10,120 --> 00:45:07,580
lot about stuff and that was near people

1013
00:45:11,770 --> 00:45:10,130

always took him to literally that kind

1014

00:45:14,140 --> 00:45:11,780

of anger approach which I was already

1015

00:45:15,850 --> 00:45:14,150

familiar with hold on though because we

1016

00:45:17,740 --> 00:45:15,860

we got I mean I don't know if I'm

1017

00:45:20,950 --> 00:45:17,750

messing this up by interrupting you all

1018

00:45:23,920 --> 00:45:20,960

the time but you're just you're breezing

1019

00:45:26,590 --> 00:45:23,930

past all these fantastic points and the

1020

00:45:30,730 --> 00:45:26,600

first one is right there is that it's

1021

00:45:32,950 --> 00:45:30,740

almost like a frickin playbook Jason so

1022

00:45:35,560 --> 00:45:32,960

the first the first is kind of this

1023

00:45:37,870 --> 00:45:35,570

patronizing tone that comes through in

1024

00:45:39,550 --> 00:45:37,880

these emails like kid you don't know

1025

00:45:41,980 --> 00:45:39,560

what you're talking about so you just

1026
00:45:43,240 --> 00:45:41,990
you just need to back up because you

1027
00:45:45,610 --> 00:45:43,250
just don't know what you're talking

1028
00:45:48,850 --> 00:45:45,620
about right that's the first line of I'm

1029
00:45:50,440 --> 00:45:48,860
Peter Levin de you're a guy who reached

1030
00:45:53,470 --> 00:45:50,450
out to me I get a ton of these emails

1031
00:45:55,660 --> 00:45:53,480
kid why don't you just move on right it

1032
00:45:57,850 --> 00:45:55,670
was I mean that was the feeling I said

1033
00:46:00,310 --> 00:45:57,860
it was a little hard to gauge how much I

1034
00:46:03,040 --> 00:46:00,320
was reacting a bit neurotically cuz I'm

1035
00:46:05,080 --> 00:46:03,050
an issues as father or older but you

1036
00:46:07,180 --> 00:46:05,090
know that how much of that I was

1037
00:46:09,760 --> 00:46:07,190
projecting you can never be sure that's

1038
00:46:12,010 --> 00:46:09,770

part of a very skillful you know

1039

00:46:13,870 --> 00:46:12,020

psychological handling of someone by the

1040

00:46:16,000 --> 00:46:13,880

end you know jumping to the end I really

1041

00:46:19,840 --> 00:46:16,010

felt like I was half handled by the

1042

00:46:22,660 --> 00:46:19,850

vendor right by a master to the contrary

1043

00:46:25,090 --> 00:46:22,670

I thought you handled him better than

1044

00:46:26,380 --> 00:46:25,100

anyone I've seen because again we can go

1045

00:46:28,420 --> 00:46:26,390

through these

1046

00:46:30,400 --> 00:46:28,430

emails but it's probably too much to do

1047

00:46:33,370 --> 00:46:30,410

on this show but there's round after

1048

00:46:36,460 --> 00:46:33,380

round where you say well wait a minute

1049

00:46:39,640 --> 00:46:36,470

right from his own Diaries here her his

1050

00:46:42,519 --> 00:46:39,650

admissions that he diddled his words

1051
00:46:45,279 --> 00:46:42,529
Crowley's words children here is his

1052
00:46:48,970 --> 00:46:45,289
acknowledgment that he allowed children

1053
00:46:53,170 --> 00:46:48,980
to be present during at least be present

1054
00:46:55,690 --> 00:46:53,180
if not involved in these sex magic

1055
00:46:58,120 --> 00:46:55,700
rituals if were to call them that so

1056
00:47:01,839 --> 00:46:58,130
you're hitting him with fact after fact

1057
00:47:05,380 --> 00:47:01,849
that is directly thoroughly referenced

1058
00:47:07,930 --> 00:47:05,390
in his work and his deflections are more

1059
00:47:11,650 --> 00:47:07,940
and more telling of kind of a desperate

1060
00:47:15,779 --> 00:47:11,660
attempt to get you to buy into this

1061
00:47:18,069 --> 00:47:15,789
narrative it just doesn't hold hmm well

1062
00:47:19,990 --> 00:47:18,079
this is because there's been a sea

1063
00:47:22,569 --> 00:47:20,000

change in the years since then because

1064

00:47:24,819 --> 00:47:22,579

when that discussion first happened and

1065

00:47:26,440 --> 00:47:24,829

I and I put it online with lenders

1066

00:47:28,720 --> 00:47:26,450

permission which just kind of seemed

1067

00:47:31,089 --> 00:47:28,730

surprising in retrospect there were

1068

00:47:32,859 --> 00:47:31,099

certainly people saying oh you care the

1069

00:47:35,049 --> 00:47:32,869

vendor came off much better than you did

1070

00:47:37,150 --> 00:47:35,059

and you you know basically and that they

1071

00:47:39,789 --> 00:47:37,160

didn't feel that they were just the

1072

00:47:42,490 --> 00:47:39,799

vendors lackeys either was even people

1073

00:47:44,440 --> 00:47:42,500

that followed my blog it definitely was

1074

00:47:46,839 --> 00:47:44,450

definitely wasn't the anonymous feeling

1075

00:47:49,450 --> 00:47:46,849

and I didn't feel at the end of it like

1076

00:47:51,730 --> 00:47:49,460

had scored a victory I I just I wasn't

1077

00:47:53,640 --> 00:47:51,740

even sure what had happened to be honest

1078

00:47:55,690 --> 00:47:53,650

so that's what I mean by handle I felt

1079

00:47:58,390 --> 00:47:55,700

psychologically I had been manipulated

1080

00:48:00,579 --> 00:47:58,400

quite a lot and yes I saw I was

1081

00:48:02,230 --> 00:48:00,589

definitely making persuasive argument

1082

00:48:04,779 --> 00:48:02,240

and he was doing Zach you arias saying

1083

00:48:06,579 --> 00:48:04,789

but I couldn't be sure if others were

1084

00:48:08,890 --> 00:48:06,589

able to see that and it wasn't clear

1085

00:48:10,779 --> 00:48:08,900

that they had I mean this well that's a

1086

00:48:12,130 --> 00:48:10,789

whole other level to this thing that we

1087

00:48:14,589 --> 00:48:12,140

could kind of talk about because the

1088

00:48:16,720 --> 00:48:14,599

edge that you're I love how you said

1089

00:48:19,359 --> 00:48:16,730

before you know the thin edge and the

1090

00:48:20,920 --> 00:48:19,369

thin edge that you're playing it's never

1091

00:48:24,220 --> 00:48:20,930

gonna be popular never and people are

1092

00:48:26,859 --> 00:48:24,230

never gonna you know in droves flock to

1093

00:48:29,200 --> 00:48:26,869

Jason Horsley and go oh wow he totally

1094

00:48:32,380 --> 00:48:29,210

nailed it I mean it's so much of a

1095

00:48:35,380 --> 00:48:32,390

paradigm shift for people but I think

1096

00:48:38,810 --> 00:48:35,390

that we're where you're really at is

1097

00:48:43,370 --> 00:48:38,820

playing for the very thin

1098

00:48:46,010 --> 00:48:43,380

minority of people who really see it for

1099

00:48:49,220 --> 00:48:46,020

what it is because when I read that post

1100

00:48:52,600 --> 00:48:49,230

I immediately saw it for what it is and

1101

00:48:56,090 --> 00:48:52,610

it just further cemented these

1102

00:48:59,480 --> 00:48:56,100

suspicious I had had because Peter

1103

00:49:03,950 --> 00:48:59,490

lavinda did appear to me like so many of

1104

00:49:06,620 --> 00:49:03,960

these CIA lifetime players who as you

1105

00:49:11,080 --> 00:49:06,630

explained in another excellent post on

1106

00:49:15,860 --> 00:49:11,090

your website use 95 percent truth and

1107

00:49:19,460 --> 00:49:15,870

five to ten percent orchestrated

1108

00:49:23,510 --> 00:49:19,470

narrative controlled narrative in order

1109

00:49:25,010 --> 00:49:23,520

to shape the story and you know I don't

1110

00:49:26,300 --> 00:49:25,020

know if we want to dive into that right

1111

00:49:29,150 --> 00:49:26,310

away or if we want to go in a different

1112

00:49:33,200 --> 00:49:29,160

direction but you know how effective you

1113

00:49:36,320 --> 00:49:33,210

can be with 90 to 95 percent just true

1114

00:49:39,530 --> 00:49:36,330

agree with you and win your trust so

1115

00:49:41,740 --> 00:49:39,540

that I can then use that to kind of

1116

00:49:50,870 --> 00:49:41,750

switch things in a different way

1117

00:49:53,060 --> 00:49:50,880

mm-hmm yes well it's spin my sense with

1118

00:49:54,490 --> 00:49:53,070

that with middle evander and he did help

1119

00:49:59,030 --> 00:49:54,500

me see something

1120

00:50:01,360 --> 00:49:59,040

ironically is is that I started to get a

1121

00:50:03,380 --> 00:50:01,370

sense that it was to do with ideological

1122

00:50:07,370 --> 00:50:03,390

affiliation if you like that the

1123

00:50:09,740 --> 00:50:07,380

levander my my impression anyways is

1124

00:50:12,590 --> 00:50:09,750

ideologically affiliated with the occult

1125

00:50:15,710 --> 00:50:12,600

values and systems and methodologies the

1126

00:50:17,630 --> 00:50:15,720

crowling himself was a pioneer of and so

1127

00:50:20,660 --> 00:50:17,640

he can dodge this and that by saying

1128

00:50:25,150 --> 00:50:20,670

he's never been a curly advocate and and

1129

00:50:29,030 --> 00:50:25,160

and so on but he's perpetuating the same

1130

00:50:32,150 --> 00:50:29,040

memes and I think that that's what

1131

00:50:34,070 --> 00:50:32,160

essentially he was defending but what

1132

00:50:37,250 --> 00:50:34,080

would that ideology be I see I think

1133

00:50:41,480 --> 00:50:37,260

people struggle with that it's like okay

1134

00:50:43,390 --> 00:50:41,490

he appears to be having some agenda that

1135

00:50:46,340 --> 00:50:43,400

we have traditionally historically

1136

00:50:49,250 --> 00:50:46,350

aligned with a certain group of US

1137

00:50:50,630 --> 00:50:49,260

intelligence agents that are driving a

1138

00:50:52,640 --> 00:50:50,640

certain agenda

1139

00:50:55,460 --> 00:50:52,650

but I think this is again where it gets

1140

00:50:58,910 --> 00:50:55,470

into the evil thing we for the most part

1141

00:51:01,970 --> 00:50:58,920

have associated that agenda with with

1142

00:51:04,029 --> 00:51:01,980

evil with you know deception with the

1143

00:51:07,009 --> 00:51:04,039

secret overthrow of governments of

1144

00:51:10,670 --> 00:51:07,019

secret pacts and societies that others

1145

00:51:13,849 --> 00:51:10,680

aren't aware of so I don't know what

1146

00:51:16,370 --> 00:51:13,859

ideology you're what other ideology

1147

00:51:18,380 --> 00:51:16,380

you're referring to but that's generally

1148

00:51:21,799 --> 00:51:18,390

not an ideology that most of us think of

1149

00:51:24,289 --> 00:51:21,809

as something good it's really as

1150

00:51:27,109 --> 00:51:24,299

complicated into really deep here

1151

00:51:29,630 --> 00:51:27,119

because I mean this - I see this like

1152

00:51:35,539 --> 00:51:29,640

this - things going on here one is an

1153

00:51:38,150 --> 00:51:35,549

ideology that is almost reveal of all I

1154

00:51:40,370 --> 00:51:38,160

think which is the doing that

1155

00:51:42,620 --> 00:51:40,380

intelligence agencies and still they

1156

00:51:43,220 --> 00:51:42,630

have an ideology and it's still a

1157

00:51:45,289 --> 00:51:43,230

cuddler

1158

00:51:47,120 --> 00:51:45,299

first of all they have the first cover

1159

00:51:48,650 --> 00:51:47,130

which is that they're the good guys and

1160

00:51:51,049 --> 00:51:48,660

they would never do any of that kind of

1161

00:51:52,940 --> 00:51:51,059

stuff right underneath that once you

1162

00:51:55,579 --> 00:51:52,950

start seeing that that's [h__\h] they

1163

00:51:57,620 --> 00:51:55,589

have this second ideology the second

1164

00:51:59,960 --> 00:51:57,630

layer which is we are the good guys but

1165

00:52:02,479 --> 00:51:59,970

we have to do evil stuff in order to

1166

00:52:04,910 --> 00:52:02,489

fight evil we have to be as evil as the

1167

00:52:07,460 --> 00:52:04,920

people we're fighting so what me on that

1168

00:52:10,789 --> 00:52:07,470

wall you need me on that wall thing yes

1169

00:52:12,680 --> 00:52:10,799

and so there's that and and that's

1170

00:52:14,870 --> 00:52:12,690

pretty persuasive I mean it's pretty

1171

00:52:16,849 --> 00:52:14,880

hard to argue against that more could

1172

00:52:20,140 --> 00:52:16,859

see how for example if Levin there

1173

00:52:23,539 --> 00:52:20,150

really did believe Tom DeLonge his

1174

00:52:25,489 --> 00:52:23,549

fantasy a alien invasion of these evil

1175

00:52:28,999 --> 00:52:25,499

Lovecraftian overlords that want to

1176
00:52:32,239 --> 00:52:29,009
completely destroy us then that would

1177
00:52:35,779 --> 00:52:32,249
justify any kind of human skullduggery

1178
00:52:38,089 --> 00:52:35,789
and you know evil doing if it would

1179
00:52:40,609 --> 00:52:38,099
prevent that from happening right so

1180
00:52:42,650 --> 00:52:40,619
that's the second layer underneath that

1181
00:52:44,650 --> 00:52:42,660
I believe this is the thing that we're

1182
00:52:47,120 --> 00:52:44,660
not supposed to see unless we're ready

1183
00:52:49,359 --> 00:52:47,130
and that would be either ready to be

1184
00:52:52,009 --> 00:52:49,369
recruited or ready to be just completely

1185
00:52:54,019 --> 00:52:52,019
supplicant to it because we're so you

1186
00:52:57,349 --> 00:52:54,029
know pacified and horrified by it is

1187
00:52:59,089 --> 00:52:57,359
that they are they the human beings the

1188
00:53:02,880 --> 00:52:59,099

intelligence operatives or the alcohol

1189

00:53:04,800 --> 00:53:02,890

agents of control are our overlords

1190

00:53:07,410 --> 00:53:04,810

whether or not they really have

1191

00:53:08,970 --> 00:53:07,420

connected you know to the Cthulhu or

1192

00:53:12,600 --> 00:53:08,980

whether or not they really believe it

1193

00:53:15,000 --> 00:53:12,610

and that they practice an ideological

1194

00:53:17,160 --> 00:53:15,010

methodology which has to do with trauma

1195

00:53:19,980 --> 00:53:17,170

Genesis which is engineering or

1196

00:53:22,530 --> 00:53:19,990

accelerating evolution to the infliction

1197

00:53:24,930 --> 00:53:22,540

of violence and trauma specifically on

1198

00:53:27,300 --> 00:53:24,940

children and that they're creating this

1199

00:53:30,150 --> 00:53:27,310

great cosmic omelette that involves

1200

00:53:32,790 --> 00:53:30,160

breaking all of these eggs in order to

1201

00:53:34,560 --> 00:53:32,800

do it and that I mean you'll find that

1202

00:53:37,260 --> 00:53:34,570

you can see that intersection with

1203

00:53:39,420 --> 00:53:37,270

Kenneth's grant for example that there's

1204

00:53:41,730 --> 00:53:39,430

a new stage of evolution coming on this

1205

00:53:43,560 --> 00:53:41,740

planet and that the human form has to be

1206

00:53:45,650 --> 00:53:43,570

destroy you know I mean that that's

1207

00:53:48,270 --> 00:53:45,660

consistent with many different myths

1208

00:53:51,330 --> 00:53:48,280

including transhumanism right we're

1209

00:53:54,690 --> 00:53:51,340

transcending to another level beyond

1210

00:53:56,430 --> 00:53:54,700

flesh and blood so so that's the

1211

00:54:00,210 --> 00:53:56,440

ideology I'm talking about that they're

1212

00:54:02,490 --> 00:54:00,220

all this end justifies all means and

1213

00:54:03,990 --> 00:54:02,500

even requires the worst means possible

1214

00:54:06,240 --> 00:54:04,000

well again I think that's super

1215

00:54:09,660 --> 00:54:06,250

important but super deep but I think

1216

00:54:14,130 --> 00:54:09,670

it's really key how you layered those

1217

00:54:17,300 --> 00:54:14,140

ideologies because I think I'm pretty

1218

00:54:21,240 --> 00:54:17,310

much in sync with you you know level one

1219

00:54:23,490 --> 00:54:21,250

is the way I put it is you don't deserve

1220

00:54:25,020 --> 00:54:23,500

the truth you know which is like I'm

1221

00:54:26,850 --> 00:54:25,030

gonna lie to you because if you're

1222

00:54:30,620 --> 00:54:26,860

stupid enough to believe my lies then

1223

00:54:34,670 --> 00:54:30,630

you're just you don't matter and then

1224

00:54:37,860 --> 00:54:34,680

level two is you can't handle the truth

1225

00:54:41,070 --> 00:54:37,870

you want me on that wall you need me on

1226

00:54:44,070 --> 00:54:41,080

that wall and the third layer I think

1227

00:54:47,150 --> 00:54:44,080

relates back to what you said very early

1228

00:54:50,340 --> 00:54:47,160

on which i think is super key is that

1229

00:54:53,430 --> 00:54:50,350

ultimately a spiritual self-deception

1230

00:54:56,310 --> 00:54:53,440

it's a buying into the spiritual

1231

00:54:59,910 --> 00:54:56,320

materialism that I can gain I can

1232

00:55:04,380 --> 00:54:59,920

somehow accomplish an escape from my

1233

00:55:06,930 --> 00:55:04,390

dilemma from my existential dilemma by

1234

00:55:08,940 --> 00:55:06,940

transhumanism I can live forever or just

1235

00:55:12,000 --> 00:55:08,950

by dominating everybody I can kind of

1236

00:55:15,030 --> 00:55:12,010

control everything and of course I think

1237

00:55:16,500 --> 00:55:15,040

in our deep deep inside of us we

1238

00:55:19,050 --> 00:55:16,510

understand how

1239

00:55:22,440 --> 00:55:19,060

futile that is because we're up against

1240

00:55:25,260 --> 00:55:22,450

that truth that we all know which is

1241

00:55:28,200 --> 00:55:25,270

that you know we're not going to escape

1242

00:55:30,300 --> 00:55:28,210

this you know it isn't gonna turn out

1243

00:55:33,690 --> 00:55:30,310

the way that we want no matter how we

1244

00:55:36,620 --> 00:55:33,700

think because it's not about doing

1245

00:55:39,720 --> 00:55:36,630

accomplishing gathering and feeding that

1246

00:55:41,580 --> 00:55:39,730

little me that I've created so I think

1247

00:55:44,160 --> 00:55:41,590

the three layers that you have there

1248

00:55:48,300 --> 00:55:44,170

kind of explain a lot and I don't get

1249

00:55:51,270 --> 00:55:48,310

too hung up on the all the permutations

1250

00:55:54,120 --> 00:55:51,280

of layer threes that people can get you

1251
00:55:57,120 --> 00:55:54,130
know transhumanism versus sex abuse of

1252
00:55:59,580 --> 00:55:57,130
children versus you know this occult

1253
00:56:01,970 --> 00:55:59,590
thing I mean it's it's limitless and I

1254
00:56:04,320 --> 00:56:01,980
think we can kind of lose the thread by

1255
00:56:06,270 --> 00:56:04,330
tracing down you know where does that

1256
00:56:08,150 --> 00:56:06,280
one lead where does that one lead they

1257
00:56:12,990 --> 00:56:08,160
all be the same place it's just a

1258
00:56:15,240 --> 00:56:13,000
self-deception hmm yeah why we tend to

1259
00:56:17,820 --> 00:56:15,250
agree the reason I'm trying to give up

1260
00:56:19,560 --> 00:56:17,830
writing books I try to at least start

1261
00:56:22,170 --> 00:56:19,570
writing about different things as the

1262
00:56:26,550 --> 00:56:22,180
last one maps of how is this idea you

1263
00:56:29,340 --> 00:56:26,560

know this is mapping hell but the only

1264

00:56:32,040 --> 00:56:29,350

point a reason to map hell is to find

1265

00:56:34,200 --> 00:56:32,050

the exit how we came in how we ended up

1266

00:56:35,940 --> 00:56:34,210

here and that would be the way out to

1267

00:56:38,550 --> 00:56:35,950

and once you've done that and you leave

1268

00:56:41,250 --> 00:56:38,560

you just stop mapping it so yeah there's

1269

00:56:44,340 --> 00:56:41,260

a there's a fundamental reality to

1270

00:56:45,750 --> 00:56:44,350

existence which transcends morality we

1271

00:56:48,540 --> 00:56:45,760

could say but it's the source of

1272

00:56:50,850 --> 00:56:48,550

morality and and it's it's so accessible

1273

00:56:54,720 --> 00:56:50,860

to us because it's the nature and fabric

1274

00:56:57,120 --> 00:56:54,730

of physical reality itself but of course

1275

00:56:59,730 --> 00:56:57,130

we are in this dissociated around

1276
00:57:04,200 --> 00:56:59,740
through this sustained perpetuated

1277
00:57:06,300 --> 00:57:04,210
trauma and there are many many red

1278
00:57:09,000 --> 00:57:06,310
herrings on the path back to the truth

1279
00:57:11,370 --> 00:57:09,010
so to some extent we don't have much

1280
00:57:14,130 --> 00:57:11,380
choice but to map that you know the

1281
00:57:18,690 --> 00:57:14,140
ramifications and the iterations of

1282
00:57:20,450 --> 00:57:18,700
delusion I haven't anyway and I and I do

1283
00:57:22,380 --> 00:57:20,460
think they all come back to this reality

1284
00:57:24,390 --> 00:57:22,390
distortion like these three levels

1285
00:57:28,410 --> 00:57:24,400
they're all about the distortion of

1286
00:57:30,030 --> 00:57:28,420
reality and and how when we when we are

1287
00:57:33,210 --> 00:57:30,040
committed to this still

1288
00:57:36,210 --> 00:57:33,220

in reality not only do we justify any

1289

00:57:40,020 --> 00:57:36,220

level of abuses but they become

1290

00:57:44,310 --> 00:57:40,030

necessary because anyone who touches

1291

00:57:47,070 --> 00:57:44,320

upon our experience with a breath of the

1292

00:57:49,620 --> 00:57:47,080

real or remind us reminds us of reality

1293

00:57:52,740 --> 00:57:49,630

or questions our distortions has to be

1294

00:57:55,950 --> 00:57:52,750

either destroyed banished or as you put

1295

00:57:58,880 --> 00:57:55,960

it you know co-opted and sucked into our

1296

00:58:03,360 --> 00:57:58,890

delusional state so we so we become

1297

00:58:07,320 --> 00:58:03,370

destructive in that way as an over you

1298

00:58:10,860 --> 00:58:07,330

know overcharge self-protective strategy

1299

00:58:12,000 --> 00:58:10,870

that just replicates and replicates you

1300

00:58:14,580 --> 00:58:12,010

know i thought i might pick up a little

1301

00:58:17,580 --> 00:58:14,590

bit on your point about staring into the

1302

00:58:21,210 --> 00:58:17,590

abyss because we do have this sense i

1303

00:58:23,850 --> 00:58:21,220

think and it's told to us in a number of

1304

00:58:26,280 --> 00:58:23,860

different ways in terms of our culture

1305

00:58:28,350 --> 00:58:26,290

you know don't look at evil you know

1306

00:58:30,420 --> 00:58:28,360

don't stare into evil and you will

1307

00:58:32,190 --> 00:58:30,430

become the evil there's a certain

1308

00:58:36,180 --> 00:58:32,200

reality that we get that and we see

1309

00:58:38,280 --> 00:58:36,190

people who do become consumed by that

1310

00:58:41,340 --> 00:58:38,290

which they study and it kind of becomes

1311

00:58:43,650 --> 00:58:41,350

a part of them I don't know I certainly

1312

00:58:45,930 --> 00:58:43,660

don't get that from your work I get that

1313

00:58:47,910 --> 00:58:45,940

I get that you're moving through it I

1314

00:58:51,150 --> 00:58:47,920

don't feel like you're stopping any

1315

00:58:53,160 --> 00:58:51,160

longer than you need to to you know

1316

00:58:55,800 --> 00:58:53,170

really explore what it's there because

1317

00:58:59,540 --> 00:58:55,810

there's another danger and that is what

1318

00:59:02,370 --> 00:58:59,550

I see is the looking away from evil

1319

00:59:05,760 --> 00:59:02,380

without regard for how that shadow may

1320

00:59:09,030 --> 00:59:05,770

be manifested deep inside of us and how

1321

00:59:11,460 --> 00:59:09,040

it may be infecting you know the rest of

1322

00:59:14,520 --> 00:59:11,470

our culture so I don't know I don't

1323

00:59:17,090 --> 00:59:14,530

worry too much about staring into the

1324

00:59:19,800 --> 00:59:17,100

abyss as long as we're grounded on the

1325

00:59:22,500 --> 00:59:19,810

way out which is always I think just to

1326

00:59:24,150 --> 00:59:22,510

look up we don't have to we don't have

1327

00:59:25,560 --> 00:59:24,160

to go there we can switch to at any

1328

00:59:28,530 --> 00:59:25,570

point you know you can listen to the

1329

00:59:31,200 --> 00:59:28,540

podcast you can turn it off and go walk

1330

00:59:36,180 --> 00:59:31,210

on the beach you can you know turn off

1331

00:59:37,550 --> 00:59:36,190

the TV mm-hmm well I think so this is

1332

00:59:40,680 --> 00:59:37,560

back to now the

1333

00:59:43,569 --> 00:59:40,690

vwill and the frame of evil because it

1334

00:59:45,579 --> 00:59:43,579

can be I mean there's a CS Lewis quote

1335

00:59:48,430 --> 00:59:45,589

which I thought was great which is the

1336

00:59:50,499 --> 00:59:48,440

demons have two ways of controlling us

1337

00:59:53,499 --> 00:59:50,509

one is to you know get us to just

1338

00:59:56,469 --> 00:59:53,509

dismiss them as unreal and the other is

1339

01:00:01,140 --> 00:59:56,479

sister gender and unhealthy obsession

1340

01:00:03,209 --> 01:00:01,150

with their existence and and so

1341

01:00:07,180 --> 01:00:03,219

certainly there are those who just

1342

01:00:09,729 --> 01:00:07,190

dismiss evil as an outdated moralistic

1343

01:00:13,799 --> 01:00:09,739

you know religious perspective and they

1344

01:00:16,329 --> 01:00:13,809

you know you can't really do that if

1345

01:00:17,920 --> 01:00:16,339

except by not digging deep enough

1346

01:00:20,380 --> 01:00:17,930

because if you dig deep enough you'll

1347

01:00:22,569 --> 01:00:20,390

see that there's you know little things

1348

01:00:25,630 --> 01:00:22,579

going on in our world and even in our

1349

01:00:29,319 --> 01:00:25,640

towns that are just so horrific that we

1350

01:00:31,390 --> 01:00:29,329

really do need to use that word we have

1351

01:00:34,150 --> 01:00:31,400

to use it but if that word has meaning

1352

01:00:37,930 --> 01:00:34,160

evil does have a know it when I see it

1353

01:00:39,670 --> 01:00:37,940

kind of quality that's inescapable for

1354

01:00:42,400 --> 01:00:39,680

all of us and I think that's almost like

1355

01:00:44,109 --> 01:00:42,410

a starting point in a way as horrific as

1356

01:00:47,469 --> 01:00:44,119

those things are it's almost like a

1357

01:00:51,870 --> 01:00:47,479

grounding to say oh yeah there is

1358

01:00:55,589 --> 01:00:51,880

something that I do understand as evil

1359

01:00:57,640 --> 01:00:55,599

any spectrum you know has extremely

1360

01:01:00,699 --> 01:00:57,650

polarity if we accept there's a

1361

01:01:02,259 --> 01:01:00,709

wholesome goodness to life and there

1362

01:01:06,219 --> 01:01:02,269

could be a state where that is almost

1363

01:01:08,469 --> 01:01:06,229

completely absent so so it's to do with

1364

01:01:11,589 --> 01:01:08,479

an awareness of our capacity and our

1365

01:01:13,239 --> 01:01:11,599

limits and you know and this all has to

1366

01:01:16,059 --> 01:01:13,249

do with this question right you know how

1367

01:01:18,160 --> 01:01:16,069

much are we willing to look at and my my

1368

01:01:19,779 --> 01:01:18,170

understanding and it seems logical to me

1369

01:01:21,670 --> 01:01:19,789

is we have to be willing to look at

1370

01:01:23,979 --> 01:01:21,680

everything you know if you think of the

1371

01:01:25,930 --> 01:01:23,989

human body and it's got some sort of you

1372

01:01:29,709 --> 01:01:25,940

know conditions or pathologies or what

1373

01:01:31,239 --> 01:01:29,719

have you not wanting to look at any of

1374

01:01:33,039 --> 01:01:31,249

those particular things particularly the

1375

01:01:35,709 --> 01:01:33,049

worst ones it's obviously going to be

1376

01:01:37,900 --> 01:01:35,719

counterproductive the worse it is the

1377

01:01:41,370 --> 01:01:37,910

more we need to look at it the thing is

1378

01:01:44,259 --> 01:01:41,380

is not to recall in horror and that's

1379

01:01:46,959 --> 01:01:44,269

yeah and that's the flipside of you know

1380

01:01:48,430 --> 01:01:46,969

people evil has a fascination and I'd

1381

01:01:51,279 --> 01:01:48,440

say the fascination is probably

1382

01:01:53,650 --> 01:01:51,289

compensated and goes back very far and

1383

01:01:55,910 --> 01:01:53,660

deep think about fairy tales fairy tales

1384

01:01:58,250 --> 01:01:55,920

are written for children we

1385

01:02:00,289 --> 01:01:58,260

all this horrific imagery because it's

1386

01:02:02,089 --> 01:02:00,299

understood that childhood is horrifying

1387

01:02:03,680 --> 01:02:02,099

there are things that happen to us as

1388

01:02:06,740 --> 01:02:03,690

children or that we start to perceive

1389

01:02:09,349 --> 01:02:06,750

that horrifies and so fairytales provide

1390

01:02:11,120 --> 01:02:09,359

a certain amount of relief from that but

1391

01:02:13,339 --> 01:02:11,130

they also potentially you know

1392

01:02:16,220 --> 01:02:13,349

dissociative fantasies that might feed a

1393

01:02:18,470 --> 01:02:16,230

fascination for for evil or for trauma

1394

01:02:20,329 --> 01:02:18,480

and so we're in this world where as I

1395

01:02:22,240 --> 01:02:20,339

said was Crowley you can see two sides

1396

01:02:24,049 --> 01:02:22,250

you can see that there are all these

1397

01:02:27,589 --> 01:02:24,059

generations that people have fascinated

1398

01:02:29,390 --> 01:02:27,599

by Crowley and all he represents and all

1399

01:02:31,490 --> 01:02:29,400

that's kind of spewed out of the

1400

01:02:33,829 --> 01:02:31,500

corollary apparatus and on the other

1401

01:02:37,190 --> 01:02:33,839

hand and it isn't just Christian as I

1402

01:02:38,990 --> 01:02:37,200

say but you've got and it probably is

1403

01:02:41,150 --> 01:02:39,000

often a more wholesome perspective and

1404

01:02:45,470 --> 01:02:41,160

certainly more accurate that that's just

1405

01:02:49,400 --> 01:02:45,480

toxic and and and and then polluted and

1406

01:02:52,160 --> 01:02:49,410

basically evil so stay away from it but

1407

01:02:54,200 --> 01:02:52,170

they're not willing I mean that

1408

01:02:57,260 --> 01:02:54,210

perspective isn't willing to understand

1409

01:03:01,940 --> 01:02:57,270

it just wants to dismiss and so what I

1410

01:03:04,520 --> 01:03:01,950

found is what works for me is actually

1411

01:03:07,970 --> 01:03:04,530

and that this to me is the acid test is

1412

01:03:10,190 --> 01:03:07,980

can I look at the worst things that I

1413

01:03:11,780 --> 01:03:10,200

can find in my own life in my body and

1414

01:03:14,059 --> 01:03:11,790

my psyche of my past and my own

1415

01:03:17,990 --> 01:03:14,069

behaviors and in the culture I've

1416

01:03:20,780 --> 01:03:18,000

adopted and and unwittingly propagated

1417

01:03:24,339 --> 01:03:20,790

like a virus spreader can I look at

1418

01:03:28,250 --> 01:03:24,349

those things and not only not turn away

1419

01:03:30,559 --> 01:03:28,260

but not react right and it's very close

1420

01:03:33,109 --> 01:03:30,569

to judge not lest ye be judged but it's

1421

01:03:34,940 --> 01:03:33,119

not judgment isn't bad and so it's not

1422

01:03:37,670 --> 01:03:34,950

that I'm not discerning I'm not saying

1423

01:03:39,920 --> 01:03:37,680

I'm not judging in the sense I can judge

1424

01:03:42,020 --> 01:03:39,930

and say I just just to be toxic and

1425

01:03:44,510 --> 01:03:42,030

harmful that's a judgement but it's not

1426

01:03:45,589 --> 01:03:44,520

a judgement like a condemnation like I

1427

01:03:47,660 --> 01:03:45,599

could never do that

1428

01:03:50,780 --> 01:03:47,670

that's not not part of me it's the

1429

01:03:52,839 --> 01:03:50,790

opposite so that I have that in me as

1430

01:03:57,260 --> 01:03:52,849

one cell in the whole body of humanity

1431

01:04:03,289 --> 01:03:57,270

that is part of my you know my my

1432

01:04:05,180 --> 01:04:03,299

existence can I actually can I I'm

1433

01:04:08,720 --> 01:04:05,190

trying to say embrace but then we get on

1434

01:04:09,360 --> 01:04:08,730

to this dangerous line of transgression

1435

01:04:10,920 --> 01:04:09,370

so

1436

01:04:12,480 --> 01:04:10,930

certainly not embracing sense of

1437

01:04:14,730 --> 01:04:12,490

celebrators embrace and sense of

1438

01:04:18,480 --> 01:04:14,740

integrate God should just let it be

1439

01:04:20,490 --> 01:04:18,490

there so my the goodness of my system as

1440

01:04:25,700 --> 01:04:20,500

a whole system will be able to absorb it

1441

01:04:29,640 --> 01:04:25,710

I think that's incredibly deep and it's

1442

01:04:34,020 --> 01:04:29,650

completely consistent with my

1443

01:04:37,680 --> 01:04:34,030

spirituality which is that what it's

1444

01:04:39,840 --> 01:04:37,690

really about here without and this is

1445

01:04:42,360 --> 01:04:39,850

I'm probably edit this out because it's

1446

01:04:44,190 --> 01:04:42,370

a little bit too prescriptive like I

1447

01:04:46,350 --> 01:04:44,200

don't have I don't know the [h__h] mind

1448

01:04:49,020 --> 01:04:46,360

of God and you know I certainly I don't

1449

01:04:51,120 --> 01:04:49,030

even know half of what I understand half

1450

01:04:55,230 --> 01:04:51,130

of what I read but what seems to make

1451

01:04:59,520 --> 01:04:55,240

sense to me is that the light ultimately

1452

01:05:02,400 --> 01:04:59,530

shines and that what we're experiencing

1453

01:05:05,220 --> 01:05:02,410

is a blockage of that light and the the

1454

01:05:07,740 --> 01:05:05,230

best way to it's an addition by

1455

01:05:09,210 --> 01:05:07,750

subtraction thing which is kind of what

1456

01:05:15,210 --> 01:05:09,220

I hear you saying with the integration

1457

01:05:18,570 --> 01:05:15,220

is letting the light do its thing which

1458

01:05:21,450 --> 01:05:18,580

is just you don't have to do you don't

1459

01:05:25,380 --> 01:05:21,460

have to do anything you just have to

1460

01:05:28,080 --> 01:05:25,390

disengage and it'll self correct let me

1461

01:05:30,720 --> 01:05:28,090

let me play some more clips from your

1462

01:05:33,960 --> 01:05:30,730

excellent podcast because I think I

1463

01:05:38,880 --> 01:05:33,970

think you'll have a lot to say just by

1464

01:05:41,520 --> 01:05:38,890

listening to these again well the first

1465

01:05:44,280 --> 01:05:41,530

thing I heard or read or let him was was

1466

01:05:47,280 --> 01:05:44,290

Crowley's book of the law and it did it

1467

01:05:49,980 --> 01:05:47,290

uplifted me I believe right away that I

1468

01:05:51,840 --> 01:05:49,990

was prophesized in that book and so

1469

01:05:54,450 --> 01:05:51,850

after I read book of the law you could

1470

01:05:59,190 --> 01:05:54,460

say I embraced thelema I felt like I was

1471

01:06:01,770 --> 01:05:59,200

the successor to Crowley and I'm talking

1472

01:06:04,950 --> 01:06:01,780

to you about this now I honestly don't

1473

01:06:06,840 --> 01:06:04,960

know at this point how much if there was

1474

01:06:10,620 --> 01:06:06,850

any truth in that and if so how much

1475

01:06:12,750 --> 01:06:10,630

because I don't I'm weary of throwing

1476
01:06:14,490 --> 01:06:12,760
babies out with bath horses an awful lot

1477
01:06:18,750 --> 01:06:14,500
of bath water and there's a lot of dead

1478
01:06:22,410 --> 01:06:18,760
babies in our culture all I know for

1479
01:06:22,920 --> 01:06:22,420
sure is that Crowley was the worst kind

1480
01:06:24,569 --> 01:06:22,930
of role

1481
01:06:26,549 --> 01:06:24,579
model and whatever came through him

1482
01:06:28,799 --> 01:06:26,559
whatever possible truth there was in it

1483
01:06:32,790 --> 01:06:28,809
it would be like water coming through a

1484
01:06:35,700 --> 01:06:32,800
rusty contaminated pipe that had had

1485
01:06:36,359 --> 01:06:35,710
been hadn't been used since the Black

1486
01:06:38,730 --> 01:06:36,369
Death

1487
01:06:41,370 --> 01:06:38,740
right so it's still the water might

1488
01:06:42,930 --> 01:06:41,380

might have been clear once upon a time

1489

01:06:45,900 --> 01:06:42,940

but once it's come out the other end of

1490

01:06:48,420 --> 01:06:45,910

that pipe it's just toxic that's how I

1491

01:06:51,329 --> 01:06:48,430

feel about Crowley now and that's based

1492

01:06:54,059 --> 01:06:51,339

on a number of things that I recount in

1493

01:06:57,030 --> 01:06:54,069

Vice of Kings the two main areas I

1494

01:06:59,099 --> 01:06:57,040

suppose my own life like I I put my own

1495

01:07:00,750 --> 01:06:59,109

life under the microscope in terms of

1496

01:07:03,240 --> 01:07:00,760

Crowley's influence and how I emulated

1497

01:07:05,370 --> 01:07:03,250

Crowley to the point for example of

1498

01:07:08,309 --> 01:07:05,380

committing an animal sacrifice without

1499

01:07:10,079 --> 01:07:08,319

realizing that I done so which would

1500

01:07:12,510 --> 01:07:10,089

raise a question mark for your listeners

1501

01:07:15,089 --> 01:07:12,520

but that's how unconscious it can be if

1502

01:07:17,220 --> 01:07:15,099

we get colonized by you know a toxic

1503

01:07:19,799 --> 01:07:17,230

philosophy and and many other ways in

1504

01:07:22,710 --> 01:07:19,809

tattoos and things like that this kind I

1505

01:07:24,690 --> 01:07:22,720

really just took on the Crowley and in a

1506

01:07:27,359 --> 01:07:24,700

deep way without really believing I was

1507

01:07:29,789 --> 01:07:27,369

doing so I thought I was just as I say

1508

01:07:31,440 --> 01:07:29,799

picking up where he left off so I look

1509

01:07:33,539 --> 01:07:31,450

at that and the other thing I look at

1510

01:07:37,710 --> 01:07:33,549

his Crowley's life and all of the

1511

01:07:40,289 --> 01:07:37,720

evidence for not just the malevolent

1512

01:07:44,099 --> 01:07:40,299

nature of Crowley himself and of his

1513

01:07:46,049 --> 01:07:44,109

behaviors and his abuses of power self

1514

01:07:50,280 --> 01:07:46,059

abuses and I believe abuses of others

1515

01:07:53,190 --> 01:07:50,290

but also his compatibility wears or his

1516

01:07:55,770 --> 01:07:53,200

alignment was the dominant super culture

1517

01:08:03,359 --> 01:07:55,780

by which I mean is a hidden culture that

1518

01:08:06,329 --> 01:08:03,369

rules over this culture well there's a

1519

01:08:09,569 --> 01:08:06,339

lot unpack they're fantastic what are

1520

01:08:13,289 --> 01:08:09,579

your thoughts listening to it again well

1521

01:08:17,280 --> 01:08:13,299

gosh like I said is just there's just a

1522

01:08:19,620 --> 01:08:17,290

lot I mean I guess I'm just having for

1523

01:08:23,789 --> 01:08:19,630

the first tourist response which is you

1524

01:08:27,120 --> 01:08:23,799

know how in the clear am i close to the

1525

01:08:33,150 --> 01:08:27,130

exit am i how they sculptural

1526

01:08:35,729 --> 01:08:33,160

programming have close to we all because

1527

01:08:36,900 --> 01:08:35,739

what are what are your thoughts when you

1528

01:08:39,290 --> 01:08:36,910

say that

1529

01:08:43,590 --> 01:08:39,300

because I'm always a little bit

1530

01:08:46,620 --> 01:08:43,600

suspicious of the cultural overlay

1531

01:08:49,110 --> 01:08:46,630

I mean it's so it's so oppressive

1532

01:08:51,240 --> 01:08:49,120

especially like right now with what

1533

01:08:54,570 --> 01:08:51,250

we're going through but at the same time

1534

01:08:56,850 --> 01:08:54,580

it feels like you know back to the three

1535

01:08:58,920 --> 01:08:56,860

layers it feels like a head-fake it's

1536

01:09:00,570 --> 01:08:58,930

like that's not what it's about that's

1537

01:09:02,790 --> 01:09:00,580

not what it's about it's just another

1538

01:09:05,520 --> 01:09:02,800

form of deception where are you at with

1539

01:09:09,240 --> 01:09:05,530

that what what do you mean what's

1540

01:09:11,760 --> 01:09:09,250

another form of deception well to like a

1541

01:09:16,920 --> 01:09:11,770

minute ago we were talking about the

1542

01:09:19,860 --> 01:09:16,930

personal spirituality of evil and the

1543

01:09:21,870 --> 01:09:19,870

integration so however it forms whether

1544

01:09:25,230 --> 01:09:21,880

it's a little evil we have or whether

1545

01:09:28,140 --> 01:09:25,240

it's a big evil and it comes up and we

1546

01:09:32,510 --> 01:09:28,150

deal with it by letting go of it just

1547

01:09:35,820 --> 01:09:32,520

letting it merge back in you know and I

1548

01:09:37,590 --> 01:09:35,830

totally I think that's really really

1549

01:09:41,340 --> 01:09:37,600

deep from a personal spiritual

1550

01:09:43,710 --> 01:09:41,350

standpoint I get the cultural part you

1551
01:09:46,290 --> 01:09:43,720
know I get it every day and every time I

1552
01:09:50,370 --> 01:09:46,300
turn on the computer or turn on the fire

1553
01:09:53,100 --> 01:09:50,380
cube the Amazon fire cube but then I

1554
01:09:55,680 --> 01:09:53,110
also wonder if sometimes that feels like

1555
01:09:58,920 --> 01:09:55,690
I'm being pulled into this spiritual

1556
01:10:01,440 --> 01:09:58,930
materialism again where I need to square

1557
01:10:03,150 --> 01:10:01,450
off with Peter Levin de because he's

1558
01:10:05,490 --> 01:10:03,160
trying to control the narrative and

1559
01:10:07,980 --> 01:10:05,500
let's go get those freakin Catholic

1560
01:10:11,250 --> 01:10:07,990
priests because they're deceiving us

1561
01:10:15,360 --> 01:10:11,260
when to your point for the deception is

1562
01:10:17,730 --> 01:10:15,370
always only a self-deception yeah yeah

1563
01:10:21,180 --> 01:10:17,740

so I think what I mean my response areas

1564

01:10:25,050 --> 01:10:21,190

is certainly know about blaming the

1565

01:10:27,720 --> 01:10:25,060

culture or identifying the cause of my

1566

01:10:30,870 --> 01:10:27,730

distortions in the culture except so far

1567

01:10:32,640 --> 01:10:30,880

as it's a mirror and and there is there

1568

01:10:35,070 --> 01:10:32,650

is a causative as well as the choral

1569

01:10:36,960 --> 01:10:35,080

development I was once a child and I was

1570

01:10:40,800 --> 01:10:36,970

in cultured in a way that was traumatic

1571

01:10:44,970 --> 01:10:40,810

and so on so and that's helpful to my

1572

01:10:46,980 --> 01:10:44,980

own integration process and my becoming

1573

01:10:49,740 --> 01:10:46,990

conscious process is to see those things

1574

01:10:50,200 --> 01:10:49,750

but certainly no it's not about the

1575

01:10:53,620 --> 01:10:50,210

culture

1576

01:10:57,060 --> 01:10:53,630

bad you know back to nature and I'm kind

1577

01:11:00,580 --> 01:10:57,070

of feeling that orientation currently

1578

01:11:02,800 --> 01:11:00,590

again it's about how how close they are

1579

01:11:06,010 --> 01:11:02,810

we willing to look at the culture to see

1580

01:11:08,170 --> 01:11:06,020

what I call the super culture because

1581

01:11:10,950 --> 01:11:08,180

you know most of the analyses if you can

1582

01:11:13,360 --> 01:11:10,960

even call them there but the growing

1583

01:11:16,950 --> 01:11:13,370

perspective on in the world now and a

1584

01:11:19,360 --> 01:11:16,960

lot of it gets through the internet but

1585

01:11:22,180 --> 01:11:19,370

there's two things I want to mention

1586

01:11:24,190 --> 01:11:22,190

going on in the culture now one is we

1587

01:11:26,080 --> 01:11:24,200

could say the qua non saying whatever

1588

01:11:29,680 --> 01:11:26,090

you know just to give a you know

1589

01:11:32,320 --> 01:11:29,690

pin it and identification point but the

1590

01:11:34,090 --> 01:11:32,330

growing awareness of the toxicity of our

1591

01:11:36,820 --> 01:11:34,100

culture and of their hidden masha

1592

01:11:42,250 --> 01:11:36,830

nations of power abuse and all that and

1593

01:11:45,430 --> 01:11:42,260

the other is is harder to define but and

1594

01:11:48,820 --> 01:11:45,440

and it also has a kind of an type is an

1595

01:11:50,620 --> 01:11:48,830

anti patriarchal feeling but it is to do

1596

01:11:53,770 --> 01:11:50,630

with identity politics and the

1597

01:11:56,680 --> 01:11:53,780

celebration of the self over everything

1598

01:11:59,470 --> 01:11:56,690

else right and and you know safe zones

1599

01:12:01,930 --> 01:11:59,480

and and and hate speech and political

1600

01:12:04,959 --> 01:12:01,940

correctness and you know that whole

1601
01:12:06,459 --> 01:12:04,969
thing right and they're both aspects of

1602
01:12:11,830 --> 01:12:06,469
the culture of course and I think that

1603
01:12:14,110 --> 01:12:11,840
they're both straps and they converge in

1604
01:12:15,970 --> 01:12:14,120
an interesting way because the problem

1605
01:12:17,890 --> 01:12:15,980
was like all the corn on saying and

1606
01:12:20,350 --> 01:12:17,900
resisted the you know the growing

1607
01:12:22,330 --> 01:12:20,360
awareness of the toxicity of the culture

1608
01:12:26,020 --> 01:12:22,340
that wants to identify

1609
01:12:29,110 --> 01:12:26,030
name and expunge the evil within our

1610
01:12:31,660 --> 01:12:29,120
culture is it is it is scapegoating and

1611
01:12:34,450 --> 01:12:31,670
it's not really identifying how deep the

1612
01:12:36,850 --> 01:12:34,460
problem goes is but it's mistaking an

1613
01:12:40,150 --> 01:12:36,860

effect for a cause as in if our country

1614

01:12:42,880 --> 01:12:40,160

is you know our world is mostly run by a

1615

01:12:45,430 --> 01:12:42,890

khaki stock or a stock resetting is the

1616

01:12:48,220 --> 01:12:45,440

word inner bye-bye pathological

1617

01:12:50,500 --> 01:12:48,230

predators that's more of a symptom of

1618

01:12:53,320 --> 01:12:50,510

something much deeper and as the cause

1619

01:12:55,770 --> 01:12:53,330

of so that that I don't think is ever

1620

01:13:00,250 --> 01:12:55,780

going to work just trying to actually

1621

01:13:02,530 --> 01:13:00,260

fix it by addressing the surface and

1622

01:13:04,060 --> 01:13:02,540

then on the other hand this celebration

1623

01:13:07,710 --> 01:13:04,070

of the identity clearly is

1624

01:13:12,520 --> 01:13:07,720

itself a symptom of this crow Lea

1625

01:13:15,550 --> 01:13:12,530

cruelly kind of will to power pursuit of

1626
01:13:19,270 --> 01:13:15,560
happiness will to power you know there

1627
01:13:20,650 --> 01:13:19,280
are almost different descriptions of the

1628
01:13:22,630 --> 01:13:20,660
same urge I think which is the

1629
01:13:27,610 --> 01:13:22,640
verification of the identity and our own

1630
01:13:30,720 --> 01:13:27,620
personal drives over everything so the

1631
01:13:34,210 --> 01:13:30,730
point I'm trying to make here is is that

1632
01:13:36,310 --> 01:13:34,220
if we were if we start to really

1633
01:13:40,900 --> 01:13:36,320
identify what's going on in the culture

1634
01:13:47,020 --> 01:13:40,910
in a way that's more comprehensive and

1635
01:13:49,480 --> 01:13:47,030
less reactive we'll see two things one

1636
01:13:51,760 --> 01:13:49,490
we'll start to see just just how bad

1637
01:13:54,820 --> 01:13:51,770
things really are across the board and

1638
01:13:57,730 --> 01:13:54,830

it's in absolutely everything it is like

1639

01:14:00,640 --> 01:13:57,740

a virus or plutonium or something it

1640

01:14:02,590 --> 01:14:00,650

doesn't just hit certain individuals or

1641

01:14:05,680 --> 01:14:02,600

certain populations it's it's throughout

1642

01:14:08,560 --> 01:14:05,690

everything and and by extension it's in

1643

01:14:10,870 --> 01:14:08,570

us so the more we see how bad things are

1644

01:14:12,760 --> 01:14:10,880

culturally and socially the more we're

1645

01:14:14,920 --> 01:14:12,770

going to see if we're honestly looking

1646

01:14:16,990 --> 01:14:14,930

the more we're going to see how we're

1647

01:14:19,990 --> 01:14:17,000

carriers of that and that leaves us

1648

01:14:21,970 --> 01:14:20,000

nowhere to go actually because you

1649

01:14:23,710 --> 01:14:21,980

cannot then you can't say let's have a

1650

01:14:26,050 --> 01:14:23,720

revolution because you know you have to

1651
01:14:28,030 --> 01:14:26,060
admit you can create the revolution and

1652
01:14:30,100 --> 01:14:28,040
take out the power structures but you

1653
01:14:32,530 --> 01:14:30,110
will just build them in the image of the

1654
01:14:34,930 --> 01:14:32,540
thing you've taken down so it takes us

1655
01:14:37,870 --> 01:14:34,940
to a place of a really really difficult

1656
01:14:41,950 --> 01:14:37,880
place and it is a spiritual place it is

1657
01:14:44,860 --> 01:14:41,960
consistent with religious doctrine I was

1658
01:14:46,870 --> 01:14:44,870
going to try and pick up on your your

1659
01:14:49,510 --> 01:14:46,880
really excellent point about those two

1660
01:14:52,210 --> 01:14:49,520
forces no I don't like to get too

1661
01:14:53,110 --> 01:14:52,220
political because it just kind of I mean

1662
01:14:54,820 --> 01:14:53,120
there's so many different ways to

1663
01:14:57,070 --> 01:14:54,830

trigger people I'd rather trigger them

1664

01:14:58,270 --> 01:14:57,080

on more important things that they

1665

01:15:02,470 --> 01:14:58,280

haven't thought about before like

1666

01:15:05,080 --> 01:15:02,480

Aleister Crowley and killing on which is

1667

01:15:07,240 --> 01:15:05,090

just like an instant you know no stop

1668

01:15:09,850 --> 01:15:07,250

boom right to the end of the line kind

1669

01:15:13,480 --> 01:15:09,860

of thing but I think your point is super

1670

01:15:16,030 --> 01:15:13,490

well taken about and if we were going to

1671

01:15:17,840 --> 01:15:16,040

try and fold that into this conversation

1672

01:15:22,030 --> 01:15:17,850

I'd have to kind of wonder

1673

01:15:24,410 --> 01:15:22,040

aloud to you whether or not that

1674

01:15:27,680 --> 01:15:24,420

orchestrated divisive nough --scent

1675

01:15:30,650 --> 01:15:27,690

another play in the playbook you know

1676

01:15:34,790 --> 01:15:30,660

it's that it's kind of two ways to stir

1677

01:15:37,640 --> 01:15:34,800

up the natives and so we have the

1678

01:15:40,490 --> 01:15:37,650

cronyism do what thou wilt on one hand

1679

01:15:42,770 --> 01:15:40,500

and you'll have the you know grab the

1680

01:15:46,280 --> 01:15:42,780

pitchforks we just have to get these

1681

01:15:47,690 --> 01:15:46,290

bastards on the other hand and that's

1682

01:15:50,030 --> 01:15:47,700

what you want you just want them

1683

01:15:51,920 --> 01:15:50,040

fighting and you want them depressed and

1684

01:15:54,160 --> 01:15:51,930

confused and they're just easier to

1685

01:15:56,720 --> 01:15:54,170

control that way you don't want them

1686

01:15:58,910 --> 01:15:56,730

thinking deeply about things and

1687

01:16:01,900 --> 01:15:58,920

existential questions and you certainly

1688

01:16:06,560 --> 01:16:01,910

don't want them somehow uniting on some

1689

01:16:09,530 --> 01:16:06,570

humanitarian deeply human sensibilities

1690

01:16:11,960 --> 01:16:09,540

that we would say approach spirituality

1691

01:16:15,920 --> 01:16:11,970

you just you definitely don't want that

1692

01:16:20,720 --> 01:16:15,930

that's not good for business yeah well

1693

01:16:22,640 --> 01:16:20,730

it's um it also prevents mapping what's

1694

01:16:24,410 --> 01:16:22,650

going on it prevents coherence cuz

1695

01:16:26,300 --> 01:16:24,420

you've got these two extremes and

1696

01:16:28,670 --> 01:16:26,310

they're not meeting if ICS Lewis with

1697

01:16:30,710 --> 01:16:28,680

the demons as well you know the truth

1698

01:16:33,170 --> 01:16:30,720

isn't that demons don't exist the truth

1699

01:16:35,570 --> 01:16:33,180

isn't that demons are super powerful and

1700

01:16:37,570 --> 01:16:35,580

need to be worshipped or or feared even

1701

01:16:41,020 --> 01:16:37,580

right it's the truth is somewhere

1702

01:16:43,460 --> 01:16:41,030

bringing these two perspectives together

1703

01:16:45,920 --> 01:16:43,470

and what you're talking about there I've

1704

01:16:48,440 --> 01:16:45,930

written about that in the on my blog but

1705

01:16:50,720 --> 01:16:48,450

it's also in 16 maps of how skismo

1706

01:16:52,850 --> 01:16:50,730

Genesis was the thing that Gregory

1707

01:16:57,500 --> 01:16:52,860

Bateson developed while he was working

1708

01:16:59,930 --> 01:16:57,510

for the OSS and we're really seeing the

1709

01:17:03,350 --> 01:16:59,940

evidence of it now as it is divine

1710

01:17:05,000 --> 01:17:03,360

conquer boats to do you know the most

1711

01:17:08,750 --> 01:17:05,010

subtle levels as well all those

1712

01:17:10,540 --> 01:17:08,760

perspectives and and with groupings so

1713

01:17:13,190 --> 01:17:10,550

you know what you're describing that up

1714

01:17:16,010 --> 01:17:13,200

intensified polarization means it's

1715

01:17:19,400 --> 01:17:16,020

harder and harder to find a position

1716

01:17:21,590 --> 01:17:19,410

anywhere in the middle the space between

1717

01:17:26,060 --> 01:17:21,600

that that becomes less and less

1718

01:17:28,190 --> 01:17:26,070

populated and the the magnetic pull of

1719

01:17:30,050 --> 01:17:28,200

the two poles get stronger and stronger

1720

01:17:32,000 --> 01:17:30,060

so so now

1721

01:17:34,790 --> 01:17:32,010

if you don't want to be seen as a trump

1722

01:17:37,520 --> 01:17:34,800

I or am a guy or whatever then you've

1723

01:17:39,890 --> 01:17:37,530

got to double down on your you know

1724

01:17:41,290 --> 01:17:39,900

liberal progressivism otherwise right

1725

01:17:46,010 --> 01:17:41,300

you've got to have a strong opinion

1726

01:17:47,930 --> 01:17:46,020

about something cuz one way or another

1727

01:17:49,850 --> 01:17:47,940

you'll get grouped on one side or the

1728

01:17:52,520 --> 01:17:49,860

other hand there's a tendency to want to

1729

01:17:54,770 --> 01:17:52,530

gravitate because it's very scary to be

1730

01:17:57,830 --> 01:17:54,780

in the middle and potentially you get

1731

01:17:59,690 --> 01:17:57,840

scapegoated by both sides right so and

1732

01:18:02,240 --> 01:17:59,700

that happens internally as well we

1733

01:18:05,060 --> 01:18:02,250

listed we start going prematurely to

1734

01:18:07,100 --> 01:18:05,070

strong convictions on one side or the

1735

01:18:10,160 --> 01:18:07,110

other rather than staying in this

1736

01:18:12,470 --> 01:18:10,170

ambiguity about you know is it as if

1737

01:18:14,810 --> 01:18:12,480

bring about from the vendor that was one

1738

01:18:17,930 --> 01:18:14,820

of the tails really because I was I was

1739

01:18:19,550 --> 01:18:17,940

questioning I was asking questions and

1740

01:18:23,690 --> 01:18:19,560

it seemed that he was shutting down the

1741

01:18:26,900 --> 01:18:23,700

questioning and that's that's always

1742

01:18:28,700 --> 01:18:26,910

been my approach and I think that that's

1743

01:18:32,150 --> 01:18:28,710

the healthiest and the sane is to

1744

01:18:33,950 --> 01:18:32,160

approach to be constantly asking

1745

01:18:36,740 --> 01:18:33,960

questions and if the questions keep

1746

01:18:39,560 --> 01:18:36,750

reading closer and closer to to some

1747

01:18:42,260 --> 01:18:39,570

kind of reality you don't ever have to

1748

01:18:44,270 --> 01:18:42,270

to finalize it and put a stamp on it and

1749

01:18:46,790 --> 01:18:44,280

say that's it now I know that evil

1750

01:18:48,980 --> 01:18:46,800

exists and it looks like this that and

1751

01:18:52,220 --> 01:18:48,990

the other alister crowley in the OT or

1752

01:18:55,610 --> 01:18:52,230

whatever one does because then one

1753

01:18:57,710 --> 01:18:55,620

stopped questioning but you map and you

1754

01:19:00,380 --> 01:18:57,720

mark as you go okay so i've identified

1755

01:19:02,420 --> 01:19:00,390

those agents but you know there's still

1756

01:19:04,580 --> 01:19:02,430

more to uncover we don't know by the end

1757

01:19:07,520 --> 01:19:04,590

of it everything could look completely

1758

01:19:10,090 --> 01:19:07,530

different of course but meantime we see

1759

01:19:12,140 --> 01:19:10,100

more and more about what we haven't seen

1760

01:19:14,600 --> 01:19:12,150

whenever I talk to someone and they

1761

01:19:18,340 --> 01:19:14,610

they're quick to say oh no I don't doubt

1762

01:19:22,310 --> 01:19:18,350

I I'm a Christian I don't doubt my faith

1763

01:19:24,770 --> 01:19:22,320

you've lost the spiritual edge you you

1764

01:19:27,800 --> 01:19:24,780

were kind of the person who says that's

1765

01:19:30,710 --> 01:19:27,810

the Zen mind beginner's mind you know

1766

01:19:33,560 --> 01:19:30,720

like I'm always beginning I'm always

1767

01:19:36,160 --> 01:19:33,570

wondering I'm always challenging in my

1768

01:19:39,160 --> 01:19:36,170

beliefs there seems to be something

1769

01:19:41,750 --> 01:19:39,170

fundamentally spiritual about that and

1770

01:19:50,180 --> 01:19:41,760

especially when we contrast it with the

1771

01:19:52,970 --> 01:19:50,190

opposite that out which is belief as a

1772

01:19:55,280 --> 01:19:52,980

vector of increasing disbelief which

1773

01:19:57,860 --> 01:19:55,290

spells void then we just have to keep

1774

01:20:01,700 --> 01:19:57,870

moving into this void where we

1775

01:20:05,060 --> 01:20:01,710

disbelieve we allow ourselves to come to

1776

01:20:06,380 --> 01:20:05,070

look at the non confirming evidence not

1777

01:20:08,750 --> 01:20:06,390

just looking at the evidence that

1778

01:20:12,050 --> 01:20:08,760

confirms and even this is just a little

1779

01:20:13,850 --> 01:20:12,060

bit and it is it's incredibly hard like

1780

01:20:17,060 --> 01:20:13,860

some I mean you talk about the very

1781

01:20:20,090 --> 01:20:17,070

specifics of you know levander and that

1782

01:20:22,730 --> 01:20:20,100

was one of the hardest experiences in

1783

01:20:26,750 --> 01:20:22,740

you know my work writing is actually

1784

01:20:28,700 --> 01:20:26,760

confronting another deception and not

1785

01:20:31,310 --> 01:20:28,710

knowing what to believe and but it

1786

01:20:34,220 --> 01:20:31,320

continues to this day and so working in

1787

01:20:36,500 --> 01:20:34,230

this field as we do we often don't know

1788

01:20:38,450 --> 01:20:36,510

are we speaking with somebody who's

1789

01:20:42,080 --> 01:20:38,460

genuinely what they they say they are

1790

01:20:44,240 --> 01:20:42,090

and and and how do you approach that you

1791

01:20:46,280 --> 01:20:44,250

have to stay in this little place you

1792

01:20:48,620 --> 01:20:46,290

don't believe them and you don't take

1793

01:20:50,240 --> 01:20:48,630

them at their word entirely because then

1794

01:20:53,720 --> 01:20:50,250

you just get and you don't you know to

1795

01:20:55,730 --> 01:20:53,730

be overly polite and just keep to the

1796

01:20:57,770 --> 01:20:55,740

protocol if you see [h__h] you have to

1797

01:20:59,960 --> 01:20:57,780

call it but at the same time you don't

1798

01:21:01,670 --> 01:20:59,970

start shouting that they're a shell and

1799

01:21:04,610 --> 01:21:01,680

this that and the other because then

1800

01:21:07,840 --> 01:21:04,620

you've lost your own footing your own

1801
01:21:10,190 --> 01:21:07,850
ground and that you know that's just

1802
01:21:13,070 --> 01:21:10,200
microcosm of this much larger thing

1803
01:21:14,780 --> 01:21:13,080
we're in we're in a time in history of

1804
01:21:17,870 --> 01:21:14,790
society what have you where everything

1805
01:21:20,780 --> 01:21:17,880
is increasingly unstable and liminal and

1806
01:21:23,480 --> 01:21:20,790
then we're in this vast universe where

1807
01:21:26,120 --> 01:21:23,490
it's all unknown and then then we're in

1808
01:21:29,240 --> 01:21:26,130
eternity when I we're completely at a

1809
01:21:31,880 --> 01:21:29,250
loss to make sense of anything so and

1810
01:21:34,280 --> 01:21:31,890
this is actually to a matter point this

1811
01:21:36,650 --> 01:21:34,290
is one of the the levels of deceptions

1812
01:21:40,130 --> 01:21:36,660
is mixing of levels so you'll find this

1813
01:21:43,310 --> 01:21:40,140

moral relativism around things which

1814

01:21:45,500 --> 01:21:43,320

uses the level of cosmic x-ray cosmic or

1815

01:21:47,690 --> 01:21:45,510

spiritual awareness to say well there is

1816

01:21:50,300 --> 01:21:47,700

no good and evil it's all one it's all

1817

01:21:52,669 --> 01:21:50,310

gone that's all god but they're applying

1818

01:21:55,790 --> 01:21:52,679

it to the social level

1819

01:21:59,270 --> 01:21:55,800

of raping and killing children not

1820

01:22:02,479 --> 01:21:59,280

directly but indirectly and in some

1821

01:22:04,540 --> 01:22:02,489

cases directly in some cases directly or

1822

01:22:07,669 --> 01:22:04,550

close enough you can join the dots and

1823

01:22:09,979 --> 01:22:07,679

and then they're hypocrites and lies but

1824

01:22:12,830 --> 01:22:09,989

maybe deep rationalization and

1825

01:22:14,660 --> 01:22:12,840

delusional behind it but some level

1826

01:22:16,609 --> 01:22:14,670

often there's a conscious there was a

1827

01:22:20,959 --> 01:22:16,619

little sister conscious malevolence

1828

01:22:23,390 --> 01:22:20,969

going on there so you know I'm returning

1829

01:22:25,520 --> 01:22:23,400

more and more to this idea of we're all

1830

01:22:27,439 --> 01:22:25,530

just here to entertain each other and I

1831

01:22:30,169 --> 01:22:27,449

heard that quote from Shirley MacLaine

1832

01:22:34,429 --> 01:22:30,179

who if anyone remembers way back in the

1833

01:22:36,739 --> 01:22:34,439

70s was the first really celebrity to

1834

01:22:40,699 --> 01:22:36,749

kind of launch the New Age movement and

1835

01:22:42,589 --> 01:22:40,709

talk about astral projection and I heard

1836

01:22:46,000 --> 01:22:42,599

this interview with her and that God was

1837

01:22:48,620 --> 01:22:46,010

really kind of looking to I guess

1838

01:22:50,330 --> 01:22:48,630

insight some kind of reaction about all

1839

01:22:52,279 --> 01:22:50,340

the abuse she took because she took so

1840

01:22:54,770 --> 01:22:52,289

much abuse for being this kind of New

1841

01:22:57,109 --> 01:22:54,780

Age person and she was like look you

1842

01:22:59,509 --> 01:22:57,119

know detractors whatever we're all just

1843

01:23:01,759 --> 01:22:59,519

trying to entertain we're all we're all

1844

01:23:02,929 --> 01:23:01,769

maybe just here to entertain each other

1845

01:23:04,790 --> 01:23:02,939

and you know I thought about that the

1846

01:23:06,739 --> 01:23:04,800

other day cuz someone was bringing up

1847

01:23:08,419 --> 01:23:06,749

like Michael Shermer the skeptic and

1848

01:23:10,129 --> 01:23:08,429

I've had him on the show a bunch of

1849

01:23:13,549 --> 01:23:10,139

times and I don't think he does very

1850

01:23:17,120 --> 01:23:13,559

well at all but I like his as a frenemy

1851

01:23:19,939 --> 01:23:17,130

he's great he's entertaining or Neil

1852

01:23:21,729 --> 01:23:19,949

deGrasse Tyson who is kind of a nitwit

1853

01:23:24,049 --> 01:23:21,739

when it comes to consciousness and says

1854

01:23:26,120 --> 01:23:24,059

absurd things kind of like with sam

1855

01:23:28,429 --> 01:23:26,130

harris kind of same thing but they are

1856

01:23:33,290 --> 01:23:28,439

entertaining and and i think we have to

1857

01:23:38,660 --> 01:23:33,300

genuinely i think appreciate how all are

1858

01:23:41,719 --> 01:23:38,670

our enemies slash frenemies are somehow

1859

01:23:48,469 --> 01:23:41,729

part of this process of entertainment

1860

01:23:52,580 --> 01:23:48,479

what do you think sore ni says is that

1861

01:23:54,439 --> 01:23:52,590

we can find ways to see what is is good

1862

01:23:56,330 --> 01:23:54,449

and a value of others and appreciate

1863

01:23:58,009 --> 01:23:56,340

their particular qualities I would say

1864

01:24:01,819 --> 01:23:58,019

entertains not a word I would use

1865

01:24:03,890 --> 01:24:01,829

because it means passing the time and I

1866

01:24:05,390 --> 01:24:03,900

think we're definitely here to do more

1867

01:24:05,780 --> 01:24:05,400

than pass out to talk because it's

1868

01:24:07,850 --> 01:24:05,790

horrible

1869

01:24:10,100 --> 01:24:07,860

really though are we this gets back to

1870

01:24:12,200 --> 01:24:10,110

it gets back to the three levels and

1871

01:24:14,120 --> 01:24:12,210

it's like if they're convincing you that

1872

01:24:16,850 --> 01:24:14,130

you're here to do something other than

1873

01:24:18,380 --> 01:24:16,860

past time maybe that's part of the

1874

01:24:21,260 --> 01:24:18,390

deception as well because maybe all

1875

01:24:24,290 --> 01:24:21,270

that's levels again I mean I'm not

1876

01:24:26,570 --> 01:24:24,300

enlightened so and I mean any person I

1877

01:24:31,100 --> 01:24:26,580

know who seems like they are enlightened

1878

01:24:34,100 --> 01:24:31,110

he seems very dedicated to helping other

1879

01:24:37,430 --> 01:24:34,110

human beings I'm highly suspicious of

1880

01:24:42,890 --> 01:24:37,440

that I just am and I tell you a great

1881

01:24:46,160 --> 01:24:42,900

story I love spiritual story is Amma

1882

01:24:50,870 --> 01:24:46,170

you know our mother hugging Saint she's

1883

01:24:54,800 --> 01:24:50,880

quite popular so so I went and saw all

1884

01:24:57,440 --> 01:24:54,810

my in LA and I got a hug from mom didn't

1885

01:24:59,870 --> 01:24:57,450

do anything for me but I appreciate

1886

01:25:01,910 --> 01:24:59,880

where she's coming from and I appreciate

1887

01:25:03,650 --> 01:25:01,920

the story that I heard from my buddy

1888

01:25:09,410 --> 01:25:03,660

regards her from good at the gas pump

1889

01:25:14,110 --> 01:25:09,420

that a devotee came up to a man said you

1890

01:25:16,520 --> 01:25:14,120

know you speak of this world as

1891

01:25:19,190 --> 01:25:16,530

non-existent and yet I see you out

1892

01:25:20,900 --> 01:25:19,200

working 18 hours a day digging the

1893

01:25:23,390 --> 01:25:20,910

trains in the home with the untouchables

1894

01:25:27,680 --> 01:25:23,400

and hugging people - you're almost to

1895

01:25:31,790 --> 01:25:27,690

the point of exhaustion how what is it

1896

01:25:35,690 --> 01:25:31,800

about this world it she goes world what

1897

01:25:37,280 --> 01:25:35,700

world and if we take that story at all

1898

01:25:40,700 --> 01:25:37,290

those spiritual stories as being

1899

01:25:44,480 --> 01:25:40,710

somewhat true it's someone who doesn't

1900

01:25:47,060 --> 01:25:44,490

even see their actions as doing in a

1901
01:25:50,090 --> 01:25:47,070
literal sense and I'm highly suspicious

1902
01:25:52,610 --> 01:25:50,100
of spiritual materialism as what I call

1903
01:25:54,950 --> 01:25:52,620
it the sage on the stage the I know

1904
01:25:56,810 --> 01:25:54,960
something special and let me just pass

1905
01:25:58,400 --> 01:25:56,820
it on to you but then you have to get

1906
01:26:01,120 --> 01:25:58,410
out there and buddy you got to do it

1907
01:26:06,050 --> 01:26:01,130
because Dooley knows what's important

1908
01:26:09,380 --> 01:26:06,060
sure I mean quite a big subject now it's

1909
01:26:10,970 --> 01:26:09,390
just bearing into and it's quite quite

1910
01:26:12,860 --> 01:26:10,980
far from what we've been covering so

1911
01:26:16,040 --> 01:26:12,870
I'll bring it back to entertainment

1912
01:26:18,780 --> 01:26:16,050
because because it's key to this latest

1913
01:26:20,550 --> 01:26:18,790

book about Hollywood and

1914

01:26:22,320 --> 01:26:20,560

there's a convergence between

1915

01:26:25,320 --> 01:26:22,330

entertainment certainly in the Hollywood

1916

01:26:27,840 --> 01:26:25,330

sense and suspending disbelief that's

1917

01:26:30,030 --> 01:26:27,850

the first principle the prime directive

1918

01:26:32,040 --> 01:26:30,040

of Hollywood right and you could say of

1919

01:26:34,140 --> 01:26:32,050

entertainment we have to suspend this

1920

01:26:36,720 --> 01:26:34,150

belief so that we get pulled into the

1921

01:26:43,320 --> 01:26:36,730

story and and believe that it's real

1922

01:26:45,270 --> 01:26:43,330

so my sense is was I mean entertainment

1923

01:26:47,070 --> 01:26:45,280

has its place and certainly I want to

1924

01:26:50,460 --> 01:26:47,080

enjoy my conversation with you otherwise

1925

01:26:53,940 --> 01:26:50,470

what's the point I have to wonder Jason

1926

01:26:55,950 --> 01:26:53,950

when I saw your mind go there for a

1927

01:26:59,690 --> 01:26:55,960

minute I wonder if you saw the same

1928

01:27:03,110 --> 01:26:59,700

connection that I did and that if if

1929

01:27:09,020 --> 01:27:03,120

entertainment in Hollywood is about

1930

01:27:12,930 --> 01:27:09,030

suspending disbelief and we are here to

1931

01:27:15,780 --> 01:27:12,940

inquiry to perpetuate doubt is a third

1932

01:27:19,530 --> 01:27:15,790

interesting through line between those

1933

01:27:21,360 --> 01:27:19,540

two that maybe we have to explore in the

1934

01:27:23,280 --> 01:27:21,370

disbelief that you talked about in your

1935

01:27:26,160 --> 01:27:23,290

blog post which I have no way which

1936

01:27:28,560 --> 01:27:26,170

sounds great that's what I've uh so I

1937

01:27:30,690 --> 01:27:28,570

would say that we're you and I here our

1938

01:27:33,330 --> 01:27:30,700

mission if you like is to unsuspended

1939

01:27:35,820 --> 01:27:33,340

belief so in that sense it's anti

1940

01:27:38,160 --> 01:27:35,830

entertainment but we're trying to get

1941

01:27:39,630 --> 01:27:38,170

free of the spell of entertainment and

1942

01:27:41,970 --> 01:27:39,640

that it would be much better wouldn't it

1943

01:27:45,210 --> 01:27:41,980

for me to be able to be as honest with

1944

01:27:47,100 --> 01:27:45,220

you as I as I could be even if that

1945

01:27:49,020 --> 01:27:47,110

meant that you were no longer being

1946

01:27:51,450 --> 01:27:49,030

entertained you might get upset you

1947

01:27:53,580 --> 01:27:51,460

might get offended but the truth is much

1948

01:27:58,230 --> 01:27:53,590

more important than keeping each other

1949

01:28:01,530 --> 01:27:58,240

happy what yeah except we could we could

1950

01:28:04,800 --> 01:28:01,540

you know suspend disbelief in suspending

1951

01:28:09,300 --> 01:28:04,810

belief aren't the same right so if I'm

1952

01:28:10,860 --> 01:28:09,310

trying to yes belief means believing

1953

01:28:12,900 --> 01:28:10,870

it's just a fancy way of saying

1954

01:28:15,030 --> 01:28:12,910

believing well it depends on what your

1955

01:28:16,590 --> 01:28:15,040

beliefs are so you take one leaf and I'm

1956

01:28:18,270 --> 01:28:16,600

going to try and get you to suspend that

1957

01:28:20,850 --> 01:28:18,280

a belief is it just you know it's it's

1958

01:28:24,270 --> 01:28:20,860

yeah it's a double negative when we say

1959

01:28:25,950 --> 01:28:24,280

suspend and dis I mean that's okay but

1960

01:28:29,400 --> 01:28:25,960

you understand the meaning in Hollywood

1961

01:28:31,320 --> 01:28:29,410

it means that you you inhibit the part

1962

01:28:32,470 --> 01:28:31,330

of your consciousness that's telling you

1963

01:28:34,780 --> 01:28:32,480

this is not real

1964

01:28:37,270 --> 01:28:34,790

is happening you inhibit that you

1965

01:28:39,790 --> 01:28:37,280

suspend your display so it used to come

1966

01:28:42,580 --> 01:28:39,800

to the spell and you feel like you're

1967

01:28:44,830 --> 01:28:42,590

actually having a real experience that

1968

01:28:47,140 --> 01:28:44,840

that's what we do all the time during

1969

01:28:51,160 --> 01:28:47,150

our days when we interact with each

1970

01:28:54,190 --> 01:28:51,170

other we forget that we're not who we

1971

01:28:56,380 --> 01:28:54,200

think we are and what we're seeing and

1972

01:28:58,840 --> 01:28:56,390

perceiving isn't really what's happening

1973

01:29:02,020 --> 01:28:58,850

even if we know you know in different

1974

01:29:03,910 --> 01:29:02,030

ways we know that we are diz is quite

1975

01:29:07,860 --> 01:29:03,920

different than our minds are telling you

1976

01:29:11,830 --> 01:29:07,870

it is part of what our minds do it is

1977

01:29:14,260 --> 01:29:11,840

they persuade us these Wizards of Wizard

1978

01:29:16,690 --> 01:29:14,270

of Oz's yeah you know there's this

1979

01:29:17,950 --> 01:29:16,700

really fantastic podcast that I like

1980

01:29:21,850 --> 01:29:17,960

it's been around forever it's called

1981

01:29:25,090 --> 01:29:21,860

martini shot with Rob long who was a is

1982

01:29:28,360 --> 01:29:25,100

a very highly highly regarded writer in

1983

01:29:31,330 --> 01:29:28,370

Hollywood and used to write for oh what

1984

01:29:33,310 --> 01:29:31,340

was that show cheers you know way back

1985

01:29:34,990 --> 01:29:33,320

in the day and he's done many other

1986

01:29:38,010 --> 01:29:35,000

projects as well but he always has this

1987

01:29:42,010 --> 01:29:38,020

kind of insider kind of Hollywood

1988

01:29:44,020 --> 01:29:42,020

writers thing but you know to drive home

1989

01:29:47,440 --> 01:29:44,030

your point about suspending disbelief I

1990

01:29:49,260 --> 01:29:47,450

love this story that he tells about this

1991

01:29:52,480 --> 01:29:49,270

one scene that they were shooting and

1992

01:29:56,380 --> 01:29:52,490

they shot it and they liked it and then

1993

01:29:59,350 --> 01:29:56,390

somebody pointed out that the actor who

1994

01:30:02,020 --> 01:29:59,360

you know this is sitcom TV sitcom kind

1995

01:30:05,260 --> 01:30:02,030

of stuff not high cinema or anything but

1996

01:30:08,260 --> 01:30:05,270

he never started the car and yet drove

1997

01:30:10,300 --> 01:30:08,270

off in it you know what I mean right and

1998

01:30:12,820 --> 01:30:10,310

this guy brought it up said hey you know

1999

01:30:15,040 --> 01:30:12,830

we got to reshoot that because you know

2000

01:30:19,240 --> 01:30:15,050

people are gonna pick up on that and he

2001

01:30:22,300 --> 01:30:19,250

said if they pick up on that we've

2002

01:30:24,580 --> 01:30:22,310

already lost already and it speaks to

2003

01:30:27,700 --> 01:30:24,590

the suspending disbelief if we haven't

2004

01:30:29,380 --> 01:30:27,710

gotten them along to go along with the

2005

01:30:32,530 --> 01:30:29,390

story at this point

2006

01:30:36,160 --> 01:30:32,540

then forget it they're not there so I

2007

01:30:38,620 --> 01:30:36,170

guess I wonder out loud and this has

2008

01:30:43,060 --> 01:30:38,630

kind of a very minor point but it's

2009

01:30:46,060 --> 01:30:43,070

maybe interesting if this entertainment

2010

01:30:49,000 --> 01:30:46,070

that we're doing for and to

2011

01:30:52,390 --> 01:30:49,010

each other isn't playing with these

2012

01:30:54,850 --> 01:30:52,400

different ideas of belief and trying to

2013

01:30:56,890 --> 01:30:54,860

tune up my belief with yours and what do

2014

01:30:59,950 --> 01:30:56,900

you want to call it disbelief or belief

2015

01:31:03,010 --> 01:30:59,960

it's kind of two two sides of the same

2016

01:31:06,280 --> 01:31:03,020

coin I think it probably has to what's

2017

01:31:11,200 --> 01:31:06,290

primary I think about if our if our

2018

01:31:13,180 --> 01:31:11,210

primary drive or interest is getting to

2019

01:31:15,430 --> 01:31:13,190

the truth and really being in as real as

2020

01:31:17,140 --> 01:31:15,440

we can with each other and I write the

2021

01:31:19,240 --> 01:31:17,150

entertainment sing is secondary then all

2022

01:31:21,669 --> 01:31:19,250

is good at all as well but if think if

2023

01:31:25,890 --> 01:31:21,679

we put the entertainment in primary and

2024

01:31:29,560 --> 01:31:25,900

then we subject or submit the truth

2025

01:31:32,050 --> 01:31:29,570

impetus to that and say well if at any

2026

01:31:35,080 --> 01:31:32,060

point my search for the truth ceases to

2027

01:31:37,450 --> 01:31:35,090

be entertaining I'll stop it right then

2028

01:31:41,109 --> 01:31:37,460

then we get into the problems with

2029

01:31:43,000 --> 01:31:41,119

levander if I'd been if I had put

2030

01:31:44,680 --> 01:31:43,010

entertainment before truth I would have

2031

01:31:46,839 --> 01:31:44,690

gone it would have gone a very different

2032

01:31:49,089 --> 01:31:46,849

way because it wasn't entertaining that

2033

01:31:51,250 --> 01:31:49,099

was not an entertaining exchange it was

2034

01:31:54,069 --> 01:31:51,260

for others I'm finding out now in the

2035

01:31:57,609 --> 01:31:54,079

end but even at the time it made people

2036

01:31:59,410 --> 01:31:57,619

uncomfortable so so I guess I said that

2037

01:32:01,510 --> 01:31:59,420

was motivated by entertainment it was

2038

01:32:03,520 --> 01:32:01,520

motivated by something else and that it

2039

01:32:05,200 --> 01:32:03,530

could people online neurotic as I say

2040

01:32:07,720 --> 01:32:05,210

like the drive for the truth can be

2041

01:32:10,270 --> 01:32:07,730

unhealthy can be it can be obsessive

2042

01:32:12,910 --> 01:32:10,280

your other point which is extremely well

2043

01:32:14,950 --> 01:32:12,920

taken and it's these subtle shifts that

2044

01:32:17,020 --> 01:32:14,960

we make in terms of how we're

2045

01:32:20,109 --> 01:32:17,030

prioritizing all these different things

2046

01:32:23,229 --> 01:32:20,119

and keeping the space in keeping the

2047

01:32:26,439 --> 01:32:23,239

plates spinning is is really what it's

2048

01:32:27,939 --> 01:32:26,449

all about so I I give up on that one

2049

01:32:32,350 --> 01:32:27,949

you've wrestled me to the ground and

2050

01:32:35,800 --> 01:32:32,360

okay I agree with you one final point I

2051

01:32:38,560 --> 01:32:35,810

might try and fold back into this

2052

01:32:40,120 --> 01:32:38,570

because I really tried to I jumped in

2053

01:32:42,430 --> 01:32:40,130

there and kind of really put those

2054

01:32:46,660 --> 01:32:42,440

faults on when you talked about religion

2055

01:32:48,160 --> 01:32:46,670

and I guess I want to deconstruct that a

2056

01:32:50,500 --> 01:32:48,170

little bit so we're not just talking in

2057

01:32:53,319 --> 01:32:50,510

shorthand but like one of the really

2058

01:32:55,629 --> 01:32:53,329

influential episodes or explorations I

2059

01:32:58,360 --> 01:32:55,639

did on skeptic Oh was the series of

2060

01:33:02,020 --> 01:32:58,370

videos I did with Joseph at well

2061

01:33:04,960 --> 01:33:02,030

who is what this book Caesars Messiah

2062

01:33:07,450 --> 01:33:04,970

that the premise of the book is that

2063

01:33:09,520 --> 01:33:07,460

there is the bejeezus myth the

2064

01:33:11,770 --> 01:33:09,530

historical Jesus doesn't really exist

2065

01:33:15,970 --> 01:33:11,780

and should be under his best understood

2066

01:33:19,330 --> 01:33:15,980

as a social control mechanism of the

2067

01:33:22,480 --> 01:33:19,340

Roman Empire and I don't agree with the

2068

01:33:24,850 --> 01:33:22,490

100 percent go there kind of thing that

2069

01:33:28,480 --> 01:33:24,860

Joe Atwell does but I think there's some

2070

01:33:31,060 --> 01:33:28,490

fundamental provable truths to what he's

2071

01:33:32,940 --> 01:33:31,070

about and historically if anyone wants

2072

01:33:37,990 --> 01:33:32,950

to investigate I always point people to

2073

01:33:42,250 --> 01:33:38,000

Josephus because Josephus is the what

2074

01:33:45,280 --> 01:33:42,260

we're told is Josephus is this Roman /

2075

01:33:47,290 --> 01:33:45,290

Jewish historian through which we know

2076

01:33:50,920 --> 01:33:47,300

just about everything historically that

2077

01:33:53,550 --> 01:33:50,930

we know about that time at will makes an

2078

01:33:56,290 --> 01:33:53,560

extremely strong case for the fact that

2079

01:34:00,610 --> 01:33:56,300

Josephus is a fictional character

2080

01:34:04,300 --> 01:34:00,620

he's not real he's an invention of the

2081

01:34:07,690 --> 01:34:04,310

Roman Empire to control the narrative

2082

01:34:10,840 --> 01:34:07,700

and the evidence I think is really once

2083

01:34:13,600 --> 01:34:10,850

you can make that step it becomes really

2084

01:34:16,780 --> 01:34:13,610

kind of overwhelming evidence from

2085

01:34:18,490 --> 01:34:16,790

everything about Josephus is story but

2086

01:34:21,340 --> 01:34:18,500

the implications that in terms of the

2087

01:34:24,850 --> 01:34:21,350

Bible are much more significant because

2088

01:34:27,520 --> 01:34:24,860

the writings of Josephus which are

2089

01:34:29,170 --> 01:34:27,530

clearly pro Roman because the Romans

2090

01:34:36,880 --> 01:34:29,180

employed this guy to write the history

2091

01:34:40,900 --> 01:34:36,890

are are clearly constructed in in the in

2092

01:34:44,200 --> 01:34:40,910

the Gospels so the the Gospels the Bible

2093

01:34:47,770 --> 01:34:44,210

is dependent on Josephus Josephus is

2094

01:34:51,210 --> 01:34:47,780

written into the Bible the implications

2095

01:34:54,610 --> 01:34:51,220

of this are that it is undeniable that

2096

01:34:57,600 --> 01:34:54,620

Christianity as we understand it was

2097

01:35:00,460 --> 01:34:57,610

from the beginning to some extent a

2098

01:35:03,010 --> 01:35:00,470

control mechanism a social engineering

2099

01:35:05,530 --> 01:35:03,020

mechanism just like it is today and that

2100

01:35:07,630 --> 01:35:05,540

that's always been at play and to

2101
01:35:09,790 --> 01:35:07,640
broaden it to this larger conversation

2102
01:35:11,410 --> 01:35:09,800
we're having but I think people have a

2103
01:35:13,540 --> 01:35:11,420
problem with

2104
01:35:15,250 --> 01:35:13,550
does it mean that Christ consciousness

2105
01:35:16,930 --> 01:35:15,260
isn't real

2106
01:35:20,380 --> 01:35:16,940
that doesn't mean that people can't

2107
01:35:23,440 --> 01:35:20,390
experience some kind of spiritual truth

2108
01:35:25,900 --> 01:35:23,450
both through that book through the

2109
01:35:28,480 --> 01:35:25,910
figures in that book in the same way

2110
01:35:32,380 --> 01:35:28,490
that they can experience some negative

2111
01:35:34,720 --> 01:35:32,390
reality to Satan even though our our

2112
01:35:36,790 --> 01:35:34,730
friend Richard smoly historian points

2113
01:35:38,650 --> 01:35:36,800

out that Satan it slips through our

2114

01:35:41,440 --> 01:35:38,660

fingers historically as well

2115

01:35:44,560 --> 01:35:41,450

so until we can get to that deeper

2116

01:35:47,590 --> 01:35:44,570

reality about exploring how these how

2117

01:35:49,570 --> 01:35:47,600

these can both be true then I don't

2118

01:35:53,530 --> 01:35:49,580

think we can get there but I certainly

2119

01:35:55,090 --> 01:35:53,540

don't think we need to infuse religion

2120

01:36:00,250 --> 01:35:55,100

back into this discussion

2121

01:36:02,770 --> 01:36:00,260

as if it's somewhat as if it's real in

2122

01:36:06,760 --> 01:36:02,780

some sense because it's just it's just

2123

01:36:11,170 --> 01:36:06,770

not in that way real to talk about it

2124

01:36:13,630 --> 01:36:11,180

you know because we are talking about

2125

01:36:17,320 --> 01:36:13,640

evil and so I'd say the context for you

2126
01:36:20,530 --> 01:36:17,330
is largely religious one and the point I

2127
01:36:22,630 --> 01:36:20,540
made about it's not what if it's not

2128
01:36:24,580 --> 01:36:22,640
what if it's because I think I thought

2129
01:36:27,520 --> 01:36:24,590
we were saying it's not a religious one

2130
01:36:29,290 --> 01:36:27,530
I thought we were saying you know well I

2131
01:36:31,960 --> 01:36:29,300
think I mean this is a pointless your

2132
01:36:33,730 --> 01:36:31,970
and peers amaze I'm not a very fan of

2133
01:36:35,920 --> 01:36:33,740
Jordan Pearson but I think it was one of

2134
01:36:37,990 --> 01:36:35,930
his better points is that we are

2135
01:36:41,110 --> 01:36:38,000
Christian whether we like it or not our

2136
01:36:43,930 --> 01:36:41,120
culture is so firmly embedded in

2137
01:36:46,000 --> 01:36:43,940
Christian ethos that even the staunchest

2138
01:36:48,310 --> 01:36:46,010

atheists don't realize that they're

2139

01:36:50,350 --> 01:36:48,320

espousing Christian values yeah but

2140

01:36:52,630 --> 01:36:50,360

that's cripplingly ethnocentric you know

2141

01:36:56,110 --> 01:36:52,640

I just posted on The Skeptical forum

2142

01:36:57,540 --> 01:36:56,120

this is just like recent news 27 people

2143

01:37:00,400 --> 01:36:57,550

dead in New Guinea

2144

01:37:04,120 --> 01:37:00,410

because they were suspected of being

2145

01:37:05,950 --> 01:37:04,130

witches so part of the culture had this

2146

01:37:07,720 --> 01:37:05,960

spiritual connection with this other

2147

01:37:08,440 --> 01:37:07,730

dimension and decided that these people

2148

01:37:10,840 --> 01:37:08,450

were witches

2149

01:37:13,000 --> 01:37:10,850

and that they needed to die and they

2150

01:37:15,370 --> 01:37:13,010

killed them and they ate their hearts

2151
01:37:17,560 --> 01:37:15,380
and cook their penis or something crazy

2152
01:37:19,540 --> 01:37:17,570
like that or maybe it's not crazy maybe

2153
01:37:21,220 --> 01:37:19,550
that is what happened in the extended

2154
01:37:22,960 --> 01:37:21,230
realm maybe there's a demon in that

2155
01:37:23,520 --> 01:37:22,970
extended realm that's manipulating them

2156
01:37:26,310 --> 01:37:23,530
in the same

2157
01:37:27,930 --> 01:37:26,320
that Montezuma felt like he had to take

2158
01:37:29,610 --> 01:37:27,940
these hearts out of people and do this

2159
01:37:30,600 --> 01:37:29,620
but the New Guinea it's not good amount

2160
01:37:33,780 --> 01:37:30,610
of zoom because that's like ancient

2161
01:37:37,140 --> 01:37:33,790
history this is today in New Guinea so

2162
01:37:38,700 --> 01:37:37,150
no I I don't accept this idea that we're

2163
01:37:41,040 --> 01:37:38,710

Christian I think that is from

2164

01:37:41,730 --> 01:37:41,050

Christians I can't just say Hollywood

2165

01:37:44,670 --> 01:37:41,740

sucks

2166

01:37:47,250 --> 01:37:44,680

um I could start watching another

2167

01:37:49,530 --> 01:37:47,260

product but I couldn't I can't just get

2168

01:37:51,270 --> 01:37:49,540

Hollywood out my system because I decide

2169

01:37:53,190 --> 01:37:51,280

that I don't like Hollywood because I

2170

01:37:55,200 --> 01:37:53,200

grew up on it so even if we're not

2171

01:37:57,480 --> 01:37:55,210

raised Christian were raised in a

2172

01:37:59,880 --> 01:37:57,490

Christian culture so those values of

2173

01:38:01,920 --> 01:37:59,890

they're hardwired into our identity I

2174

01:38:04,430 --> 01:38:01,930

don't buy that to the extent that I mean

2175

01:38:07,860 --> 01:38:04,440

this is kind of like our discussion on

2176

01:38:10,290 --> 01:38:07,870

entertainment which you know you you win

2177

01:38:12,180 --> 01:38:10,300

that one because it's all the where we

2178

01:38:14,370 --> 01:38:12,190

put our point of emphasis and I'd say

2179

01:38:16,020 --> 01:38:14,380

the same thing like with with Hollywood

2180

01:38:19,440 --> 01:38:16,030

and I'm gonna know more about is that

2181

01:38:22,080 --> 01:38:19,450

book out currently no I'm just rewriting

2182

01:38:26,040 --> 01:38:22,090

it now last minute because I've fund it

2183

01:38:28,500 --> 01:38:26,050

I did a crowd funder and I raised raised

2184

01:38:30,090 --> 01:38:28,510

enough to publish it I'm just right he's

2185

01:38:32,520 --> 01:38:30,100

trying to raise another thousand to get

2186

01:38:36,960 --> 01:38:32,530

a hardback edition before August 8th and

2187

01:38:39,060 --> 01:38:36,970

then I've got to send it to the printers

2188

01:38:41,370 --> 01:38:39,070

in all this probably out in October

2189

01:38:44,850 --> 01:38:41,380

something like nice nice okay well recap

2190

01:38:48,510 --> 01:38:44,860

that at the end but I guess my point was

2191

01:38:52,370 --> 01:38:48,520

gonna be I think you can disengage from

2192

01:38:56,010 --> 01:38:52,380

Hollywood to to a significant degree

2193

01:38:58,770 --> 01:38:56,020

just by understanding what you're saying

2194

01:39:00,960 --> 01:38:58,780

just by I mean the realization if you

2195

01:39:02,820 --> 01:39:00,970

trace back through your history anyone's

2196

01:39:05,010 --> 01:39:02,830

history when you become aware of this

2197

01:39:07,350 --> 01:39:05,020

stuff you can never look at it the same

2198

01:39:09,960 --> 01:39:07,360

way so I would suspect that already you

2199

01:39:12,900 --> 01:39:09,970

cannot look at Hollywood movies the way

2200

01:39:15,480 --> 01:39:12,910

that you know any percent so the same is

2201
01:39:18,030 --> 01:39:15,490
true with Christianity you know so well

2202
01:39:21,630 --> 01:39:18,040
he watched South Park destroy the

2203
01:39:24,720 --> 01:39:21,640
Catholic Church you can't go into the

2204
01:39:26,610 --> 01:39:24,730
Catholic Church the same way even if

2205
01:39:29,280 --> 01:39:26,620
you're quote-unquote a devout Catholic

2206
01:39:30,720 --> 01:39:29,290
it's it's never going to be the same and

2207
01:39:33,540 --> 01:39:30,730
it shouldn't ever be the same

2208
01:39:38,130 --> 01:39:33,550
this is all a conscious level so what

2209
01:39:42,570 --> 01:39:38,140
I'm referring to is the the construction

2210
01:39:44,520 --> 01:39:42,580
which is constructed during the same

2211
01:39:46,650 --> 01:39:44,530
time that we developed language so we

2212
01:39:48,840 --> 01:39:46,660
develop a sense of who we are existing

2213
01:39:52,229 --> 01:39:48,850

as an actual individual self this

2214

01:39:56,070 --> 01:39:52,239

internalized illusory sense that we

2215

01:39:59,100 --> 01:39:56,080

exist you know as a person that I'm

2216

01:40:01,910 --> 01:39:59,110

talking about that thing so for that to

2217

01:40:04,830 --> 01:40:01,920

come undone I mean for us to be entirely

2218

01:40:06,740 --> 01:40:04,840

liberated now ironically getting into

2219

01:40:08,729 --> 01:40:06,750

you know the the rationale for

2220

01:40:11,690 --> 01:40:08,739

transgression and any number of

2221

01:40:14,880 --> 01:40:11,700

pathologies but to be fully liberated

2222

01:40:19,380 --> 01:40:14,890

from that constructed identity trauma

2223

01:40:23,550 --> 01:40:19,390

generated self and thereby by extension

2224

01:40:25,709 --> 01:40:23,560

the culture that co-created it we would

2225

01:40:27,930 --> 01:40:25,719

have to go all the way back or we do

2226

01:40:30,270 --> 01:40:27,940

have to go all the way back to that

2227

01:40:32,400 --> 01:40:30,280

original formation you know undo the

2228

01:40:36,150 --> 01:40:32,410

original formation so that that's what

2229

01:40:37,860 --> 01:40:36,160

I'm referring to but I wonder if that is

2230

01:40:40,200 --> 01:40:37,870

is true

2231

01:40:42,570 --> 01:40:40,210

inconsistent with what we both I think

2232

01:40:45,390 --> 01:40:42,580

really identified with in terms of a

2233

01:40:49,200 --> 01:40:45,400

personal spirituality and that may be

2234

01:40:51,540 --> 01:40:49,210

the undoing process isn't what we've

2235

01:40:53,760 --> 01:40:51,550

been told it is because I think a lot of

2236

01:41:00,229 --> 01:40:53,770

times we're told that it is this deep

2237

01:41:05,190 --> 01:41:02,610

we don't know how it could just happen

2238

01:41:07,800 --> 01:41:05,200

overnight it could happen the way that I

2239

01:41:12,600 --> 01:41:07,810

think you were describing which is to

2240

01:41:15,090 --> 01:41:12,610

just let it be let it let the light was

2241

01:41:16,650 --> 01:41:15,100

letting it be because billions of people

2242

01:41:18,510 --> 01:41:16,660

are just letting it be and they just

2243

01:41:19,709 --> 01:41:18,520

carry on watching that fix it but it's

2244

01:41:23,250 --> 01:41:19,719

with the weirdness like you were talking

2245

01:41:25,979 --> 01:41:23,260

about before that does involve a

2246

01:41:28,920 --> 01:41:25,989

willingness to engage in exploring

2247

01:41:31,170 --> 01:41:28,930

examine to look and to not look away and

2248

01:41:33,780 --> 01:41:31,180

to keep looking and keep going moving

2249

01:41:37,140 --> 01:41:33,790

once awareness deeper and deeper into

2250

01:41:41,760 --> 01:41:37,150

those areas that the light hasn't shown

2251

01:41:43,800 --> 01:41:41,770

on so and that that does involve being

2252

01:41:46,070 --> 01:41:43,810

liminal and as you said being in his day

2253

01:41:49,560 --> 01:41:46,080

of doubt and not and not adding new

2254

01:41:51,149 --> 01:41:49,570

convictions to the old ones you see what

2255

01:41:53,580 --> 01:41:51,159

I mean not replacing

2256

01:41:58,649 --> 01:41:53,590

all convictions with new ones it it

2257

01:42:00,359 --> 01:41:58,659

requires really not knowing and does

2258

01:42:02,189 --> 01:42:00,369

that mean you talk about Christianity I

2259

01:42:06,779 --> 01:42:02,199

took about Hollywood but actually the

2260

01:42:09,750 --> 01:42:06,789

underpinnings of our identity are even

2261

01:42:12,989 --> 01:42:09,760

deeper than those things right it's that

2262

01:42:14,969 --> 01:42:12,999

it's easy enough to reanalyze data and

2263

01:42:16,979 --> 01:42:14,979

reach different conclusions and say okay

2264

01:42:18,779 --> 01:42:16,989

christianity is also out don't have to

2265

01:42:20,699 --> 01:42:18,789

worry about that okay Crowley was a

2266

01:42:22,350 --> 01:42:20,709

child abuser don't have to believe in

2267

01:42:24,929 --> 01:42:22,360

any of that okay Holly was run by

2268

01:42:25,620 --> 01:42:24,939

pedophiles don't know all right it's um

2269

01:42:27,600 --> 01:42:25,630

it's hard

2270

01:42:30,179 --> 01:42:27,610

that is hard most people can't do that

2271

01:42:33,750 --> 01:42:30,189

but relatively it's easy enough to

2272

01:42:38,429 --> 01:42:33,760

perform those you know procedures to

2273

01:42:40,080 --> 01:42:38,439

follow those procedures compared to God

2274

01:42:41,549 --> 01:42:40,090

I don't know how to describe the other

2275

01:42:43,949 --> 01:42:41,559

thing because I haven't fully done it

2276

01:42:45,959 --> 01:42:43,959

but its effect like our identity is

2277

01:42:48,750 --> 01:42:45,969

hardwired into our nervous system

2278

01:42:51,659 --> 01:42:48,760

through this traumatic impact of both

2279

01:42:54,449 --> 01:42:51,669

locally and globally you know the

2280

01:42:56,669 --> 01:42:54,459

culture as narrow to this fine laser

2281

01:42:58,859 --> 01:42:56,679

point of our parenting and any other

2282

01:43:02,089 --> 01:42:58,869

abuses that happen and that has

2283

01:43:05,189 --> 01:43:02,099

imprinted us biologically as this

2284

01:43:08,969 --> 01:43:05,199

overwhelming effect out of which is kind

2285

01:43:10,890 --> 01:43:08,979

of spewed this robotic constructed

2286

01:43:15,120 --> 01:43:10,900

identity as a defense against that

2287

01:43:17,640 --> 01:43:15,130

effect and so really to let go of that

2288

01:43:19,830 --> 01:43:17,650

defensive identity is to re-experience

2289

01:43:22,439 --> 01:43:19,840

all the overwhelming anguish of that

2290

01:43:26,600 --> 01:43:22,449

original effect with the original wound

2291

01:43:31,890 --> 01:43:26,610

and I'm not saying that can be done or

2292

01:43:34,830 --> 01:43:31,900

because I don't know I just just that

2293

01:43:36,870 --> 01:43:34,840

kind of undoing is a much deeper undoing

2294

01:43:38,370 --> 01:43:36,880

or that kind of letting go I should say

2295

01:43:40,859 --> 01:43:38,380

is a much deeper letting go and letting

2296

01:43:43,290 --> 01:43:40,869

go of a religious belief or an

2297

01:43:47,790 --> 01:43:43,300

affiliation without that you know it's

2298

01:43:49,770 --> 01:43:47,800

it's it's LT it's in the cells again I

2299

01:43:52,520 --> 01:43:49,780

always say the same thing I'm totally

2300

01:43:54,870 --> 01:43:52,530

with you it's deep right up to the end

2301

01:43:56,489 --> 01:43:54,880

I disagree let me throw a couple things

2302

01:44:00,029 --> 01:43:56,499

on the table and then we'll wrap this up

2303

01:44:02,459 --> 01:44:00,039

a couple of spiritual teachers add a

2304

01:44:03,630 --> 01:44:02,469

couple of guideposts here that are

2305

01:44:06,900 --> 01:44:03,640

meaningful to me

2306

01:44:12,180 --> 01:44:06,910

the first is with regard to all the deep

2307

01:44:15,710 --> 01:44:12,190

cell level cleansing I start with don't

2308

01:44:21,510 --> 01:44:18,990

complaining about the weather is it's

2309

01:44:24,060 --> 01:44:21,520

right to the heart of it right it's me

2310

01:44:27,600 --> 01:44:24,070

I hate when it rains on the weekend oh

2311

01:44:31,050 --> 01:44:27,610

it's a sunny day it's too cold too hot I

2312

01:44:33,660 --> 01:44:31,060

am somehow this little me that is

2313

01:44:35,670 --> 01:44:33,670

defined by my likes and dislikes and I

2314

01:44:38,160 --> 01:44:35,680

can get into that and analyze that too

2315

01:44:39,720 --> 01:44:38,170

you know all this great little extent

2316

01:44:41,100 --> 01:44:39,730

but how about just don't complain about

2317

01:44:43,020 --> 01:44:41,110

the weather that's something I try and

2318

01:44:45,060 --> 01:44:43,030

do it seems to work it seems to be part

2319

01:44:47,850 --> 01:44:45,070

of my spiritual path and number two I

2320

01:44:49,320 --> 01:44:47,860

learned a long time ago because I really

2321

01:44:50,160 --> 01:44:49,330

appreciate that yoga the physical

2322

01:44:53,070 --> 01:44:50,170

practice of it

2323

01:44:55,650 --> 01:44:53,080

my very first teacher he told me this it

2324

01:44:58,740 --> 01:44:55,660

looked like he was brilliant at doing

2325

01:45:01,350 --> 01:44:58,750

these really is a real like a Dallas

2326

01:45:03,570 --> 01:45:01,360

Cowboy football player kind of yogi yeah

2327

01:45:07,320 --> 01:45:03,580

I could really do these things he said

2328

01:45:09,450 --> 01:45:07,330

don't anticipate the pose and when we

2329

01:45:11,430 --> 01:45:09,460

when you do yoga if you do any kind of

2330

01:45:13,350 --> 01:45:11,440

strenuous physical activity your mind

2331

01:45:15,570 --> 01:45:13,360

immediately goes to when will this be

2332

01:45:19,400 --> 01:45:15,580

over what's next what I'm gonna have for

2333

01:45:23,610 --> 01:45:19,410

lunch and not anticipating the pose

2334

01:45:26,700 --> 01:45:23,620

doesn't require any cell level rehashing

2335

01:45:30,150 --> 01:45:26,710

of your Christian programming but might

2336

01:45:32,940 --> 01:45:30,160

as we were talking about had the effect

2337

01:45:37,530 --> 01:45:32,950

of moving you further along the

2338

01:45:42,930 --> 01:45:37,540

spiritual path than doing that it's been

2339

01:45:44,910 --> 01:45:42,940

my experience may qualify that I wasn't

2340

01:45:48,270 --> 01:45:44,920

suggesting that was a doing about the

2341

01:45:50,400 --> 01:45:48,280

cells just something in us that prevents

2342

01:45:54,060 --> 01:45:50,410

us from relaxing and letting our life

2343

01:45:56,190 --> 01:45:54,070

force flow into life and to be fully

2344

01:45:59,820 --> 01:45:56,200

open to life and fully engaged with

2345

01:46:02,850 --> 01:45:59,830

living and that's that's what needs to

2346

01:46:05,040 --> 01:46:02,860

happen is a total relax and that no

2347

01:46:07,560 --> 01:46:05,050

changing ideology is going to allow for

2348

01:46:12,270 --> 01:46:07,570

that relaxation I'm not saying we have

2349

01:46:16,410 --> 01:46:12,280

to purge every cell just for some reason

2350

01:46:17,490 --> 01:46:16,420

and I think it is trauma based a nervous

2351

01:46:20,720 --> 01:46:17,500

system isn't

2352

01:46:23,250 --> 01:46:20,730

Susi's tensed up it is locked up and

2353

01:46:27,420 --> 01:46:23,260

until that happen till that release

2354

01:46:30,240 --> 01:46:27,430

happens we can't make up my mind about

2355

01:46:33,690 --> 01:46:30,250

anything really and maybe we won't need

2356

01:46:35,610 --> 01:46:33,700

to once that happens and I mean my

2357

01:46:37,260 --> 01:46:35,620

feeling about religion and I didn't want

2358

01:46:38,940 --> 01:46:37,270

to bring back to that specifically

2359

01:46:41,580 --> 01:46:38,950

Christianity I would suggest reading

2360

01:46:43,140 --> 01:46:41,590

Girard for a counterpoint Rene Girard

2361

01:46:45,960 --> 01:46:43,150

because this is a very deep

2362

01:46:50,400 --> 01:46:45,970

understanding of Christianity that goes

2363

01:46:52,700 --> 01:46:50,410

beyond psy open and but it doesn't have

2364

01:46:55,170 --> 01:46:52,710

to argue that it's you know received

2365

01:46:58,890 --> 01:46:55,180

revelation either but just as a deep

2366

01:47:01,080 --> 01:46:58,900

application on that but yeah my

2367

01:47:04,830 --> 01:47:01,090

understanding about religious doctrine

2368

01:47:08,640 --> 01:47:04,840

is is it's it's another tool and that it

2369

01:47:10,680 --> 01:47:08,650

can get us to a place of relaxing and

2370

01:47:13,470 --> 01:47:10,690

untrusting and of surrendering to life

2371

01:47:15,660 --> 01:47:13,480

if it's rightly used in a way of the

2372

01:47:17,550 --> 01:47:15,670

occultism probably can't but that maybe

2373

01:47:23,820 --> 01:47:17,560

that's me maybe I'm just too hard lying

2374

01:47:25,680 --> 01:47:23,830

our cultism and and so I don't have a

2375

01:47:27,450 --> 01:47:25,690

strong position on Christianity I'm but

2376

01:47:29,310 --> 01:47:27,460

that's where I really get to be liminal

2377

01:47:31,920 --> 01:47:29,320

because quite a lot of my listeners are

2378

01:47:33,540 --> 01:47:31,930

Christian and sometimes annoyingly so

2379

01:47:35,580 --> 01:47:33,550

I'm you know I've got was a Christian

2380

01:47:37,680 --> 01:47:35,590

high down I don't I don't let comment at

2381

01:47:39,060 --> 01:47:37,690

my site because he's so virulent but

2382

01:47:41,610 --> 01:47:39,070

there are other Christians who aren't

2383

01:47:43,590 --> 01:47:41,620

that way and I can see that it seems to

2384

01:47:50,250 --> 01:47:43,600

work for them and I can I think I can

2385

01:47:53,100 --> 01:47:50,260

see why so I think I just well for me

2386

01:47:56,070 --> 01:47:53,110

it's it's that that's an area where I'm

2387

01:47:58,290 --> 01:47:56,080

very aware of of the difficulty but the

2388

01:48:00,630 --> 01:47:58,300

reward of staying liminal I can talk

2389

01:48:02,910 --> 01:48:00,640

with you or another skeptic about it and

2390

01:48:05,940 --> 01:48:02,920

be open I can also talk was it was a

2391

01:48:07,890 --> 01:48:05,950

pretty real unchristian and and be open

2392

01:48:10,860 --> 01:48:07,900

to that perspective that's very very

2393

01:48:14,610 --> 01:48:10,870

hard actually to be able to be that to

2394

01:48:17,190 --> 01:48:14,620

spread that it's between two holes to

2395

01:48:19,230 --> 01:48:17,200

actually extend one's awareness to both

2396

01:48:21,210 --> 01:48:19,240

extremes actually it's harder for me to

2397

01:48:23,850 --> 01:48:21,220

relate to you what you're saying about

2398

01:48:25,650 --> 01:48:23,860

your app will have to say I'm closer to

2399

01:48:27,810 --> 01:48:25,660

the dogmatic Christian but I really

2400

01:48:29,430 --> 01:48:27,820

can't stand up at it Christians we've

2401

01:48:30,229 --> 01:48:29,440

been at this for two hours so I hate to

2402

01:48:32,779 --> 01:48:30,239

open up a can

2403

01:48:35,810 --> 01:48:32,789

that would take us back there but I

2404

01:48:37,549 --> 01:48:35,820

cannot resist because I think this does

2405

01:48:41,450 --> 01:48:37,559

wind us all the way back at the

2406

01:48:46,100 --> 01:48:41,460

beginning like if you don't like Joe at

2407

01:48:47,930 --> 01:48:46,110

well in Christianity as a worker I do

2408

01:48:50,930 --> 01:48:47,940

like it if you don't like Joe's idea

2409

01:48:55,750 --> 01:48:50,940

about Christianity as a weapon I sigh up

2410

01:48:58,370 --> 01:48:55,760

then great just present counter-evidence

2411

01:49:00,439 --> 01:48:58,380

what I don't like and I doubt any

2412

01:49:03,169 --> 01:49:00,449

evidence would change my view on is that

2413

01:49:05,209 --> 01:49:03,179

that would anyway prove that there

2414

01:49:09,979 --> 01:49:05,219

wasn't a reality because every weapon I

2415

01:49:12,739 --> 01:49:09,989

sell I've seen used real stuff

2416

01:49:15,379 --> 01:49:12,749

it relies on real principles real

2417

01:49:17,629 --> 01:49:15,389

figures real historical advance

2418

01:49:20,450 --> 01:49:17,639

Jason this is like the oldest thing in

2419

01:49:22,729 --> 01:49:20,460

the book it's like at that point it

2420

01:49:24,950 --> 01:49:22,739

doesn't it doesn't matter because the

2421

01:49:27,680 --> 01:49:24,960

narrative the story is completely

2422

01:49:31,790 --> 01:49:27,690

changed completely undermined it's like

2423

01:49:34,189 --> 01:49:31,800

the reality of satanic ritual abuse if

2424

01:49:36,859 --> 01:49:34,199

there's no reality to it then there's no

2425

01:49:39,799 --> 01:49:36,869

discussion if it is real then we need

2426

01:49:41,540 --> 01:49:39,809

then the entire discussion changes so

2427

01:49:44,989 --> 01:49:41,550

that's the same thing with Christianity

2428

01:49:48,049 --> 01:49:44,999

if it if its origins do have connections

2429

01:49:52,520 --> 01:49:48,059

to a social engineering control

2430

01:49:56,600 --> 01:49:52,530

mechanism of the Romans then everything

2431

01:49:59,180 --> 01:49:56,610

every fundamental tenant of that

2432

01:50:01,339 --> 01:49:59,190

religion has to be looked at in a

2433

01:50:03,799 --> 01:50:01,349

different way so why would you even

2434

01:50:06,649 --> 01:50:03,809

allow for Christ consciousness if you're

2435

01:50:09,500 --> 01:50:06,659

not gonna rely for Christ well two

2436

01:50:12,770 --> 01:50:09,510

things number one I'm a kind of follow

2437

01:50:14,979 --> 01:50:12,780

the data guy so when I look at I start

2438

01:50:17,930 --> 01:50:14,989

with consciousness and I say gee

2439

01:50:19,759 --> 01:50:17,940

consciousness seems to be real despite

2440

01:50:21,770 --> 01:50:19,769

what Neil deGrasse Tyson who's never

2441

01:50:26,029 --> 01:50:21,780

studied consciousness says that it's an

2442

01:50:28,729 --> 01:50:26,039

illusion it's not in every and we have

2443

01:50:31,069 --> 01:50:28,739

that scientifically so next if that is

2444

01:50:34,310 --> 01:50:31,079

true then we can start taking seriously

2445

01:50:36,859 --> 01:50:34,320

the experiences that people have and

2446

01:50:37,819 --> 01:50:36,869

start looking at those and when we do we

2447

01:50:40,910 --> 01:50:37,829

have a lot of people that are

2448

01:50:43,129 --> 01:50:40,920

experiencing Christ I just interviewed

2449

01:50:44,040 --> 01:50:43,139

the latest episode up on skeptic oh is a

2450

01:50:46,319 --> 01:50:44,050

guy named David

2451

01:50:47,850 --> 01:50:46,329

filled who had in my credit if you're

2452

01:50:50,879 --> 01:50:47,860

rejecting the whole Christian out of

2453

01:50:52,669 --> 01:50:50,889

this why name it Christ at all for the

2454

01:50:57,450 --> 01:50:52,679

same reason that when we talk about

2455

01:50:59,370 --> 01:50:57,460

Satan and satanic ritual abuse and you

2456

01:51:01,709 --> 01:50:59,380

know and I haven't interview up there

2457

01:51:05,750 --> 01:51:01,719

with Annika Lucas who at six years old

2458

01:51:08,490 --> 01:51:05,760

in Belgium was sold by her mother to a

2459

01:51:10,589 --> 01:51:08,500

satanic ritual abuse cult and almost

2460

01:51:15,149 --> 01:51:10,599

died was on the chopping block to die

2461

01:51:17,970 --> 01:51:15,159

you know so so they they are connecting

2462

01:51:20,430 --> 01:51:17,980

with this is their this is their

2463

01:51:24,270 --> 01:51:20,440

experience they are connecting with a

2464

01:51:27,149 --> 01:51:24,280

being a spirit being in the extended

2465

01:51:31,200 --> 01:51:27,159

realm that they identify as Satan so I

2466

01:51:33,270 --> 01:51:31,210

have to reconcile that with you know the

2467

01:51:35,729 --> 01:51:33,280

fact that Satan doesn't exist

2468

01:51:38,910 --> 01:51:35,739

historically so you know you talked

2469

01:51:41,700 --> 01:51:38,920

about the a Gregoria or the tapa thing

2470

01:51:42,959 --> 01:51:41,710

in the you know apparently in some way

2471

01:51:45,600 --> 01:51:42,969

we don't totally understand we are

2472

01:51:48,540 --> 01:51:45,610

co-creating this reality so if we want

2473

01:51:50,250 --> 01:51:48,550

to create Satan Satan appears it

2474

01:51:52,740 --> 01:51:50,260

Davidich field that near-death

2475

01:51:56,160 --> 01:51:52,750

experiencer who was dragged under a

2476
01:51:57,629 --> 01:51:56,170
commuter train and died he saw Jesus

2477
01:52:00,689 --> 01:51:57,639
that was his experience and it

2478
01:52:03,649 --> 01:52:00,699
transformed his life I don't question

2479
01:52:06,720 --> 01:52:03,659
that the the fact that he encountered

2480
01:52:08,250 --> 01:52:06,730
Christ consciousness spiritual people

2481
01:52:10,350 --> 01:52:08,260
will tell me well that's what he

2482
01:52:13,229 --> 01:52:10,360
encountered what he needed to encounter

2483
01:52:15,450 --> 01:52:13,239
and it can embody any form that he

2484
01:52:18,330 --> 01:52:15,460
understands it to be just like we do in

2485
01:52:20,669 --> 01:52:18,340
lucid dreaming yeah but if Christianity

2486
01:52:23,490 --> 01:52:20,679
was a social engineering program only

2487
01:52:25,950 --> 01:52:23,500
and it wasn't based in a real spiritual

2488
01:52:28,919 --> 01:52:25,960

being called Christ in Christ crisis

2489

01:52:30,990 --> 01:52:28,929

would be wholly a product of the social

2490

01:52:36,720 --> 01:52:31,000

engineering program and just a

2491

01:52:38,490 --> 01:52:36,730

manufactured no well I mean I was again

2492

01:52:41,339 --> 01:52:38,500

I can agree with half of that and not

2493

01:52:45,839 --> 01:52:41,349

with the other half you know because I

2494

01:52:48,299 --> 01:52:45,849

think that is again I think that Tibetan

2495

01:52:50,939 --> 01:52:48,309

Buddhists for one have a deeper

2496

01:52:54,000 --> 01:52:50,949

understanding of how we are co-creating

2497

01:52:57,980 --> 01:52:54,010

this reality and how both can exist at

2498

01:53:01,440 --> 01:52:57,990

the same time and that you know

2499

01:53:04,380 --> 01:53:01,450

Jesus of the you know it's like so in my

2500

01:53:06,900 --> 01:53:04,390

interview with David [h__h] field super

2501
01:53:09,270 --> 01:53:06,910
nice guy and like one of the things

2502
01:53:10,740 --> 01:53:09,280
that's phenomenal about his near-death

2503
01:53:13,530 --> 01:53:10,750
experience with so many of these

2504
01:53:15,180 --> 01:53:13,540
near-death experiencers is the obvious

2505
01:53:18,110 --> 01:53:15,190
spiritual transformation that they got

2506
01:53:21,060 --> 01:53:18,120
that he goes through his life is changed

2507
01:53:23,520 --> 01:53:21,070
dramatically and significantly and his

2508
01:53:25,350 --> 01:53:23,530
life speaks to that he also develops

2509
01:53:28,680 --> 01:53:25,360
these unbelievable abilities he's able

2510
01:53:30,660 --> 01:53:28,690
to produce it's incredible art he has no

2511
01:53:33,120 --> 01:53:30,670
art training at all but he came out of

2512
01:53:35,070 --> 01:53:33,130
the near-death experience and he's doing

2513
01:53:37,470 --> 01:53:35,080

these incredible large-scale art and

2514

01:53:39,870 --> 01:53:37,480

composing music it he has this art and

2515

01:53:43,860 --> 01:53:39,880

it's Jesus and I asked him about it

2516

01:53:45,780 --> 01:53:43,870

because yes I encountered Jesus and it

2517

01:53:48,120 --> 01:53:45,790

was amazing and I saw Jesus and I looked

2518

01:53:50,340 --> 01:53:48,130

over to the side and I saw the world

2519

01:53:53,580 --> 01:53:50,350

being created and stars and this and

2520

01:53:55,110 --> 01:53:53,590

that and I said okay but you understand

2521

01:53:58,350 --> 01:53:55,120

that the people that have studied

2522

01:54:00,360 --> 01:53:58,360

near-death experience scientifically if

2523

01:54:02,790 --> 01:54:00,370

you will you know across culture across

2524

01:54:06,120 --> 01:54:02,800

time large numbers of people different

2525

01:54:10,550 --> 01:54:06,130

medical conditions consistently they say

2526

01:54:13,860 --> 01:54:10,560

that Jesus is just one aspect one

2527

01:54:16,980 --> 01:54:13,870

possible connection that you can have

2528

01:54:18,990 --> 01:54:16,990

and they're consistent about this the

2529

01:54:21,420 --> 01:54:19,000

all these other aspects but Jesus seems

2530

01:54:24,300 --> 01:54:21,430

to be just one story that can be spun

2531

01:54:27,210 --> 01:54:24,310

and he was like no Alex I encountered

2532

01:54:29,310 --> 01:54:27,220

Jesus so I said David let me approach it

2533

01:54:32,490 --> 01:54:29,320

a different way I've had people that

2534

01:54:36,170 --> 01:54:32,500

have had multiple near-death experiences

2535

01:54:39,570 --> 01:54:36,180

on the show and what they tell me is

2536

01:54:42,960 --> 01:54:39,580

sometimes what they experience in their

2537

01:54:46,410 --> 01:54:42,970

first near-death experience gives way to

2538

01:54:49,080 --> 01:54:46,420

a deeper truth that they experience and

2539

01:54:52,110 --> 01:54:49,090

subsequent near-death experiences and it

2540

01:54:54,740 --> 01:54:52,120

goes deeper and higher if you will and

2541

01:54:58,860 --> 01:54:54,750

some of these people have a sense that

2542

01:55:01,320 --> 01:54:58,870

Jesus was a necessary entry point for

2543

01:55:04,530 --> 01:55:01,330

them to understand the light in the love

2544

01:55:07,290 --> 01:55:04,540

but that that kind of fell away as they

2545

01:55:08,910 --> 01:55:07,300

got deeper into it I don't know if

2546

01:55:11,420 --> 01:55:08,920

that's the answer I don't know if that's

2547

01:55:14,570 --> 01:55:11,430

reality but I can see how that

2548

01:55:18,860 --> 01:55:14,580

to play into this because to think that

2549

01:55:22,070 --> 01:55:18,870

David not only saw Jesus like the Jesus

2550

01:55:24,650 --> 01:55:22,080

of the you know movies but that when he

2551

01:55:30,230 --> 01:55:24,660

rolled over the bed he actually saw the

2552

01:55:32,420 --> 01:55:30,240

universe being created slow hanging

2553

01:55:35,720 --> 01:55:32,430

fruit of course people are deluded and I

2554

01:55:37,490 --> 01:55:35,730

would say you know 999 out of a thousand

2555

01:55:39,980 --> 01:55:37,500

of these any of these experiences that

2556

01:55:42,050 --> 01:55:39,990

says in by alien abduction I'd say their

2557

01:55:45,350 --> 01:55:42,060

near-death experiences there may well be

2558

01:55:48,920 --> 01:55:45,360

delusional there are so many levels of

2559

01:55:53,030 --> 01:55:48,930

psychic manipulation going on but it

2560

01:55:57,350 --> 01:55:53,040

does I mean that doesn't mean to finish

2561

01:56:00,440 --> 01:55:57,360

that point I mean one can't what's wrong

2562

01:56:02,630 --> 01:56:00,450

I'm gonna refer to here it's like the

2563

01:56:04,130 --> 01:56:02,640

Enlightenment problem that because

2564

01:56:05,780 --> 01:56:04,140

there's thousands of people out there

2565

01:56:07,850 --> 01:56:05,790

claiming to be enlightened that we can

2566

01:56:09,590 --> 01:56:07,860

pretty much see at least establish for

2567

01:56:13,010 --> 01:56:09,600

our own satisfaction they're deluded

2568

01:56:14,750 --> 01:56:13,020

that that shouldn't lead us to then said

2569

01:56:16,880 --> 01:56:14,760

anyone who says they're enlightened is

2570

01:56:18,560 --> 01:56:16,890

deluded or lying because then we're

2571

01:56:20,360 --> 01:56:18,570

saying that enlightenment doesn't exist

2572

01:56:22,370 --> 01:56:20,370

or that somebody who got enlightened

2573

01:56:23,450 --> 01:56:22,380

would never speak about it and that

2574

01:56:26,630 --> 01:56:23,460

would be a mistake

2575

01:56:28,460 --> 01:56:26,640

I think indisputably and arguably so we

2576

01:56:31,610 --> 01:56:28,470

just have to kind of leave it open well

2577

01:56:33,740 --> 01:56:31,620

I don't know enlightenment I intuitively

2578

01:56:36,740 --> 01:56:33,750

I know that enlightenment exists for

2579

01:56:39,800 --> 01:56:36,750

myself I have that felt sense in my life

2580

01:56:41,750 --> 01:56:39,810

so I've got you know I've got no Dogma

2581

01:56:43,940 --> 01:56:41,760

around that but I've also got no doubt

2582

01:56:46,880 --> 01:56:43,950

that what I mean by enlightenment has

2583

01:56:48,830 --> 01:56:46,890

some kind of real reality but as far as

2584

01:56:51,320 --> 01:56:48,840

people out there claiming to it well

2585

01:56:53,570 --> 01:56:51,330

it's unknown I just assumed most of them

2586

01:56:56,360 --> 01:56:53,580

are deluded and most of them I look at

2587

01:56:58,310 --> 01:56:56,370

seem to confirm that assumption but I

2588

01:57:01,220 --> 01:56:58,320

can only really speak to the ones I

2589

01:57:03,200 --> 01:57:01,230

encounter directly and that's only to

2590

01:57:05,810 --> 01:57:03,210

released I've met one who I think was

2591

01:57:07,880 --> 01:57:05,820

deeply delune and another I think is is

2592

01:57:10,160 --> 01:57:07,890

being honest about it they are in this

2593

01:57:13,190 --> 01:57:10,170

different state and good for them it's

2594

01:57:15,260 --> 01:57:13,200

wonderful to be close to that so I say

2595

01:57:19,070 --> 01:57:15,270

the same with I mean it goes even much

2596

01:57:21,020 --> 01:57:19,080

more for Christ in Christianity we we

2597

01:57:22,700 --> 01:57:21,030

can only really refer a to our

2598

01:57:24,650 --> 01:57:22,710

experience with other Christians and

2599

01:57:25,130 --> 01:57:24,660

these people you're talking now on the

2600

01:57:28,180 --> 01:57:25,140

case by

2601
01:57:32,060 --> 01:57:28,190
case basis and be our own experience

2602
01:57:36,700 --> 01:57:32,070
with Christ and know Christianity and my

2603
01:57:39,500 --> 01:57:36,710
sense about Christ in Christianity is I

2604
01:57:42,800 --> 01:57:39,510
mean I said it's about evil like evil

2605
01:57:44,810 --> 01:57:42,810
isn't possibly unnecessary word just

2606
01:57:48,620 --> 01:57:44,820
because there isn't there is a reality

2607
01:57:52,310 --> 01:57:48,630
that if we're going to identify and talk

2608
01:57:54,500 --> 01:57:52,320
about it well it's pretty evil but I'd

2609
01:57:55,880 --> 01:57:54,510
say that much more so about Christ and

2610
01:57:58,330 --> 01:57:55,890
Christianity although it's in a more

2611
01:58:01,900 --> 01:57:58,340
abstract way that they do represent

2612
01:58:04,070 --> 01:58:01,910
something real something profoundly real

2613
01:58:09,110 --> 01:58:04,080

when you say real no are you talking

2614

01:58:11,210 --> 01:58:09,120
about historically well there isn't

2615

01:58:14,810 --> 01:58:11,220
really a history of Christ it's just a

2616

01:58:17,650 --> 01:58:14,820
Bible so I can't really say it's

2617

01:58:20,620 --> 01:58:17,660
historically can i but narrative Lee I

2618

01:58:22,820 --> 01:58:20,630
mean they're ative Lee then is

2619

01:58:27,260 --> 01:58:22,830
historically I don't think it was all

2620

01:58:29,630 --> 01:58:27,270
made this is this is I didn't realize

2621

01:58:32,630 --> 01:58:29,640
you were so Christian okay I don't think

2622

01:58:34,850 --> 01:58:32,640
anything is all made up I just don't

2623

01:58:37,310 --> 01:58:34,860
think it really gets us to an

2624

01:58:39,650 --> 01:58:37,320
interesting counterpoint or nay cuz it

2625

01:58:42,470 --> 01:58:39,660
much safer grounds castañeda because my

2626
01:58:44,780 --> 01:58:42,480
feeling caseinate is he's been he's been

2627
01:58:47,360 --> 01:58:44,790
too thoroughly or not thoroughly enough

2628
01:58:51,170 --> 01:58:47,370
to bump but too easily dismissed the

2629
01:58:53,540 --> 01:58:51,180
Castaneda's books either side and to a

2630
01:58:56,360 --> 01:58:53,550
degree and the cast Nader was lying and

2631
01:58:59,270 --> 01:58:56,370
that he probably was heavily compromised

2632
01:59:01,280 --> 01:58:59,280
and quite pathological but there was

2633
01:59:03,080 --> 01:59:01,290
incredibly profound truth in those books

2634
01:59:04,880 --> 01:59:03,090
and I don't just mean that it's

2635
01:59:08,150 --> 01:59:04,890
metaphorical troops I think there's

2636
01:59:10,400 --> 01:59:08,160
actual literal truth in those books so I

2637
01:59:12,410 --> 01:59:10,410
would say the same about the gospel

2638
01:59:14,300 --> 01:59:12,420

there's literal truth in there and

2639

01:59:17,210 --> 01:59:14,310

there's a literal truth that there was a

2640

01:59:19,580 --> 01:59:17,220

guy who walked this planet who was in a

2641

01:59:22,220 --> 01:59:19,590

state of grace let's say that was very

2642

01:59:24,800 --> 01:59:22,230

very unusual you know I'm not saying it

2643

01:59:27,200 --> 01:59:24,810

was unprecedented at he's the son of God

2644

01:59:28,820 --> 01:59:27,210

that stuff's trickier that becomes quite

2645

01:59:32,720 --> 01:59:28,830

abstract and I'd see it more like a

2646

01:59:35,360 --> 01:59:32,730

mathematical formula that represents

2647

01:59:38,359 --> 01:59:35,370

some base reality in the universe is my

2648

01:59:41,330 --> 01:59:38,369

sense like the Trinity and so on

2649

01:59:44,450 --> 01:59:41,340

but you know this is very we could go on

2650

01:59:47,689 --> 01:59:44,460

for hours with this but the sort of

2651
01:59:49,729 --> 01:59:47,699
specific final words make is the idea

2652
01:59:52,010 --> 01:59:49,739
and I said it's about Castaneda the idea

2653
01:59:57,140 --> 01:59:52,020
if Gaston had a maiden last I thought he

2654
01:59:59,180 --> 01:59:57,150
was way gray a genius and anyone I can

2655
02:00:01,010 --> 01:59:59,190
even think of in history like for

2656
02:00:04,100 --> 02:00:01,020
somebody to just make that up would just

2657
02:00:06,470 --> 02:00:04,110
require such skill talent imagination I

2658
02:00:09,109 --> 02:00:06,480
just don't believe it so the idea that

2659
02:00:11,300 --> 02:00:09,119
social engineers you know or secret

2660
02:00:14,060 --> 02:00:11,310
societies could completely create

2661
02:00:16,810 --> 02:00:14,070
Christianity as a cynical tool of

2662
02:00:19,399 --> 02:00:16,820
manipulation makes them on a level of

2663
02:00:22,580 --> 02:00:19,409

angelic in a way this relates back to

2664

02:00:24,560 --> 02:00:22,590

the quote-unquote focus of this

2665

02:00:26,990 --> 02:00:24,570

interview although it hasn't been and

2666

02:00:29,990 --> 02:00:27,000

and that's what you suspect or what I

2667

02:00:33,320 --> 02:00:30,000

suspect is you know potentially aasaiya

2668

02:00:35,600 --> 02:00:33,330

and I think it is Simon and the

2669

02:00:37,820 --> 02:00:35,610

Necronomicon I mean how shoddy and inept

2670

02:00:41,660 --> 02:00:37,830

that is comparatively it was effective

2671

02:00:43,810 --> 02:00:41,670

but it's paper thin it's so easy to take

2672

02:00:46,910 --> 02:00:43,820

apart like the Tom to launch thing

2673

02:00:48,620 --> 02:00:46,920

Christianity 2,000 years later still

2674

02:00:50,570 --> 02:00:48,630

people develop the following it can't

2675

02:00:53,089 --> 02:00:50,580

say they're old Duke serenity rod was a

2676
02:00:55,609 --> 02:00:53,099
genius he was one of the great thinkers

2677
02:00:57,709 --> 02:00:55,619
of the 20th century and he converts to

2678
02:00:59,959 --> 02:00:57,719
Catholicism based as all says and based

2679
02:01:02,810 --> 02:00:59,969
on what he understood about the gospel I

2680
02:01:05,180 --> 02:01:02,820
don't really agree that he should have

2681
02:01:08,780 --> 02:01:05,190
converted to Catholicism I think they're

2682
02:01:10,700 --> 02:01:08,790
crazy but personally but whatever he was

2683
02:01:12,379 --> 02:01:10,710
smarter than I was so I've got to give

2684
02:01:14,660 --> 02:01:12,389
some credit where'd you and he's

2685
02:01:17,479 --> 02:01:14,670
reframed Christianity for me that it's

2686
02:01:20,300 --> 02:01:17,489
almost like it's almost beyond face in a

2687
02:01:22,640 --> 02:01:20,310
way it's just like it's so profound what

2688
02:01:25,339 --> 02:01:22,650

he reveals there in the gospel so

2689

02:01:27,680 --> 02:01:25,349

profound that it's almost in distinction

2690

02:01:30,439 --> 02:01:27,690

from a holy book I would say as a level

2691

02:01:31,100 --> 02:01:30,449

of awareness that went into it so yeah

2692

02:01:34,040 --> 02:01:31,110

seyyya

2693

02:01:36,890 --> 02:01:34,050

well maybe but do and and angels do

2694

02:01:38,390 --> 02:01:36,900

science maybe they do and how do we know

2695

02:01:40,189 --> 02:01:38,400

you know if Christ consciousness is real

2696

02:01:43,310 --> 02:01:40,199

what are we saying then that maybe

2697

02:01:45,770 --> 02:01:43,320

Christ manipulated the social engineers

2698

02:01:48,470 --> 02:01:45,780

to create a fake version of it so that

2699

02:01:50,690 --> 02:01:48,480

people would experience you know it gets

2700

02:01:53,030 --> 02:01:50,700

just so convoluted

2701

02:01:55,430 --> 02:01:53,040

bizarre it does get convoluted and

2702

02:01:58,160 --> 02:01:55,440

bizarre but then I think that's at the

2703

02:02:02,320 --> 02:01:58,170

point at which it gets spiritual because

2704

02:02:05,330 --> 02:02:02,330

we let go of the rational we let go of

2705

02:02:06,710 --> 02:02:05,340

the level three kind of thing that you

2706

02:02:10,100 --> 02:02:06,720

know we're going to fight about whether

2707

02:02:11,510 --> 02:02:10,110

it's Crowley or whether it's Q or

2708

02:02:14,510 --> 02:02:11,520

whether it's you know all this kind of

2709

02:02:18,170 --> 02:02:14,520

stuff and we let go into this larger

2710

02:02:23,090 --> 02:02:18,180

reality my point is that I you can't

2711

02:02:26,150 --> 02:02:23,100

bring your historical Jesus along with

2712

02:02:28,550 --> 02:02:26,160

you as part of that reality so all the

2713

02:02:31,010 --> 02:02:28,560

great minds in time that have connected

2714

02:02:33,800 --> 02:02:31,020

with Christ consciousness which is all

2715

02:02:35,720 --> 02:02:33,810

you could ever I don't understand why

2716

02:02:37,370 --> 02:02:35,730

people interviewed an evangelical

2717

02:02:39,290 --> 02:02:37,380

preacher that I really like his name is

2718

02:02:42,080 --> 02:02:39,300

russ dizdar and he spent the last thirty

2719

02:02:44,450 --> 02:02:42,090

years working with victims of satanic

2720

02:02:47,870 --> 02:02:44,460

ritual abuse and really helping people

2721

02:02:49,340 --> 02:02:47,880

he's a people helper because imagine if

2722

02:02:51,280 --> 02:02:49,350

you are such a victim and you have

2723

02:02:53,780 --> 02:02:51,290

really have nowhere to turn you know the

2724

02:02:55,550 --> 02:02:53,790

people are saying well there isn't can't

2725

02:02:57,650 --> 02:02:55,560

be that because it there is no such

2726

02:02:59,090 --> 02:02:57,660

thing as Satan and yet they're their

2727

02:03:02,480 --> 02:02:59,100

victims and they they have been

2728

02:03:04,760 --> 02:03:02,490

victimized in that but anyways I was

2729

02:03:06,620 --> 02:03:04,770

having this kind of similar conversation

2730

02:03:11,210 --> 02:03:06,630

with Russ but when you talk to any

2731

02:03:14,390 --> 02:03:11,220

Christian it always they always react to

2732

02:03:16,820 --> 02:03:14,400

this idea of Christ consciousness and I

2733

02:03:18,550 --> 02:03:16,830

always want to say well how can you

2734

02:03:21,890 --> 02:03:18,560

react to that how else are you

2735

02:03:23,870 --> 02:03:21,900

experiencing Jesus I'm like giving you

2736

02:03:26,900 --> 02:03:23,880

the highest compliment that you are

2737

02:03:29,270 --> 02:03:26,910

experiencing Christ through some kind of

2738

02:03:32,360 --> 02:03:29,280

extended consciousness experience

2739

02:03:34,580 --> 02:03:32,370

why are you programmed triggered to

2740

02:03:36,410 --> 02:03:34,590

react that no it's not Christ

2741

02:03:39,140 --> 02:03:36,420

consciousness and your God Gnostic

2742

02:03:42,230 --> 02:03:39,150

craziness it's really Jesus it's like

2743

02:03:43,820 --> 02:03:42,240

it's really Jesus but I can understand

2744

02:03:47,030 --> 02:03:43,830

why because there's a whole new age

2745

02:03:48,770 --> 02:03:47,040

thing the whole new a conspiracy

2746

02:03:50,270 --> 02:03:48,780

yeah but they need to be hold on to that

2747

02:03:53,690 --> 02:03:50,280

a little bit more loosely because

2748

02:03:56,960 --> 02:03:53,700

holding on to the biblical narrative in

2749

02:03:59,120 --> 02:03:56,970

that history is really problematic well

2750

02:04:01,580 --> 02:03:59,130

I'll just put it at that well I think

2751
02:04:05,480 --> 02:04:01,590
any kind of holding on is probably math

2752
02:04:07,010 --> 02:04:05,490
so I imagine there's an awful lot of

2753
02:04:08,960 --> 02:04:07,020
people out there believing in Christ

2754
02:04:11,920 --> 02:04:08,970
questions that are just stuck in their

2755
02:04:14,570 --> 02:04:11,930
own rap new age ruts around that and

2756
02:04:15,860 --> 02:04:14,580
they've been silent and socially

2757
02:04:18,170 --> 02:04:15,870
engineered to believe in Christ

2758
02:04:20,690 --> 02:04:18,180
consciousness so there we go you know

2759
02:04:22,850 --> 02:04:20,700
you got these this polarization it's not

2760
02:04:25,760 --> 02:04:22,860
Christ consciousness it's Jesus it's not

2761
02:04:28,520 --> 02:04:25,770
Jesus is Christ Christ as well you know

2762
02:04:30,530 --> 02:04:28,530
maybe it's both maybe it's neither but

2763
02:04:34,130 --> 02:04:30,540

but just to be clear on this point how

2764

02:04:36,650 --> 02:04:34,140

could it be Jesus Jesus would be Christ

2765

02:04:38,750 --> 02:04:36,660

consciousness I think when they say it C

2766

02:04:42,050 --> 02:04:38,760

is what they mean is it's the only Son

2767

02:04:44,440 --> 02:04:42,060

of God and the only waste is through him

2768

02:04:47,210 --> 02:04:44,450

and so on as I say there's a mass of

2769

02:04:49,820 --> 02:04:47,220

mathematical is the word but but I find

2770

02:04:54,620 --> 02:04:49,830

there is there are sound principles

2771

02:04:56,710 --> 02:04:54,630

there that can be observed in play so

2772

02:04:59,990 --> 02:04:56,720

this was a special point in history

2773

02:05:02,510 --> 02:05:00,000

2,000 years ago was a special point in

2774

02:05:04,130 --> 02:05:02,520

history what evident we just don't have

2775

02:05:11,840 --> 02:05:04,140

any evidence for that it's an outrageous

2776

02:05:15,800 --> 02:05:11,850

state not special points the one and

2777

02:05:22,120 --> 02:05:15,810

only that absolutely is inconsistent

2778

02:05:26,270 --> 02:05:25,010

yeah as much as I can as much as I can

2779

02:05:28,760 --> 02:05:26,280

take and I think there's some wonderful

2780

02:05:30,620 --> 02:05:28,770

things and much time because I don't

2781

02:05:33,200 --> 02:05:30,630

recommend any kind of all quarters but

2782

02:05:35,240 --> 02:05:33,210

he's as close as I get to an artist who

2783

02:05:37,580 --> 02:05:35,250

seemed to be turning into some

2784

02:05:40,160 --> 02:05:37,590

interesting things and he I mean he had

2785

02:05:44,210 --> 02:05:40,170

some interesting taste on that I just

2786

02:05:47,240 --> 02:05:44,220

think it seems to Alex that you have a

2787

02:05:51,950 --> 02:05:47,250

strong conviction around this which is

2788

02:05:54,260 --> 02:05:51,960

like a bulwark against I don't have a

2789

02:05:56,630 --> 02:05:54,270

strong conviction it's just plain from

2790

02:06:04,010 --> 02:05:56,640

the evident old open to someone who can

2791

02:06:06,170 --> 02:06:04,020

present here's the point is like you say

2792

02:06:08,480 --> 02:06:06,180

you're open to talking to Christians and

2793

02:06:10,580 --> 02:06:08,490

dialoguing with Christians I am too as

2794

02:06:12,440 --> 02:06:10,590

long as you acknowledge that like you

2795

02:06:13,660 --> 02:06:12,450

acknowledge that pay the Bible is

2796

02:06:16,919 --> 02:06:13,670

pro-roman and

2797

02:06:20,290 --> 02:06:16,929

the essence of what Joe Atwell says is

2798

02:06:25,510 --> 02:06:20,300

proven in the text is that the Bible is

2799

02:06:28,979 --> 02:06:25,520

dependent that's not impossible hurdle

2800

02:06:33,280 --> 02:06:31,120

conditionally I could just say to you I

2801
02:06:36,130 --> 02:06:33,290
can't touch you until you've raised your

2802
02:06:37,870 --> 02:06:36,140
arm I'm not putting a condition on it

2803
02:06:39,640 --> 02:06:37,880
but I'm saying I don't think we're

2804
02:06:42,040 --> 02:06:39,650
really I don't know why you're fighting

2805
02:06:44,620 --> 02:06:42,050
on this one because this is the this is

2806
02:06:47,470 --> 02:06:44,630
the point that we had earlier I mean if

2807
02:06:50,260 --> 02:06:47,480
someone isn't willing to read the email

2808
02:06:52,750 --> 02:06:50,270
exchange you had with Peter Levin de and

2809
02:06:55,750 --> 02:06:52,760
yet they want to form an opinion which

2810
02:06:58,990 --> 02:06:55,760
I'm sure a lot of people do the majority

2811
02:07:01,959 --> 02:06:59,000
of people form an opinion on your

2812
02:07:03,790 --> 02:07:01,969
exchange because I've had this I just

2813
02:07:06,160 --> 02:07:03,800

had I was just interviewed for my book

2814

02:07:08,560 --> 02:07:06,170

just a while ago and I wanted to say who

2815

02:07:10,090 --> 02:07:08,570

it's with but guy really like really

2816

02:07:12,100 --> 02:07:10,100

respect and I brought this up and I said

2817

02:07:15,160 --> 02:07:12,110

you know Jason totally destroyed and

2818

02:07:15,640 --> 02:07:15,170

outed lavinda and he was like no he

2819

02:07:17,380 --> 02:07:15,650

didn't

2820

02:07:20,320 --> 02:07:17,390

I said well have you read it he goes no

2821

02:07:23,229 --> 02:07:20,330

but I know what levander says and you

2822

02:07:25,810 --> 02:07:23,239

know it's so they don't need the

2823

02:07:29,260 --> 02:07:25,820

evidence or they don't need to deeply

2824

02:07:33,550 --> 02:07:29,270

dive into the evidence so that's the

2825

02:07:35,439 --> 02:07:33,560

same that's the same thing with I'm not

2826
02:07:36,910 --> 02:07:35,449
saying you are you you are saying that

2827
02:07:39,130 --> 02:07:36,920
Christians who come to your site a

2828
02:07:40,959 --> 02:07:39,140
Christian that comes to my site and is

2829
02:07:42,850 --> 02:07:40,969
willing to listen to the interviews with

2830
02:07:45,340 --> 02:07:42,860
Joe at will and have a reasoned response

2831
02:07:48,189 --> 02:07:45,350
to say I don't think the Bible is

2832
02:07:50,020 --> 02:07:48,199
pro-roman because of this this this then

2833
02:07:51,850 --> 02:07:50,030
I'm willing to listen to that as a

2834
02:07:54,100 --> 02:07:51,860
matter of fact I've gone out and tried

2835
02:07:56,650 --> 02:07:54,110
to engage with Chris and I have

2836
02:07:59,220 --> 02:07:56,660
interviews on the show engage with

2837
02:08:01,479 --> 02:07:59,230
Christian scholars engaged with

2838
02:08:03,430 --> 02:08:01,489

religious scholars who are atheist

2839

02:08:05,830 --> 02:08:03,440

because they don't like at well either

2840

02:08:07,810 --> 02:08:05,840

and I wrestle those people to the ground

2841

02:08:10,450 --> 02:08:07,820

and they all wind up admitting at the

2842

02:08:12,850 --> 02:08:10,460

end that the Gospels are dependent on

2843

02:08:16,530 --> 02:08:12,860

Josephus in other words the people who

2844

02:08:20,410 --> 02:08:16,540

wrote the Gospels clearly had access to

2845

02:08:23,110 --> 02:08:20,420

Josephus is writing this is this is like

2846

02:08:26,260 --> 02:08:23,120

a point that you can wrestle people to

2847

02:08:26,919 --> 02:08:26,270

the ground on and they'll be while even

2848

02:08:30,910 --> 02:08:26,929

doing

2849

02:08:33,490 --> 02:08:30,920

as the thing this is the opening I said

2850

02:08:37,570 --> 02:08:33,500

how you're tenacious I'm tenacious on

2851
02:08:40,990 --> 02:08:37,580
suit uncertain things too I mean because

2852
02:08:45,580 --> 02:08:41,000
it's the Bible if the Bible is pro-roman

2853
02:08:47,560 --> 02:08:45,590
then we can have saying I mean I

2854
02:08:49,450 --> 02:08:47,570
obviously don't have the tools to answer

2855
02:08:52,060 --> 02:08:49,460
these questions all I can tell you is

2856
02:08:53,560 --> 02:08:52,070
what my position is and you'll say yeah

2857
02:08:56,410 --> 02:08:53,570
but this time the other man said one

2858
02:08:58,660 --> 02:08:56,420
maybe but I have to take the time to get

2859
02:09:01,630 --> 02:08:58,670
familiar with you know stuff and then we

2860
02:09:05,229 --> 02:09:01,640
could talk about that otherwise you

2861
02:09:07,479 --> 02:09:05,239
clearly put me at a big disadvantage and

2862
02:09:10,660 --> 02:09:07,489
if I'm not careful and it seeming like

2863
02:09:13,090 --> 02:09:10,670

I'm super Pro Christian or anti zero out

2864

02:09:15,370 --> 02:09:13,100

well I'm not I'm just like I don't know

2865

02:09:17,919 --> 02:09:15,380

I'm not convinced because I haven't

2866

02:09:21,070 --> 02:09:17,929

looked at it but and I wouldn't you know

2867

02:09:23,649 --> 02:09:21,080

I I'm guessing there are some leaks

2868

02:09:26,200 --> 02:09:23,659

being made there because I'm not saying

2869

02:09:28,360 --> 02:09:26,210

I mean maybe Paul was a was a Roman

2870

02:09:30,939 --> 02:09:28,370

agent I'm perfectly open to that it was

2871

02:09:32,770 --> 02:09:30,949

a good writer so be a bit distressing to

2872

02:09:35,410 --> 02:09:32,780

think that they had agents at that level

2873

02:09:36,820 --> 02:09:35,420

of poetic insight but yeah I'm not

2874

02:09:39,610 --> 02:09:36,830

ruling out that Christianity was

2875

02:09:42,280 --> 02:09:39,620

co-opted from day one by st. Paul or

2876

02:09:44,350 --> 02:09:42,290

Paul right at all why would I

2877

02:09:46,720 --> 02:09:44,360

and I'm nor am I saying I know obviously

2878

02:09:48,760 --> 02:09:46,730

I don't know that Christ was a real

2879

02:09:50,729 --> 02:09:48,770

person and walked on the earth I'm just

2880

02:09:54,189 --> 02:09:50,739

saying that's that's what I think

2881

02:09:58,120 --> 02:09:54,199

and but my Patera point is as I don't

2882

02:10:00,040 --> 02:09:58,130

see a incongruity between the Christian

2883

02:10:02,020 --> 02:10:00,050

view of Christ is listen Christ is done

2884

02:10:03,820 --> 02:10:02,030

and that's all wonderful and that

2885

02:10:06,040 --> 02:10:03,830

Christianity was a style those two

2886

02:10:08,110 --> 02:10:06,050

things are quite compatible solution

2887

02:10:13,030 --> 02:10:08,120

that's that's the only point I'm making

2888

02:10:15,640 --> 02:10:13,040

I think our guests who I've dragged

2889

02:10:17,490 --> 02:10:15,650

through I've just delightful to me

2890

02:10:20,290 --> 02:10:17,500

anyway two and a half hour conversation

2891

02:10:23,080 --> 02:10:20,300

has written some fantastic books that

2892

02:10:25,479 --> 02:10:23,090

you have to check out and has this

2893

02:10:28,660 --> 02:10:25,489

website that I keep talking about Auto

2894

02:10:32,890 --> 02:10:28,670

culture as well as his podcast the

2895

02:10:36,010 --> 02:10:32,900

luminous all great great stuff really an

2896

02:10:37,270 --> 02:10:36,020

important thinker I think just in

2897

02:10:38,970 --> 02:10:37,280

general I'll just leave it at that an

2898

02:10:42,630 --> 02:10:38,980

important thing over time and

2899

02:10:46,320 --> 02:10:42,640

and an analyst of our culture that is

2900

02:10:49,650 --> 02:10:46,330

just not to be ignored Jason tell folks

2901
02:10:53,100 --> 02:10:49,660
what's going on with these books where

2902
02:10:57,060 --> 02:10:53,110
they can find him in an update on 16

2903
02:11:00,150 --> 02:10:57,070
maps of Hell okay thanks for that it was

2904
02:11:01,860 --> 02:11:00,160
quite entertaining all through but

2905
02:11:05,070 --> 02:11:01,870
particularly and I'm glad we got into

2906
02:11:07,320 --> 02:11:05,080
you know more dynamic thing that's

2907
02:11:10,950 --> 02:11:07,330
always quite a rare opportunity I think

2908
02:11:13,590 --> 02:11:10,960
to really connect as far as my site is

2909
02:11:17,640 --> 02:11:13,600
horticulture dot-com the podcast is the

2910
02:11:21,479 --> 02:11:17,650
limo as a weekly saying the books are

2911
02:11:24,350 --> 02:11:21,489
written seen and not seen prisoner

2912
02:11:26,700 --> 02:11:24,360
infinity advise of Kings also dark Oasis

2913
02:11:28,430 --> 02:11:26,710

and that's there was first through his

2914

02:11:31,560 --> 02:11:28,440

kind of a trilogy of socio-cultural

2915

02:11:33,600 --> 02:11:31,570

engineering and 60 maps of house an

2916

02:11:35,700 --> 02:11:33,610

attempt to kind of synthesize there's

2917

02:11:38,760 --> 02:11:35,710

the different fields which is organized

2918

02:11:39,240 --> 02:11:38,770

abuse and secret societies was Vice

2919

02:11:41,729 --> 02:11:39,250

Kings

2920

02:11:45,150 --> 02:11:41,739

the entertainment industry which has

2921

02:11:47,850 --> 02:11:45,160

seen and not seen and kind of psycho

2922

02:11:49,770 --> 02:11:47,860

social cultural engineering which is

2923

02:11:52,770 --> 02:11:49,780

Krishna infinity and so they're all

2924

02:11:55,470 --> 02:11:52,780

brought together for 16 match of how and

2925

02:11:58,500 --> 02:11:55,480

I couldn't find a publisher for this

2926

02:12:00,600 --> 02:11:58,510

much to my surprise even though it was

2927

02:12:03,180 --> 02:12:00,610

about Hollywood its it was all this

2928

02:12:05,220 --> 02:12:03,190

Harvey Weinstein and Kevin Spacey and

2929

02:12:09,750 --> 02:12:05,230

Jeffrey Epstein it seemed like it was

2930

02:12:11,729 --> 02:12:09,760

very topical subject but despite that I

2931

02:12:14,280 --> 02:12:11,739

could not find a publisher and even the

2932

02:12:18,080 --> 02:12:14,290

publisher that I was was previously a on

2933

02:12:21,150 --> 02:12:18,090

books weren't interested so I ended up

2934

02:12:24,510 --> 02:12:21,160

crowdfunding to get it published and

2935

02:12:28,110 --> 02:12:24,520

I've raised over the last two months now

2936

02:12:30,060 --> 02:12:28,120

or six weeks I think it is almost eight

2937

02:12:33,479 --> 02:12:30,070

thousand pounds which is going to cover

2938

02:12:36,840 --> 02:12:33,489

a run of 200 books I think paperbacks

2939

02:12:39,660 --> 02:12:36,850

it's a very large book and an audio but

2940

02:12:41,729 --> 02:12:39,670

we shall be doing and I'm just currently

2941

02:12:43,680 --> 02:12:41,739

trying to raise another thousand to fund

2942

02:12:45,780 --> 02:12:43,690

a hardback edition because some people

2943

02:12:48,870 --> 02:12:45,790

like Auerbach edition and that that

2944

02:12:50,790 --> 02:12:48,880

campaign goes through to all this yet so

2945

02:12:52,410 --> 02:12:50,800

people are interested they can pre-order

2946

02:12:54,979 --> 02:12:52,420

the book and buy

2947

02:12:58,890 --> 02:12:54,989

doing so no help from the hog back I

2948

02:13:02,160 --> 02:12:58,900

think that's so encouraging to hear that

2949

02:13:04,770 --> 02:13:02,170

people are willing to get involved in

2950

02:13:08,160 --> 02:13:04,780

that way it's almost like even better

2951

02:13:09,840 --> 02:13:08,170

than having a publisher that's my

2952

02:13:11,550 --> 02:13:09,850

experience I'm connecting directly to

2953

02:13:13,919 --> 02:13:11,560

the readers I know their names their

2954

02:13:16,470 --> 02:13:13,929

addresses I'll be describing the votes

2955

02:13:19,050 --> 02:13:16,480

personally and posting them by having a

2956

02:13:21,780 --> 02:13:19,060

direct connection to my readers it's far

2957

02:13:24,030 --> 02:13:21,790

more satisfying actually than this you

2958

02:13:27,360 --> 02:13:24,040

know evasive review in the New York

2959

02:13:29,010 --> 02:13:27,370

Times which which I spent so long you

2960

02:13:32,310 --> 02:13:29,020

know chasing after some dream that

2961

02:13:34,680 --> 02:13:32,320

actually was was not I think what I was

2962

02:13:37,590 --> 02:13:34,690

looking for is what I was looking for

2963

02:13:40,110 --> 02:13:37,600

was a sense of community connecting to

2964

02:13:43,260 --> 02:13:40,120

other souls out there and sharing my

2965

02:13:45,030 --> 02:13:43,270

experience yeah this does seem to be the

2966

02:13:48,689 --> 02:13:45,040

natural organic way and I'm not using

2967

02:13:53,250 --> 02:13:48,699

Amazon and Amazon is not included in my

2968

02:13:56,160 --> 02:13:53,260

project well I'm just very happy that

2969

02:13:59,660 --> 02:13:56,170

you're part of my community and that

2970

02:14:01,830 --> 02:13:59,670

you're in my head I just really really

2971

02:14:04,740 --> 02:14:01,840

respected and myorr what you do and I'm

2972

02:14:07,380 --> 02:14:04,750

so glad you're doing it well thanks Alex

2973

02:14:09,360 --> 02:14:07,390

and did say I was impressed by your

2974

02:14:12,510 --> 02:14:09,370

willingness to take on the levander

2975

02:14:15,689 --> 02:14:12,520

Leviathan to because not very few others

2976

02:14:17,630 --> 02:14:15,699

have followed you know what I don't pick

2977

02:14:21,240 --> 02:14:17,640

tout what I've done and been willing to

2978

02:14:21,479 --> 02:14:21,250

yeah take it further so yeah kudos for

2979

02:14:23,760 --> 02:14:21,489

that

2980

02:14:26,459 --> 02:14:23,770

and thanks very much for the opportunity

2981

02:14:28,919 --> 02:14:26,469

today thanks again to Jason Horsley for

2982

02:14:30,750 --> 02:14:28,929

joining me today on skeptic oh you know

2983

02:14:34,470 --> 02:14:30,760

the one question I guess idea from this

2984

02:14:38,340 --> 02:14:34,480

interview has to do with this blog post

2985

02:14:40,560 --> 02:14:38,350

about his exchange about Crowley with

2986

02:14:42,419 --> 02:14:40,570

Peter Levin died so the question kind of

2987

02:14:46,050 --> 02:14:42,429

requires that you are somewhat familiar

2988

02:14:49,860 --> 02:14:46,060

with that post and it is what do you

2989

02:14:52,800 --> 02:14:49,870

think of the Crowley apologists I mean

2990

02:14:56,820 --> 02:14:52,810

is Aleister Crowley this kind of a kind

2991

02:15:00,450 --> 02:14:56,830

of classic misunderstood rebel against

2992

02:15:05,100 --> 02:15:00,460

oppressive cultural norms or is he just

2993

02:15:09,570 --> 02:15:07,290

love to hear your thoughts on that of

2994

02:15:11,729 --> 02:15:09,580

course the easiest best place to do it

2995

02:15:14,310 --> 02:15:11,739

if you want to get a reply for me is

2996

02:15:17,280 --> 02:15:14,320

that the skeptical forum so do check

2997

02:15:19,830 --> 02:15:17,290

that out and also consider jumping over

2998

02:15:21,420 --> 02:15:19,840

to this gap to code comm website where

2999

02:15:23,040 --> 02:15:21,430

you can download this show and all the

3000

02:15:26,310 --> 02:15:23,050

previous shows get them in a nice easy

3001

02:15:29,280 --> 02:15:26,320

mp3 format that you can do with as you

3002

02:15:32,310 --> 02:15:29,290

see fit no ads no firewall no nothing

3003

02:15:35,100 --> 02:15:32,320

like that just take the info and go with

3004

02:15:37,290 --> 02:15:35,110

it I do have a number of I don't know I

3005

02:15:40,140 --> 02:15:37,300

think they're really good shows coming

3006

02:15:43,770 --> 02:15:40,150

up so please stay with me for all of